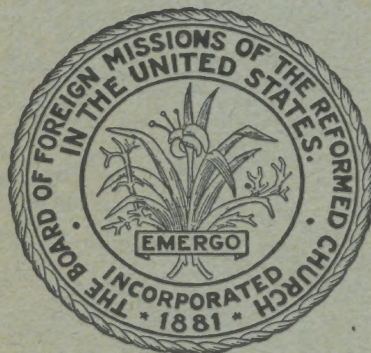


BOARD OF FOREIGN MISSIONS  
Reformed Church in the United States

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# FIFTEENTH TRIENNIAL REPORT

1920 - 1923



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THE SCHAFF BUILDING  
Fifteenth and Race Streets, Philadelphia, Penna.

## BOARD OF FOREIGN MISSIONS

ORGANIZED 1838

INCORPORATED 1881

### MEMBERSHIP

#### Term 1920-1925

Rev. Allen R. Bartholomew, D.D.	Rev. Charles E. Creitz, D.D.
Rev. Conrad Hassel	Rev. John M. G. Darms, D.D.
Elder Horace Ankeney	Elder George F. Bareis
Elder Henry C. Heckerman	

#### Term 1923-1929

Rev. James I. Good, D.D., LL.D.	Elder John W. Appel, Esq.
Rev. Frederick Mayer, D.D.	Elder David A. Miller
Rev. Albert S. Bromer	Elder William W. Anspach
Rev. Albert B. Bauman	Elder J. Q. Truxal, Esq.

### OFFICERS

President, Rev. James I. Good, D.D., LL.D., Philadelphia, Pa.  
Vice-President, Hon. Horace Ankeney, Xenia, Ohio  
Secretary, Rev. Allen R. Bartholomew, D.D., Philadelphia, Pa.  
Assistant Secretary, Rev. John H. Poorman, Philadelphia, Pa.  
Treasurer, Rev. Albert S. Bromer, Philadelphia, Pa.  
Treasurer Emeritus, Dr. Joseph L. Lemberger, Lebanon, Pa.

### EXECUTIVE COMMITTEE

Rev. James I. Good, D.D., LL.D.	Rev. Albert S. Bromer
Elder Horace Ankeney	Elder J. Q. Truxal, Esq.
Rev. Allen R. Bartholomew, D.D.	Rev. Charles E. Creitz, D.D.
Elder David A. Miller	

### FIELD SECRETARIES

Rev. Jacob G. Rupp, Allentown, Pa.	Rev. Daniel Burghalter, D.D., Tiffin, Ohio
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### CO-OPERATIVE DEPARTMENTS

Laymen's Missionary Movement, Rev. William E. Lampe, Ph.D., Sec.  
Missionary Education, Rev. A. V. Casselman, D.D., Sec.  
Woman's Missionary Society, Miss Carrie M. Kerschner, Ex. Sec.  
The Outlook of Missions  
Fifteenth and Race Streets, Philadelphia, Pa.

### MEDICAL EXAMINER

Dr. J. H. Dubbs, Philadelphia, Pa.

### LEGAL ADVISOR

John W. Appel, Esq., Lancaster, Pa.

### FORM OF BEQUEST FOR FOREIGN MISSIONS

I give and bequeath to the Board of Foreign Missions of the Reformed Church in the United States, of which Rev. Albert S. Bromer, of Philadelphia, Pa., is Treasurer, the sum of .....dollars.

### IMPORTANT

In order to be valid, all charitable bequests in Pennsylvania must be made at least thirty days before the death of the testator.

# Fifteenth Triennial Report

1920-1923

OF THE

## BOARD OF FOREIGN MISSIONS

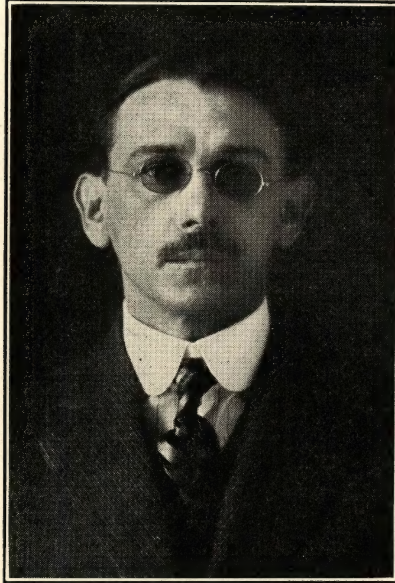
OF THE

Reformed Church in the  
United States

Presented to the General Synod, Hickory, N. C.  
May, 1923

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HEADQUARTERS  
THE SCHAFF BUILDING  
Fifteenth and Race Streets  
Philadelphia, Pa.



REV. WILLIAM A. REIMERT

Killed by a Bandit Soldier  
Sunday, June 13, 1920  
While Defending Chinese Women  
and Children, at the  
East Gate of the Compound  
of Huping Christian College  
near Yochow City, China  
*He Died a Martyr to the Cause*

## Report of Standing Committee on Foreign Missions.

(Adopted at Hickory, N. C., on May 26, 1923)

### TO THE REVEREND GENERAL SYNOD:

Your Committee reports that there has been referred to it the Fifteenth Triennial Report of the Board of Foreign Missions. This report is a very comprehensive review of the missionary operations in our foreign fields during the past triennium. In form and content it is most excellent and we trust that all the members of Synod will study it carefully. The report contains a wealth of information concerning the personnel of our missionary staff, the number and situation of our missionary stations, and the varied types of work engaged in, together with the complete statistical tables and accurate financial statements of all receipts and expenditures.

We are confronted with a wealth of material on which we should comment. A history of noble achievements accomplished by our devoted representatives on the far-flung battle line, a story of the victories of faith, working through love, in the midst of many discouraging circumstances lies before us. If time permitted we should like to speak of many of these deeds of which the world knows nothing. But we must perforce limit ourselves to reference to several of the outstanding features of this report.

We note that in these days of international unrest and suspicion, when war and all that follows in its train has made the foreigner suspect, the Christian missionary is receiving the highest place in the affection and confidence of the native. Anew do we see that that which force and fraud fail to accomplish is achieved by those who make earnest of Christ's spirit of universal service. Again do we have testimony borne to us that war destroys the calmer judgments and brings with it its brood of age-long prejudices, hatred and desire for revenge which make impossible the faith which must be the foundation of all international understandings which make for peace.

We find that the rising tide of nationalism is asserting itself in China and Japan. The principle of self-determination is manifesting itself in our missionary fields. The natives are assuming a larger part in the government and the financial support of the same. We rejoice in this evidence of growth. There is nothing to cause regret in this change in the balance of power, as a few have at times imagined. We do not wish to maintain control perpetually in our foreign fields. The highest missionary statesmanship dictates that greater freedom and correspondingly greater responsibilities shall be granted to native congregations as they grow in grace. In this wise the Gospel is interpreted according to their racial genius and they in turn make their particular contribution to the understanding,

in part at least, of the unsearchable riches, the inexhaustible resources in Christ Jesus.

The total number of our missionaries is 100. Of this number 52 are in Japan and 48 in China. Thirty-five are in evangelistic work, 53 in educational work, 9 in medical service, and 3 in administrative work. The total value of our foreign missionary properties is \$1,468,183.29. There has been a notable increase in the receipts of the Board during the past triennium, which registers the increase of interest of our people in this great work. The amounts received are as follows: Apportionment, \$592,156.17, Forward Movement, \$364,041.50, Woman's Missionary Society, \$124,305.90, Bequests, \$29,180.79; Annuities, \$16,883.34.

We are glad to note the careful economy practiced in the administration of the funds of the Board. While the business of the Board has been steadily increasing for years, so that the income for the past triennium has been \$1,322,052.93, yet the secretarial force remains the same. The total home expenses amount to about 11 per cent of the total amount administered. The purely administrative items do not exceed \$20,000.00, which makes the amount less than 5 per cent. While we regret to note that there is a deficit of \$113,408.20, we are informed that it is not as large as it was in former years and has been necessarily incurred by the assumption of obligations from which there could be no withdrawal and also due to post-war conditions. The direction of the march had to be forward.

We wish to record our grateful appreciation for the invaluable aid and increasing contributions which have been received from the Woman's Missionary Society of General Synod, and for the many special gifts made by generous donors.

As we survey the manifold needs of our foreign field we realize that we have only touched the surface. Our missionaries are pleading for added equipment and helpers. The fruitage of seed sown in the past cannot be garnered. Many of our schools cannot accept one-half of the applicants for admission. Many of our evangelists, doctors and nurses are pitifully pleading for assistance that they may properly respond to the large responsibilities devolving upon them. Let the Church acquaint itself with the great privilege and duty which is ours and in a day when more money is made and spent in a frivolous manner than ever before let us boldly challenge our people to give to the greatest of all causes in a manner commensurate with our means.

We congratulate the Board on its enterprise in electing the Rev. A. V. Casselman as Director of Missionary Education and that the department will be broadened by including representatives of the Publication and Sunday School Board and the Woman's Missionary Society of General Synod. We wish especially to record our appreciation of the valuable work of our Summer Mission Conferences in training our young people in the great fundamental truths of the Kingdom.

We rejoice to note that last March our beloved Dr. Bartholomew celebrated the 20th anniversary as Secretary of the Board of Foreign Missions and the 35th as a member of the same. We cannot adequately express our debt of gratitude for practically a lifetime of devoted untiring service in this department of the work of the Kingdom. Age cannot wither nor custom change his guiding interest

and consuming zeal. We take pride in the recognition which has come to him from sister denominations in the election to the Presidency of the Foreign Missions Conference of North America which office he is now occupying.

We note with joy as we survey the Japanese field that the restoration of the Middle School Building and Dormitory has been accomplished through the heroic efforts of Dr. and Mrs. Schneder, assisted by generous Japanese and American associates. We are pleased with the high standard of scholarship which marks our colleges and schools in Japan, but particularly are we gratified to learn that the percentage of baptisms, 37 for the whole institution, is the highest percentage now held by any of the Christian schools for young men in Japan. Dr. Faust reports that 95 per cent of the graduates of the Miyagi Girls' School, now numbering 518, are Christian.

One of the outstanding honors recently conferred upon our Japan Mission was the selection of Dr. William G. Seiple to be a member of a Committee of Old Testament Scholars who will revise the Japanese translation of the Old Testament.

We are sure that the visit of Dr. George W. Richards, President of the Theological Seminary at Lancaster, will be a happy and helpful event which will enable him to interpret Western thought to the East, and in turn acquaint us with the deeper aspirations of the Orient.

Articles of incorporation have been granted to the Huping Christian College, Rev. William E. Hoy, D.D., President, according to the laws of the District of Columbia. The Twentieth Anniversary of the founding of the college was celebrated with a program of special events, beginning October 9, 1922. Many of our needs in China are desperate. The need of more physicians, for instance, is so great that Dr. Hoy writes, "The commissioning of more doctors for China remains an object of daily, persistent prayer." Poor health, due to overcrowding in an old building of the Eastview Schools, is reported by the principal, the Rev. J. Frank Bucher. New buildings are now in process of erection at this station.

We rejoice to know that the work in the Moslem world contemplated for many years is about to be launched in Mesopotamia in cooperation with the Boards of Foreign Missions of the Reformed and Presbyterian Churches. Here is a challenge for a missionary couple which we trust will soon be answered.

We thank God for the notable history of achievements of our missionaries during the past triennium. May the splendor of this great adventure in heretofore untrodden fields call forth the united prayers and the increasing gifts of our people. Let us, pastors and elders, consecrate ourselves anew to the task which is included in the Great Commission. "To doubt would be disloyalty, to falter would be sin."

The angel of death has been busy in the ranks of our workers abroad. On June 13, 1920, shortly after the last meeting of the General Synod, our heroic and beloved missionary, Rev. William A. Reimert met a tragic death by a fatal shot fired by a bandit soldier. He met his death while protecting a group of Chinese women from the foul deeds of brutal soldiers. Faithful unto death, his was a martyr's crown. In the recent revival of interest in Christianity in China we see the fulfillment of the Christian proverb, "The blood of the martyrs is the seed of the Church."

We also note with regret the passing from the field of earthly labors of the following of our missionaries in the foreign field: Esther Shuey Snyder, daughter of the Rev. and Mrs. Dennis B. Shuey and wife of the Rev. George Randolph Snyder; Ethel Guinther, wife of our missionary, the Rev. Ezra H. Guinther; Anna De Forest Moore, wife of our veteran missionary, Dr. Jairus P. Moore. "They rest from their labors and their works do follow them."

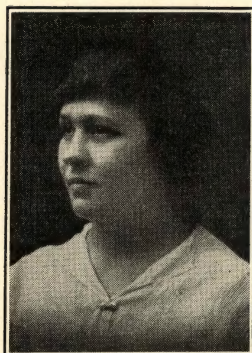
In conclusion we recommend for favorable action the following items, and for their transmission to the Classes:—

1. That the second Sunday in February be set apart as Foreign Mission Day, with the request that all our congregations and Sunday Schools observe it and lay liberal offerings on the Altar for the sacred cause.
2. That members of larger means be encouraged to help in providing for the many chapels for our infant churches, the additional school buildings and residences for missionaries in our Japan and China Missions.
3. That congregations be urged to accept their full share of the Apportionment, and in addition to assume the support of foreign missionaries, native evangelists, women evangelists and teachers.
4. That stress be laid on the vital importance of educating all our members, both old and young, in the world wide work of Missions and especially the need of fervent prayers and liberal giving.
5. That individuals and congregations be instructed, as far as possible, not to designate special gifts, without an understanding with the Board, so that the Board may be free to apply them where the needs are the most pressing.
6. That emphasis be laid anew on the need for members to provide for the work of Foreign Missions, by making gifts through Annuity Bonds, or by bequests in their wills.
7. That the treasurers of congregations be asked to transmit promptly all monies for Foreign Missions through the regular channels, thus saving interest on heavy borrowings.
8. That a record of appreciation and gratitude be made to the Woman's Missionary Society of General Synod for the financial aid and cordial co-operation in the conduct of the work.
9. That members be urged to subscribe for the Outlook of Missions, attend the Summer Missionary Conferences, help the Missionary and Stewardship Committee of the Classes and encourage the work of the Forward Movement Commission.
10. That pastors and consistories be urged to assist the Department of Missionary Education during the coming year in making the study of Japan of real and permanent benefit to all our members in the congregations, Sunday Schools, Young People's Societies and special groups.
11. That the claims of our needy brethren in Europe be more definitely brought to the attention of our members so that they in their poverty may be made to share of our abundance.
12. That the missionaries who toil among the restless people in these days of trial be given assurance that they have a place in the prayers of the Church, both in public worship and in private devotion, and that frequent petitions be made at the throne of grace for the millions who need the Gospel but who have never heard its joyful sound.

## MEMBERS WHOSE TERM EXPIRES IN 1923.

Rev. James I. Good, D.D., LL.D.,	Elder David A. Miller,
Rev. Frederick Mayer, D.D.,	Rev. Irwin W. Hendricks, D.D.
Rev. Albert S. Bromer,	Elder William W. Anspach,
Elder John W. Appel, Esq.,	Elder J. Q. Truxal, Esq.

Respectfully submitted,  
LEE M. ERDMAN,  
E. H. WESSLER,  
JOHN W. APPEL,  
F. VON TACKY,  
E. E. ZECHIEL.



MRS. ESTHER SHUEY SNYDER  
Died, Shenchowfu, China  
November 6, 1920



MRS. ETHEL TUSTISON GUINThER  
Died, Tiffin, Ohio  
August 23, 1922



MRS. ANNA DEFoREST MOORE  
Died, Sendai, Japan  
December 9, 1922

"They never fail  
who die  
in  
God's  
Great Cause"

# FIFTEENTH TRIENNIAL REPORT OF THE BOARD OF FOREIGN MISSIONS

*To the General Synod of the Reformed Church in the United States.*

DEAR FATHERS AND BRETHREN: The Board of Foreign Missions is the servant of the Church; its members being under appointment by the General Synod. This very fact imposes a solemn responsibility which increases with the growth of our work in Japan and China. As we attempt to bring to your attention the workings of the Board during the past three years we are conscious of the fact that there have been many experiences which human language fails to interpret. While some of the details of the work must of necessity be the same at all times, yet the conditions at home and abroad have been such as to stamp the Fifteenth Triennial Report as unique and extraordinary. That the members of the Board and the missionaries are dealing with grave and perplexing problems in a war-torn world must be evident to all discerning minds. They are face to face with a situation that demands a strong faith in the latent power and triumphant destiny of the cause of Foreign Missions.

## THE DAWN OF A NEW ERA

A new era is being born out of the chaotic condition of the world. Everywhere men are talking of a new world order. Trade relations are being set up along international lines. Pulpits and forums resound with plans for lasting peace and prosperity for all the nations. There is an impelling conviction in the minds of God's people that they must arise and shine in the strength of their all-conquering Lord. The hour has struck for the Church of Christ to take advantage of her greatest opportunity in all history.

## THE RISING TIDE OF NATIONALISM

We do well to place in the very foreground of this report the new world conditions which we as a Church must face and help in the solving. The Great War has given rise to a distinct passion for nationalism which is flooding the whole world. It has made nations more jealous of their rights and of their place in the family of nations. This national selfishness exists in Christian lands no less than in the Non-Christian Nations. And who can tell how much our own nation may be responsible, by its attitude of aloofness, to the arousing of this new and insistent spirit of nationalism? As Christians we believe that "No man liveth unto himself," and we

should not hesitate to apply this same golden principle to the nation, "No nation liveth unto itself." Strange to say, this spirit of nationalism is now aflame in nations, such as India and China, where differences of language would seem almost to prevent the fostering of a national consciousness. Is there not a great hope underlying this very startling agitation of a national solidarity in every land in the Far East? Should not the Christian Church regard this sudden awakening as a token of the Spirit's presence among these striving people, and as a harbinger of a new day of opportunity for the missionaries of the Cross?

#### A NEW CONDITION IN OUR FIELDS

This striking spirit of nationalism has brought about a new condition in the work of Christian Missions. There was a time, and it is not so long ago, when the missionaries were in sole control of the entire work on the Foreign Field. They gave the orders, paid the bills and had the rule over the native workers. Now they are face to face with the delicate task of at least sharing the authority and responsibility with their co-workers. Happily this adjustment has been going on in our own Missions for a number of years, and to-day there is a most cordial relation existing between the native Church and the missionaries. In our Japan Mission, both in the educational and evangelistic departments, there are joint Boards which co-operate in a pleasant and satisfactory manner. The Church at home, as well as our representatives on the Foreign Field, must come to realize that the growth and perpetuity of the native Church depends in a very large measure upon the part that the leaders and representatives of our Church take in the control and direction of the work. If the native Church is to increase its activity, the Mission must decrease its authority. The missionary of the hour who is wise will see this impending change and hail with delight its healthy influence upon the work. He is not less useful by this self-effacement if thereby the great heart of the Christ may be laid bare in the sight of all the people.

#### THE BOARD AT WORK

After each meeting of General Synod, pursuant to the requirements of the Constitution of the Board, the members assemble for reorganization. This meeting was held in the Reformed Church Building, Philadelphia, on June 15, 1920.

The personnel of the Board is made up of eight ministers and seven elders as follows: Ministers—James I. Good, D.D., LL.D., Allen R. Bartholomew, D.D., Conrad Hassel, Charles E. Creitz, D.D., Frederick Mayer, D.D., Albert S. Bromer, Irvin W. Hendricks, D.D., John M. G. Darms, D.D.; Elders—John W. Appel, Esq., William W. Anspach, Horace Ankeney, George F. Bareis, David A. Miller, J. Q. Truxal, Esq., Henry C. Heckerman.

These brethren represent various phases of the Church's business as carried on in the homeland, and constitute a working force that is making itself felt in the growing work of our denomination. That men of such ability and devotion are willing to give their best thought and much time to the solution of the problems of our Foreign Missions, is deserving of this passing comment.

## ELECTION OF OFFICERS

The following officers were elected for the term of three years:

President—Rev. James I. Good, D.D., LL.D., Philadelphia, Pa.

Vice-President—Hon. Horace Ankeney, Xenia, Ohio.

Secretary—Rev. Allen R. Bartholomew, D.D., Philadelphia, Pa.

Assistant Secretary—Rev. John H. Poorman, Philadelphia, Pa.

Treasurer—Rev. Albert S. Bromer, Philadelphia, Pa.

Treasurer Emeritus—Dr. Joseph L. Lemberger, Lebanon, Pa.

The officers, with Rev. Charles E. Creitz, D.D., Reading, Pa., Elder David A. Miller, Allentown, Pa., and Elder J. Q. Truxal, Philadelphia, were constituted the Executive Committee.

Field Secretaries—Rev. Daniel Burghalter, D.D., Tiffin, Ohio, and Rev. Jacob G. Rupp, Allentown, Pa.

Director of Missionary Education—Rev. A. V. Casselman, Philadelphia, Pa.

## SPECIAL COMMITTEES

*Finance*—Mr. William W. Anspach, Mr. David A. Miller, Mr. J. Q. Truxal.

*Literature*—Rev. Allen R. Bartholomew, D.D., Rev. Albert S. Bromer, Rev. James I. Good, D.D.

*Representatives on United Missionary and Stewardship Committee*

—Rev. Allen R. Bartholomew, D.D., and Mr. Francis M. Berkemeyer.

*Summer Missionary Conferences*—Rev. Allen R. Bartholomew, D.D., Rev. Irvin W. Hendricks, D.D., Elder Henry C. Heckerman.

*Mission Study*—Rev. Charles E. Creitz, D.D., Rev. Allen R. Bartholomew, D.D., Rev. Albert S. Bromer and Mr. George F. Bareis.

*Forward Movement*—Rev. Allen R. Bartholomew, D.D.

## MEETINGS

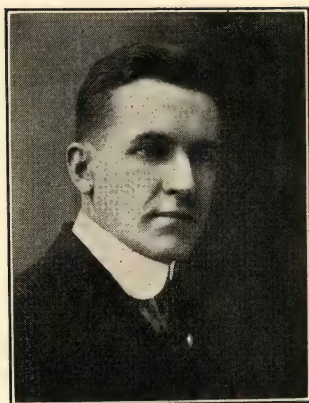
The Board holds two regular meetings, each year; the annual meeting on the second Tuesday of March, and the fall meeting early in November. The Executive Committee meets every month, except in July and August. Eleven meetings of the Board and ten of the Executive Committee were held during the past three years.

## WORTHY OF NOTE

While the business of the Board has been steadily increasing for years, so that the income for the present triennium has been \$1,322,052.93, yet the secretarial force remains the same. The percentage for the administration of so large an amount is very small.

## OUR FIELD SECRETARIES

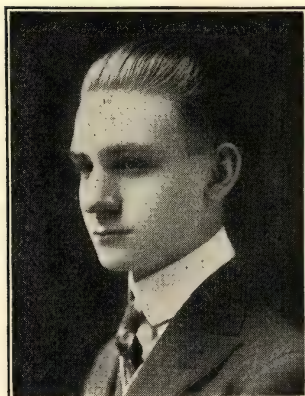
In addition to his extensive field work for the past twelve years, our Field Secretary, Dr. Daniel Burghalter, has been delivering courses of lectures in Heidelberg University as also in our Mission House. His valuable services have been a great benefit to the students. For the past two years and in the interests of the Forward Movement, our Field Secretary, Rev. Jacob G. Rupp, and Elder Francis M. Berkemeyer have been constantly itinerating throughout the Church, affording the members an eye and ear demonstration, with aid of the stereopticon, of the growth and prospects of the work of our Church. This has been a labor of love on their part that love can only repay.



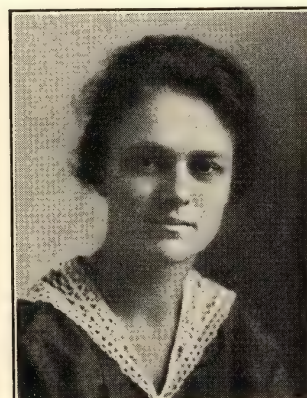
REV. I. GEORGE NACE  
Evangelist, Japan



MRS. I. GEORGE NACE



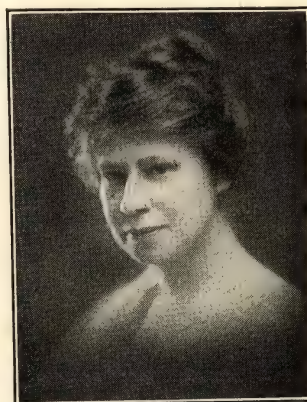
MR. T. EDMUND WINTER  
Teacher, China



MRS. T. EDMUND WINTER



REV. W. CARL NUGENT  
Evangelist, Japan



MRS. W. CARL NUGENT

NEW MISSIONARIES SENT OUT DURING 1920



MISS RUTH F. SNYDER  
Teacher, China



MISS CATHERINE L. NAU  
Teacher, Japan



MISS ANNA KATHARINE ZIERDT  
Nurse, China



MR. CLARENCE E. HEFFELFINGER  
Teacher, China



MRS. GEORGE R. SNYDER  
(Miss I. Grace Walborn)

NEW MISSIONARIES SENT OUT DURING 1920



MISSIONARIES APPOINTED TO THE FIELD IN 1921

MISS RUTH M. KUENZEL  
Kindergartner, Japan

MISS HELEN I. WEED  
Teacher, Japan

MRS. PAUL G. HAYES  
(Miss Helen M. Wolf)

MISS ALLENE S. DECHANT  
Teacher, Japan

MR. GEORGE S. NOSS  
Teacher, Japan

MRS. GEORGE S. NOSS

MISS GERTRUDE E. PAMPERRIE  
Stenographer, Japan

MISS SARA R. MOSER  
Stenographer, China



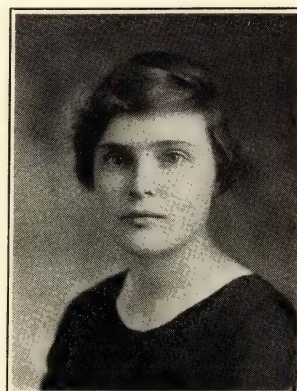
REV. LOUIS C. BYSTED  
Evangelist, China



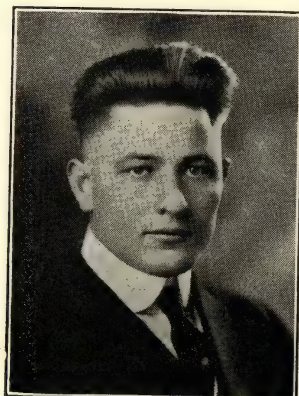
MRS. LOUIS C. BYSTED



REV. HESSER C. RUHL  
Teacher, China



MRS. HESSER C. RUHL



REV. GILBERT W. SCHROER  
Evangelist, Japan



MRS. GILBERT W. SCHROER

OUR NEW MISSIONARIES TO JAPAN AND CHINA  
COMMISSIONED DURING 1922



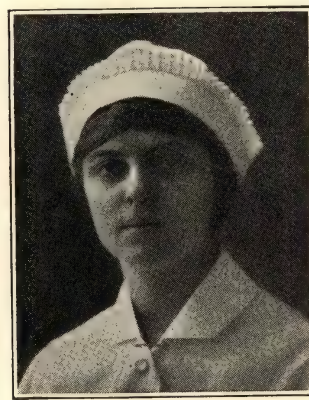
DR. WILLIAM M. ANKENY  
Physician, China



MISS AURELIA BOLLIGER  
Teacher, Japan



MISS ERNA FLATTER  
Teacher, China



MRS. JOHN ALSTON  
(Miss Elizabeth Gotwalt)



MR. RALPH L. HOLLAND  
Teacher, Japan



MISS SARA E. KRICK  
Nurse, China

OUR NEW MISSIONARIES TO JAPAN AND CHINA  
COMMISSIONED DURING 1922



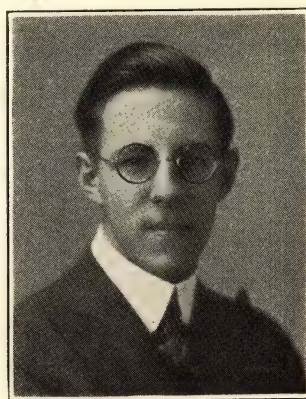
MR. JAMES A. LAUBACH  
Teacher, China



MISS HELEN E. OTTE  
Teacher, Japan



REV. JESSE B. YAUKEY  
Evangelist, China



MR. ETHELBERT B. YOST  
Teacher, China

OUR NEW MISSIONARIES TO JAPAN AND CHINA  
COMMISSIONED DURING 1922

## OUR MISSIONARIES

The total number of missionaries is 100. Of this number 52 are in Japan and 48 in China. Thirty-five are in evangelistic work, 53 in educational work, 9 in medical service and 3 in administrative work.

In every department of the work there is need for reinforcement. The Board cannot supply more workers unless the Church furnishes the funds. However, in order to maintain the present corps of workers at its normal efficiency, it is absolutely necessary to provide more residences, many chapels, and additional school and hospital buildings. The strain of the continual deferment of these great needs is wearing down the hope of our missionaries and is making their hearts sick. One thing we do well to bear in mind, as we hear their calls for help; they are not pleading for an expansion of the work in Japan and China, but simply that the Church provide the means so that they can reap the fruitage of years of faithful seed sowing. This is not a new proposal, but the reiteration of long unmet needs. God hasten the time when the gifts of the members of our Church will be more nearly adequate to the results of the labors of our far-flung missionaries.

## NEW MISSIONARIES

*For Japan:* Rev. and Mrs. W. Carl Nugent, Altoona, Pa.; Rev. and Mrs. I. George Nace, Hanover, Pa.; Miss Catharine L. Nau, Pittsburgh, Pa.; Miss Alliene S. DeChant, Hanover, Pa.; Mr. and Mrs. George S. Noss, Sendai, Japan; Miss Helen I. Weed, Lawrence, Kansas; Miss Gertrude E. Pamperrien, Cleveland, Ohio; Miss Ruth M. Kuenzel, New Bremen, Ohio; Miss Helen E. Otte, Piqua, Ohio; Rev. and Mrs. Gilbert W. Schroer, New Knoxville, Ohio; Miss Aurelia Bolliger, Madison, Wis.; Mr. Ralph L. Holland, Berwick, Pa.; Miss Mary V. Hoffheins, Baltimore, Md.

*For China:* Miss Ruth F. Snyder, Wooster, Ohio; Mr. and Mrs. T. Edmund Winter, Fort Wayne, Ind.; Mr. Clarence E. Heffelfinger, Milton, Pa.; Miss Anna Katherine Zierdt, Wilkes-Barre, Pa.; Miss I. Grace Walborn, St. Paris, Ohio; Miss Helen M. Wolf, Allentown, Pa.; Miss Sarah R. Moser, Wilkes-Barre, Pa.; Rev. Jesse B. Yaukey, Waynesboro, Pa.; Rev. and Mrs. Hesser C. Ruhl, Mifflinburg, Pa.; Dr. William M. Ankeney, Xenia, Ohio; Miss Elizabeth Gotwalt, Spring Grove, Pa.; Rev. and Mrs. Louis C. Bysted, Janesville, Wis.; Miss Erna Flatter, Wausau, Wis.; Mr. James A. Laubach, Scottsdale, Pa.; Miss Sara E. Krick, Reading, Pa.; Mr. Ethelbert B. Yost, Collegeville, Pa.

*Under appointment for China:* Miss Irma R. Ohl of Bloomville, Ohio.

## HOME ON FURLOUGH DURING TRIENNium

*From Japan:* Rev. Paul L. Gerhard, Rev. Ezra H. Guinther, Rev. Alfred Ankeney, Rev. Henry K. Miller, D.D., Rev. William G. Seiple, Ph.D., Prof. F. B. Nicodemus, Rev. Paul F. Schaffner, Rev. Elmer H. Zaugg, Ph.D., Miss Kate I. Hansen, Miss Lydia A. Lindsey, Miss Mary E. Schneder.

*From China:* Rev. Paul E. Keller, Rev. J. W. Owen, Prof. Karl H. Beck, Mr. George Bachman, Mr. Clarence E. Heffelfinger, Miss Mary E. Myers, Miss Rebecca N. Messimer, Miss Marion P. Firor, Miss Minerva S. Weil, Miss Alice E. Traub.

#### RESIGNATIONS OF MISSIONARIES

*From the Japan Mission:* Miss Ollie A. Brick, Miss Rosina E. Black, Miss Elizabeth C. Zetty, Miss Elsie J. Seymour and Mr. Isaac J. Fisher.

*From the China Mission:* Rev. F. K. Heinrichsohn, Dr. Lewis R. Thompson, Miss Tasie M. Shaak, Miss I. Grace Walborn, Miss Helen M. Wolf, Miss Elizabeth Gotwalt.

#### IN MEMORIAM

The Reaper Death has been busy during the past three years in the circle of our workers in Japan and China. Four devoted servants of the Lord are now in the presence of those who rest from their labors and whose works do follow them. These missionary graves blossom with an immortal hope, and with the undying assurance that they never fail who die in God's great cause. Strange, indeed, have been these passings into the beyond to those who think of the few laborers and of the vast fields ready for the seed of the Gospel. But the Lord is not unmindful of His own. His will is being done in ways that are past finding out. The loss to the work is one of those inscrutable experiences of life that should impel us forward rather than hinder us. Only as we keep the eye of faith fixed on Christ and on the completed program at the end of the ages, can we be assured that when that time comes we shall rejoice in the Lord, and those who have gone before us shall also rejoice with us.

#### WILLIAM A. REIMERT

In the autumn of 1902, Rev. William A. Reimert, with his wife and three months' babe left the homeland for his untried field of service in China. The eighteen years spent there were eventful for him, for the Mission and for China. He was an active partner in the constructive work of our Mission from its small beginning to its present large proportions. Of a quiet, gentle and retiring nature, he won the hearts of all who came in contact with him. Among the small band of our native evangelists several of them were rescued by him from lives of shame, and after years of patient training were enabled to become heralds of the Gospel of Jesus Christ. As a preacher he stood in the front rank, and as a teacher his persuasive influence was everywhere felt. He took naturally to the Chinese and to their difficult language. Though a teacher in Huping Christian College, he early saw the need of starting Day Schools where the little boys might be taught the rudiments of education and the truths of the Bible. These schools are now a powerful agency for good in many communities. On June 13, 1920, he met a tragic death by a fatal shot fired by a bandit soldier. Those were stirring days in Yochow City. The terrors of war had laid hold upon the people and amid it all this man of God became a martyr in his attempt to protect a group of Chinese women from the foul deeds of brutal soldiers. Plans are being drawn for an Administration Building

to be known as "The Reimert Memorial" at Lakeside, where he died and where his mortal body reposes. A memorial booklet is also in course of preparation.

#### ESTHER SHUEY SNYDER

The early death of Mrs. George Randolph Snyder, at Shenchowfu, was one of those sad and strange dispensations of Providence that no human mind can fathom, or explain. She was the daughter of Rev. and Mrs. Dennis B. Shuey, and a graduate of Heidelberg University. Prior to her departure to China she was united in marriage to Rev. George Randolph Snyder. After their arrival at Nanking in October 1919, they immediately began the study of the Chinese language. In many ways she made herself useful and was a member of the choir in the Foreign Church in that city. It is said that she sang in the choir of every church where she was a regular attendant. Just one year after leaving America, on August 27, 1920, they left Kuling where they spent the summer months in the study of the language for the Shenchow Station. They had a long and perilous trip, subject to many hardships, and it was while on the houseboat that she became seriously ill. Except for a few days, she spent all the time at Shenchowfu in bed. She was a great sufferer, but patient at all times. The missionaries and Chinese Christians were almost constant in prayer for her recovery. She died as she had lived, on November 6, 1920, in the faith of an endless life in Jesus whom she early knew and loved and served. The new Bible Woman's Building in Shenchowfu has been named, "The Esther Shuey Snyder Memorial."

#### ETHEL TUSTISON GUINThER

While at home on furlough the wife of our missionary, Rev. Ezra H. Guinther of the Japan Mission, became the victim of an insidious disease that baffled the skill of the ablest physicians. For months she was a great sufferer so that the call of the Saviour must have come to her as a sweet release at her home in Tiffin on August 23, 1922. The devotion of Mrs. Guinther to her husband and children was a shining virtue in her life, and her love for the work at Sendai will be her undying testimony. She was one of those rare souls who had a winsome charm for all, and who was loved by all who came in contact with her. She was an ideal wife for a missionary. Her death will be a distinct loss to our Japan Mission. It is no wonder that her untimely departure should call forth the wail of regret: "Why should she leave us so soon!" Her place is empty in the home and in that larger family of missionaries where human wisdom would have her be even now.

#### ANNA DEFoREST MoORE

The beloved wife of our missionary, Dr. Jairus P. Moore, died at Sendai, December 9, 1922. She grew up in the Reformed Church in America. From a child her life was devoted to the service of the Lord. At the age of 25, she heard the call to missionary service in far off Japan. For 25 years she was a teacher in Ferris Seminary, Yokohama, where she taught many girls with diligence and fidelity.

During the past ten years, she was the bosom companion of our veteran missionary, giving herself with a beautiful devotion to her husband, his work and her home. For the greater part of a year she was in constant agony. All that medical skill could do was done for her. The last thing proposed was the infusion of blood from others. Six members of our Japan Mission came forward and said, "We are ready to give our blood." However, the doctors said that she was too weak to be removed to the hospital where this had to be done. Our sister in the Faith was held in high esteem by an ever widening circle of friends in Japan. As a woman of native refinement, of winning personality and of highest ideals, she will ever be thought of by those who came within the radiance of her Christian life. She lived for others and many in her death have risen up to bless her for what she was to them.

#### GEORGE FREDERICK BUCHER

The infant son of Rev. and Mrs. J. Frank Bucher died, after a brief illness, at their home at Shenchowfu, China, on July 10, 1921. This dear babe brought joy and peace to the hearts of these fond parents, but when they heard the Savior say, "Suffer little children to come unto me," they said, "Thy will be done." Yes, on the Foreign Mission field there are to be found infant graves, as well as mature graves, and the same guardian angel keeps vigil over them until the day of resurrection.

#### A TRIBUTE OF ESTEEM

During the past three years the homes of ten of our missionaries in the homeland were bereft of loved ones. We refer to the death of the father of Dr. Christopher Noss, the father of Miss Marion P. Firor, the mother of Rev. Paul F. Schaffner, the father of Rev. Edwin A. Beck and Mr. Karl H. Beck, the mother of Rev. Alfred Ankeney and Dr. Wm. M. Ankeney, the aged parents of Dr. Davis B. Schneder, the father of Mrs. Hesser C. Ruhl and the mother of Mrs. Horace R. Lequear. These faithful servants of God were living witnesses to the divine grace and inspiring examples of loyalty to Jesus Christ. Their departure was one of triumphant joy. God knows when His grain is ripe for the heavenly garner. Though our hearts bleed, we bow to His will who doeth all things well with the fervent prayer that grace be given us to toil on in faith and hope until we, too, shall be forever with the Lord.

#### THE FORWARD MOVEMENT

From the very beginning of the Forward Movement the members and missionaries of the Board pledged their best personal endeavors to attain its high and laudable goal. We regard it as one of the sanest, strongest and most saving endeavors that our Church has ever put forth. The fact that the Forward Movement presents a concise and businesslike program of work for the whole Church was in itself an incentive for us to plunge with heart and hand and voice into the campaign. That the result thus far has not met our expectations should not be laid at the door of the Forward Movement, but



Women Evangelists in Japan with Miss Ollie A. Brick



Bible Women at Yochow City, China, with Miss Helen B. Ammerman  
and Mrs. Sterling W. Whitener

the blame must rest with those in the Church who refused to put their necks to the yoke of willing service. One of the disheartening features about the present status of our Forward Movement is that the hopes of our trusted missionaries are being blasted, and that the work will be checkmated to the extent that the whole quota is not being provided for by the Church. But the members of the Board and the missionaries still believe that the Survey of Needs for Foreign Missions will in due time grip the consciences of all our pastors and people with a new devotion to our Lord and a greater desire to publish abroad the honors of His name. Confidently we will apply the words of Bishop Gailor of the Episcopal Church to our own denomination, "The spiritual life of our membership and the interest in public worship and in the Forward Movement of the whole Church has been more pronounced than at any time in our history."

#### THE UNITED MISSIONARY AND STEWARDSHIP COMMITTEE

This Committee has been diligent in stimulating enlarged giving through the Apportionment. In spite of widespread unemployment and financial depression, a higher standard of giving was maintained during the past triennium. Much work still remains to be done in order that 100 percent of the amounts apportioned for Missions may be paid into the treasury of the Board. The full apportionment is greatly needed, and the Board highly appreciates the help of the Committee and its activities as conducted through the Classical Missionary and Stewardship Committees.

#### THE WOMAN'S MISSIONARY SOCIETY

Grateful mention should be made of the fine and hearty co-operation of the Woman's Missionary Society of the General Synod with the work of Foreign Missions. For the past triennium their gifts amounted to \$124,305.90. A number of the new buildings in Japan and China have been made possible by these generous contributions. Besides, they have given liberally towards the support of the work among women and children as carried on by our Japan and China Missions. The Board regards these offerings as "the Christian's extra" for the members of the Woman's Missionary Society also pay their share of the regular apportionment and in addition contribute many thousands of dollars for the extension of the Kingdom in America, Japan and China. If all the women of the Church were actively allied with the Society, the income of the Board could be increased manifold.

The Constitution of the Board provides for the election by the Woman's Missionary Society of two members to attend the meetings of the Board and the Executive Committee. Mrs. L. L. Anewalt and Mrs. C. A. Krout have been the faithful representatives for a period of years. The Board cannot record too high an appreciation of the help of our devoted women who by their gifts, labors and prayers are a mighty factor in the progress of the Kingdom at home and abroad.

#### FOREIGN MISSION DAY

The observance of Foreign Mission Day is becoming more general in our Church with each recurring year. This is not a special effort,

but a regular part of the work of the Board. All who enter into a hearty use of the Service must receive a blessing from the Lord. The aim of the Board is to provide helps that will prove instructive as well as interesting. The titles of the Services and the amounts of the offerings for the past three years are as follows:

1921—"The Captive Maid of Israel".....	\$15,035.68
1922—"Send the Light".....	\$15,432.04
1923—"The Return of the Gleaners".....	\$23,117.66

These services have been issued in English and German. It is a source of satisfaction in knowing that many congregations as well as Sunday Schools are using the Services with good effect. In view of the steady growth of the work, and the new needs that are constantly arising, the Board would respectfully ask the General Synod, through the Classes, to instruct all our pastors and superintendents that they avoid as far as possible the presentation of other causes during the Epiphany Season, so that the members of our congregations and the children in our Sunday Schools may have an opportunity for a proper study of the work and for prayers for its abundant success.

#### THE OUTLOOK OF MISSIONS

This monthly organ of our Church is now in its fifteenth year with a pruned subscription list of 13,200. It is carried on by the Boards of Home and Foreign Missions and the Woman's Missionary Society of General Synod. There is no longer any doubt as to the need for such a publication. All the leading denominations publish a missionary magazine, but a stronger argument for it is the need of missionary intelligence on the part of a large number of our constituency. A knowing Church is a growing Church and a giving Church. This is such a well known fact that the mention of it proves it. A periodical of the intrinsic worth of the Outlook of Missions should find a place in every home of the Church; that it does not is, to say the least, a great loss to our members. We therefore petition the General Synod to give it a hearty endorsement.

Beginning January 1, 1924, the subscription price will be \$1.00 per annum. There has been a growing demand on the part of our readers to increase the price. The reason they assign is that the magazine is worth it. But the change in price is necessary for an unavoidable reason viz., the greater cost for its production. It is impossible to publish such a magazine for less than \$1.00 without incurring a heavy annual deficit. No magazine to-day sells for fifty cents per annum, or less than one cent a week. It is the hope of the editors that the subscribers will not wait until 1924 to begin to pay the new subscription price, for by doing so it will be a financial gain to the Boards.

#### DEPARTMENT OF MISSIONARY EDUCATION

One of the most helpful adjuncts to the Boards of Home Missions and Foreign Missions is the Department of Missionary Education which has been in operation for about thirteen years, ever enlarging its scope and ever increasing in efficiency. It is now in charge of the

Rev. Arthur V. Casselman who possesses special qualifications for the right direction of this informing work of the Church. The study of Missions is the solvent for the lack of interest in the spread of the Gospel. Until the people know the needs they will not help to supply them. The missionary propaganda should be the chief concern of the agencies which are charged with the conduct of the work of Missions at home and abroad. Too much stress can not be laid on the educational value of missionary training. There is every reason to believe that the Department of Missionary Education will help in rearing a future membership in our Church that will support the cause of Missions with a zeal and a love born of a knowledge of the conditions in the Mission Fields.

In order to intensify and unify the work of missionary education in our denomination, it is proposed to include in the management of the Department of Missionary Education, representatives also from the Publication and Sunday School Board and the Woman's Missionary Society of General Synod so that by a joint co-operation this important work may be made still more effective in the local congregation. We therefore ask the General Synod to give its approval to this proposal.

#### SUMMER MISSIONARY CONFERENCES

The Summer Missionary Conferences continue to grow in influence and power. They are becoming increasingly a real factor in the missionary life of the Church. They are held under the direction of the Boards of Home and Foreign Missions. Fine strong programs were presented at eight conferences last year. They were held at Hood College, Frederick, Md.; Catawba College, Newton, N. C.; Kiskiminetas Academy, Saltsburg, Pa.; Heidelberg University, Tiffin, Ohio; Theological Seminary, Lancaster, Pa.; Ursinus College, Collegeville, Pa.; Mission House, Plymouth, Wis.; Young Woman's Christian Association, Indianapolis, Ind. The attendance at the Conferences last year was measurably larger than ever before. About 1,800 of the members of the Church definitely attended some portion of the Summer Missionary Conferences and identified themselves with mission-study classes, and perhaps twice that many, in general, attended the inspirational and other meetings on the programs of the conferences. The conferences last year were made up, for the most part, of carefully selected people who were sent to the conferences by church organizations. This insured very purposeful attendance upon the conferences, with the result that it is the unanimous opinion of those who have been attending the conferences for years, that last year the conferences were more serious and studious than ever before.

The purpose of these summer conferences is three-fold: to provide missionary leaders for the missionary educational program of the churches; to discover and develop capacity for missionary leadership; to provide means of instruction and inspiration for those who desire to gain an adequate knowledge of Missions to guide them in their Christian service and deepen their life purposes. These conferences must be made increasingly educational. The young people must not be taught merely one thing, but must be taught to teach others many things. We must train and prepare our young people to be missionary leaders and teachers. We must not neglect the inspirational

and informational spirit of the conferences, but we must emphasize the truly educational work in order that broad and sure foundations may be laid for lasting results. Missionary Education must be articulated and given its just and proper place in connection with the general religious educational program of the Church.

By a very happy arrangement for us, as a Church, the interdenominational subject of mission-study for this coming year is JAPAN, and that for the following year is CHINA, so these next two years will afford a golden opportunity for missionary education in the Reformed Church. In preparation for the study of Japan this next year very splendid materials are being provided by the missionaries on the field to give the Church at home all the necessary equipment for a most thorough study of the entire work of our Mission in Japan. It is the hope of the Director of the Department of Missionary Education to place within the hands of the pastors of the Church by next fall a complete program of missionary education on the topic of "Japan" with a most practical lot of accessory helps for the successful prosecution of the program.

#### STEREOPTICON LECTURES

The Department of Missionary Education is also gradually building up a complete library of stereopticon lectures for the use of the pastors of the Church. The stereopticon is so simple and so successful these days that its use is increasing everywhere. Requests for more stereopticon lectures than can be supplied are continually being received by the Department of Missionary Education. Only the lack of proper pictures has retarded the work in this direction, as it is necessary in these days to present only the finest pictures. Only slides of the highest artistic merit can be of much service in these days of superfine photography. However, there is being prepared by our missionaries in Japan at the present time twelve stereopticon lectures on our Japan Mission, by the use of which the pastors of the churches can give to their congregations a thorough presentation of the entire work of our Japan Mission. The following are the subjects of the lectures:

1. A general lecture on the country of Japan.
2. Christian Japan.
3. The History of the Japan Mission of the Reformed Church.
4. Our Evangelistic Work.
5. Our Educational Work.
6. Tohoku Gakuin.
7. The Miyagi Girls' School.
8. The Sunday Schools.
9. The Kindergarten Work.
10. Men's Work for Men.
11. Women's Work for Women.
12. Work Amongst the Boys and Girls.

It is hoped that these lectures will be available for presentation in the churches by the fall of this year.

#### WORLD'S SUNDAY SCHOOL CONVENTION

During the World's Sunday School Convention held in Tokyo, Japan, in 1920, Dr. William E. Lampe took advantage to revisit the scenes of his former labors as an associate of our missionaries in Japan, and also to pay a brief visit to the Yochow Station of our China Mission. A warm welcome awaited him in every place and he improved many opportunities by bringing helpful messages to the missionaries and their co-workers. The remarkable fact was that Dr. Lampe was able to speak fluently in the Japanese language after an absence of thirteen years from the country. Due to his help a Forward Movement was begun in our Japan Mission, having as its chief goals, the deepening of the spiritual life, the winning of others to Christ, and the cultivation of the principles of Christian Stewardship. Twenty or more members of our denomination, among them Elder Henry C. Heckerman, a member of the Board of Foreign Missions, were in attendance at the World's Sunday School Convention. Some of them made extensive tours, visiting as did Rev. and Mrs. Edward F. Evemeyer, China, India, Egypt, and other lands in the Near East. All came back with their minds and hearts rekindled for the cause of Foreign Missions, and with a passion to do what they can to relieve the spiritual, mental, and physical needs of the Oriental millions.

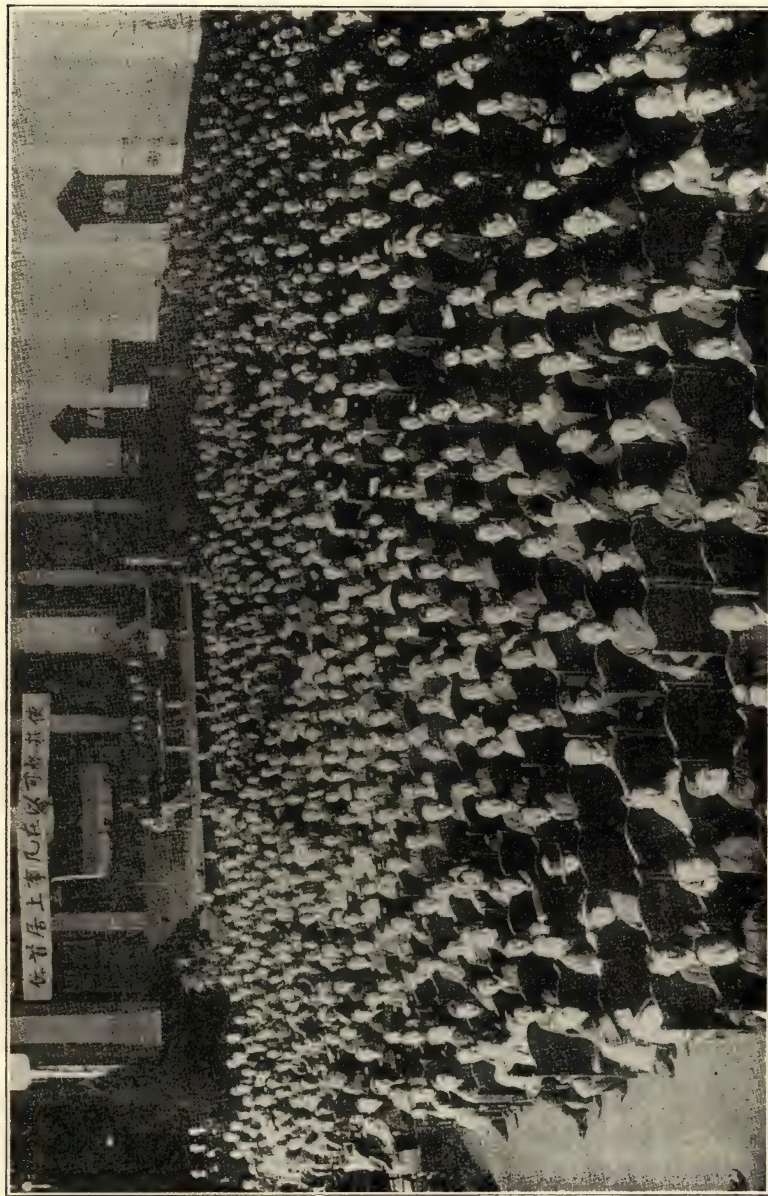
#### THE VISIT OF DR. RICHARDS

Acting upon the earnest solicitation of the Japan Mission that the Board send a professor from one of our Theological Seminaries to the fields and designating the Rev. George W. Richards, D.D., as the first one to be sent, the Board, with the approval and financial help of the Board of Trustees and the Board of Visitors of the Theological Seminary at Lancaster, Pa., has invited Dr. Richards to visit Japan and China during this fall. We are happy to report that he is willing to go on this important mission, expecting to sail with Mrs. Richards from San Francisco for Yokohama on July 10th. Dr. Richards will visit our Missions in Japan and China as also the chief centers of missionary activity in the Orient for a three-fold purpose: to encourage, by his presence, the missionaries and their co-workers in their arduous labors; to impart his ripe scholarship to the eager students in the Orient, and to study the problems of Missions by personal observation. It should be stated that only the travel expenses of Dr. Richards to Japan and China are being paid by the Seminary and our Board.

#### TWO IMPORTANT CHRISTIAN CONFERENCES

In the spring of 1922, two National Christian Conferences were held, the one in Tokyo, Japan, and the other in Shanghai, China, that will mark a new epoch in the missionary enterprise in these two great nations.

At the Tokyo Conference about 200 delegates were in attendance, of which 120 represented the Japanese Churches and 70 represented 24 of the Missions. One of the far-reaching proposals was to form a National Christian Council for Japan. This Council shall consist



The National Christian Conference of China Held at Shanghai, May, 1922

of 100 members, of whom at least 51 shall be from the Japanese Churches and 49 from the Missions. It is understood that the Council shall have "no authority to deal with questions of doctrine or ecclesiastical polity." The spirit of the Conference was seeking to find expression in a larger outward unity and nearly all of the Missions and the Japanese Churches are favorable to it.

At the Shanghai Conference, the reality of the Chinese Church was everywhere in evidence. Someone said at its close, "The Chinese Church is come of age." The Chinese Christian leaders were not only present, but they led in the proceedings of the Conference. When the Morrison Centenary Conference was held in 1907, there were no Chinese delegates or speakers in attendance. At the Conference held in 1913, about one-third of the members were Chinese. In 1922, the chairman and more than half the delegates were Chinese Christians, representative of Christian groups in all parts of the Republic. "The Message of the Church," a purely Chinese statement, has had a world-wide circulation. But the feature of the Conference that will make it memorable in the history of Missions was the appointment of a National Christian Council, more than half Chinese in its membership. The function of the Council will be to foster and express the fellowship and unity of the Christian Church in China; its oneness with the Church throughout the world, and the central position of the Church in the Christian Movement. Four Secretaries will be in charge of the work of the Council.

#### A UNITED MISSION IN MESOPOTAMIA

At the last meeting of the General Synod in Reading, the Board was given authority to enter into negotiations with the Board of Foreign Missions of the Reformed Church in America for the purpose of uniting with it in mission work among the Moslems in Arabia and around the Persian Gulf and to begin the work as soon as it was possible to provide the missionaries and equipment. Since then a new offer has come to the Board looking to the Joint Occupancy of Mesopotamia with the Boards of Foreign Missions of our sister Church, the Presbyterian Church, North, the Presbyterian Church, South, and the United Presbyterian Church.

The following recommendations were decided on and agreed to by our Board:

(I) That the Aim, Plan, and Administration be in general the following:

AIM: The primary Aim or Objective of the Mesopotamia Mission shall be the Evangelization of Mohammedans in the unoccupied area of Mesopotamia, officially designated Iraq.

PLAN: The occupancy at the beginning of Baghdad and Mosul looking to the ultimate occupancy of Hillah, Kerbela, and other strategic points in the area.

ADMINISTRATION: The affairs of the Mission shall be administered by the co-operating Boards through a Joint Committee composed of two representatives of each Board. This Committee shall not have power to involve co-operating Boards in financial outlay beyond their appropriations without specific authorization.



THE FIELD OF THE UNION MISSION IN MESO-  
POTAMIA

(II) That the Board of the Reformed Church in America and the Presbyterian Church in the U. S. A. occupy at once Baghdad and Mosul on the basis of at least one married missionary in each Station.

(III) That the Woman's Boards of the two Churches be invited to co-operate by supporting at least one lady missionary in each station.

(IV) That the Boards of the United Presbyterian Church and of the Reformed Church in the United States be invited to join in this proposed occupancy of Mesopotamia on the following basis:

1. Maintaining one married missionary in one of the stations, Baghdad or Mosul.
2. Occupying Hillah and Kerbela as separate stations.
3. Appropriating the amount necessary to the support of one married missionary, at least, if unable at present to appoint a missionary.

*Note:* It is understood that the force maintained by the co-operating Missions wherever stationed at the outset will be subsequently transferable with a view to the best care of the whole field.

The Joint Committee authorized the Rev. W. I. Chamberlain on its behalf to visit and confer with the Boards of Foreign Missions of the United Presbyterian Church and the Reformed Church in the United States with a view to their joining in the occupancy together of Mesopotamia.

Rev. W. I. Chamberlain was also authorized to present this matter to the Executive Committee for Foreign Missions of the Presbyterian Church, U. S.

About forty representatives of four Boards met last October in Philadelphia, to further discuss this most inviting union project. To open a new work in Mesopotamia, in the face of the present upheaval in the Near East, shows a faith that may well silence the voice of the skeptic. Already the Reformed Church in America has a missionary in Baghdad and the Presbyterian Church North in Mosul. Our Church should furnish immediately an ordained married missionary and a single woman missionary. These workers will most likely locate in Baghdad. Our first missionary to Mesopotamia should be a man of the type of our pioneer missionary, the Rev. Benjamin Schneider, D.D., in Aintab, Turkey.

Is there any field more inviting the missionary's toil today than Mesopotamia? Here is the cradle of the human race. Here are the cross-roads of the nations. Here is an open door to the Church of Jesus Christ. Can there be a more inspiring task? The immediate duty of our Church is to send the men to this United Mission, and then support them with our prayers and our purses.

#### HELPING THE NEEDY IN EUROPE

The members of our Church, especially those in our German Synods, have been most liberal in sending money, food, and clothing to our suffering brethren in Europe. About \$21,000 were sent through Rev. August Becker, D.D., of Cleveland. It would be difficult to report the exact figures, for the contributions passed through various channels. Our Board of Foreign Missions has distributed about \$18,000. To know that we have had even a small share in relieving

the needs of our brethren across the sea should be a source of comfort to us.

The Board of Foreign Missions, as directed by the General Synod at Altoona, has been receiving and transmitting funds to the suffering Reformed Church of Europe. In view of the very great needs we regret to report that the contributions have been altogether inadequate. Had it not been for the self-sacrificing personal efforts of the President of our Board in trying to picture to our people the distressing conditions in Europe as he found them for the past few years, the help from our congregations would have been still smaller. If the many letters of grateful appreciation received for even small gifts, could be spread before the members of our Church, we believe they would be eager to help in restoring the waste places in our Reformed Zion in Europe.

Our Board has been paying each year the salary of the pastor at Chateau-Thierry and of Dr. Barth, the Reformed Professor at the University of Göttingen. Last year it took on the support of an evangelistic minister in Jugo Slavia. Contributions have been sent to the Reformed Church of Lithuania, especially for roofing the church at Radisvislis; to Poland, for the education of two young men now ministers of the Gospel; to Vienna, for the care of orphans and the support of pastors; to Bohemia, where two millions have left the Catholic Church since the war, for the Church of the Czech Brethren; to Hungary, for supplementing the insufficient salaries of pastors and Theological professors and for aiding the Evangelization Society in its great work; to Transylvania, where 200 congregations are in danger of being lost to the Faith, and to Jugo Slavia, for the help of an orphanage. From Russia, where it is stated the Reformed Church has 100,000 members, special appeals came from Moscow and Odessa for food drafts for the starving. One special line of help has been the aiding of theological students, some of them are now studying in American institutions, who hope to go back to preach in their native land.

To keep up even a small amount of relief work, the Board should receive at least \$25,000 a year. The amount in the Forward Movement Budget for this cause is entirely insufficient to respond to even a small number of the appeals. We therefore ask the General Synod to especially commend the cause of European Relief to the liberality of our members. Other churches are doing great things for Europe and it ill befits our Church to do less than the full measure of our ability.

A Professor of Theology in Hungary in acknowledging a draft for \$240 writes, "It is a humbling situation to ask help from others, but we thank God that He has given us real brethren in our American fellow believers who come to our help with a real Christian spirit. Our greatest need, however, is not money, but a great spiritual revival. Please pray for this! Not only Hungary, but the whole world, I think, badly needs it. Our Church institutions are always very near to ruin. For example, my Seminary must sell now shares which form a part of its funds to be able to buy fuel for the next year. And things are getting worse nearly every day. Surely, God has great aims with all this turmoil and we see many signs of His providential care and the final victory will be His! Please, help us to keep this faith.



Professor Carl Barth, University of  
Göttingen, Germany



Dormitory for Theological Students,  
University of Göttingen

Help us spiritually by never ceasing prayer and help us materially that we may be able to keep our old institutions. If we shall be obliged to give up our Reformed Colleges, this will mean a death-blow to Protestantism in whole Southeastern Europe! "

#### INTERDENOMINATIONAL WORK

As with the individual and the nation, so with a Board of Foreign Missions. It can not properly function *alone*—it must relate itself to other bodies "whose aims and fears and hopes are one." For that reason, the Board has been actively identified with interdenominational organizations, such as the Foreign Missions Conference of North America—the clearing-house for the Boards of Foreign Missions in the United States and Canada; the Missionary Education Movement—an agency for the intelligent cultivation of missionary interest in the Churches; the Commission on Relations with Religious Bodies in Europe; the World's Sunday School Association and kindred organizations. To enjoy the benefits of such contact, it is only reasonable that the Board should help to maintain these very helpful agencies. In no other way can the Board of Foreign Missions qualify so well for a wise and economical conduct of the work on the Mission Fields.

One of the most recent and we believe far-reaching agencies is the Central Bureau for European Relief, the outgrowth of the Bethesda Conference, held at Copenhagen, from August 10-12, 1922. Rev. Adolph Keller, D.D., of the Reformed Church at Zurich is the Secretary. We trust he will attend the present sessions of the General Synod.

From an appeal issued to the heart and conscience of the whole Evangelical world, we learn, "Our fellow believers are suffering sore distress in many countries in Europe where Protestantism is struggling. Many of the Protestant institutions, necessary to the life of the Church, such as Home Missions, Missionary Work, or the Church Press, are ruined or going to cease for lack of funds. The adequate supply of theological students is also in danger. This widespread and heavy affliction concerns the whole Evangelical world. The hour is big with fate." Our sympathy and co-operation as a denomination will in a very real way strengthen the faith and encourage the hope of a great part of the Evangelical world in these dark and difficult days.

#### AN APPEAL FOR WORLD PEACE

Believing that the Church of Jesus Christ holds the key to the peace of the world, it is the earnest hope of the Board that the General Synod will take some definite action looking toward the prevention of any more war on the face of the globe. The work of Foreign Missions is still suffering in many lands from the terrible havoc wrought by the great war. In the presence of the distrust, fear, enmity, greed, and unholy rivalry among the peoples of the world, we are convinced that the Church of America faces no sterner challenge than to create a public opinion that will abolish war and build up international co-operation in the maintenance of permanent peace. It has well been said that the World War was "a baptism of fire accompanied by the heaviest sacrifices, but it gave all nations a ray of hope which was

to lead them into the new world." There is only one path to peace, and that is the pathway trodden by the Master, who is the Prince of Peace, and who is calling upon His followers to follow in His steps. "The tragic need of the world is the incarnation of a universal brotherly love."

We therefore petition your reverend body to declare itself opposed to war as a method of settling international disputes; that it is wrong to attempt to right a wrong by the wilful destruction of life and property; that it is contrary to the will of God and of His Son who came into the world to bring peace, and not a sword; and that nations as well as individuals should diligently strive to cultivate a public spirit of fraternal good-will toward all mankind, without distinction of nationality, race, or color. A Warless World may be only a dream of the immediate present, but as believers in the God of Peace, it is our privilege to hope and pray, that in the fullness of time it will come when the Christians of many lands have done their part.

#### FINANCIAL

There has been a notable increase in the receipts of the Board during the past triennium for which we wish to record our gratitude to God and our thanks to the pastors and members who have made this splendid advance possible. The receipts are as follows: Apportionment, \$592,156.17; Forward Movement, \$364,041.50; Woman's Missionary Society, \$124,305.90; Bequests, \$29,180.79; Annuities, \$16,883.34.

These funds have been devoted to the support of the work in Japan and China which has grown to proportions that may well call forth shouts of rejoicing. That our Missions report property valuation in Japan of \$1,169,077.50 and in China of \$299,105.79, a total of \$1,468,183.29, should in some measure be an answer to the inquiry, "What becomes of our money for Foreign Missions?"

The Board regrets to report a deficit of \$113,408.20 on December 31, 1922. To this amount should be added a balance of \$23,801.93 due the new North Japan College fund, but which had to be used in the regular expenses of the Japan Mission during the past triennium.

Three years ago the Board submitted the budget for 1920, amounting to \$361,799.83, and calling attention to the fact that this amount would be necessary to avoid a heavy deficit at the end of the year. At the same time reference was made to the existing extraordinary monetary situation in Japan and China. The Synod in its wisdom did not increase the amount of the Apportionment, which has been the same for nine years, despite the growth of the work and the corresponding increase in the expenses, but recommended, "The apportionment as the minimum, and that men and women to whom larger means are entrusted be encouraged to continue the consecration of part of their means to this branch of God's work." Had not a number of Christ's faithful followers given heed to this call, the Board today would be carrying a still heavier debt.

The time is at hand when the General Synod should adopt some plan that will enable the Board to provide for the expanding work in Japan and China. Surely, the work of our Missions is so encourag-

ing that no one would think of a retreat, or standing still, at a time like this. To even suggest any retardment of the work would be disastrous to the courage of our missionaries, to the morale of our churches, and a betrayal of loyalty to our Lord and Saviour.

BUDGET OF THE BOARD FOR THE YEAR 1923 AS APPROVED BY THE  
UNITED MISSIONARY AND STEWARDSHIP COMMITTEE AT ITS MEETING  
HELD APRIL 6, 1923.

JAPAN MISSION

Salaries of Missionaries, Helpers, Travel, etc.....	\$80,782.50
Joint Evangelistic Board.....	40,000.00
Woman's Evangelistic Work.....	6,600.00
North Japan College (Maintenance).....	47,000.00
Miyagi Girls' School (Maintenance).....	14,500.00
Kindergarten Work.....	4,000.00
Chapel Funds.....	20,000.00
Akita Lot and Residence.....	15,000.00
Miyagi Girls' School Heating Plant.....	5,000.00
Insurance, taxes, repairs.....	6,875.00
General Repairs.....	5,600.00
Business Office Expenses.....	1,500.00
Incidental Expenses.....	1,500.00
Rents, Tokyo.....	1,125.00
Azabu Rents.....	1,200.00
Interdenominational Work.....	2,500.00
Travel to and from Japan.....	10,450.00
Outfit and travel new Missionary.....	1,000.00
	<hr/>
	\$264,632.50

*Additional Askings by the Japan Mission for 1923 Not Granted:*

Bible Training Hall, Miyagi Girls' School.....	\$20,000.00
Kanda Church and Lot.....	40,000.00
Chapel Lot Emergency Fund.....	20,000.00
New North Japan College Building .....	60,000.00
	<hr/>
	\$140,000.00

CHINA MISSION

	<i>Mex.</i>	<i>Gold</i>
Salaries of Missionaries, Helpers, Travel, etc... ..		\$46,550.00
Yochow Station Work.....	\$46,036.00	
Shenchow Station Work.....	23,850.00	
Regular General Items.....	7,214.00	

*Specials Items Asked for 1923.*

Girls' Day School, Yochow City.....	1,000.00	
Ziemer Girls' Model Day School (second story) .....	1,300.00	
Eastview Schools, Vocational initial equipment .....	500.00	
Huping College, Kitchen Building (Second Story) .....	500.00	
Shenchow Girls' School, Recitation Building .....	20,000.00	
Yochow Evangelistic Dept.....	9,000.00	
Chapels .....	6,000.00	
Shenchow, Yungsui Miao Work Chapel....	1,000.00	
Missionary Residence, Yungsui.....	7,500.00	
	<u>\$95,900.00</u>	<u>\$74,550.00</u>

*Special Items asked for 1922.....* 3,200.00 1,240.00

*Miscellaneous:*

Additional salary-Missionaries home on furlough .....	800.00	
Residence for Karl Beck—granted 1922—Mex. \$7,500.....	4,166.00	
Medical Student Stucki.....	1,200.00	
Scientific Apparatus for Huping Christian College and Eastview Boys School.....	2,000.00	
	<u>\$99,100.00</u>	<u>\$83,956.00</u>

Figuring the exchange, at \$1.80, the \$99,100 will equal about \$55,000 Gold. Adding \$55,000 to \$83,956, the China Budget will amount to \$138,956.00.

*Additional Askings by the China Mission for 1923 Not Granted:*

Yochow Hospital, including Woman's Building.....	\$38,503.91
Yochow Primary Day School.....	1,800.00
Reduction in Chapel Funds.....	10,000.00
	<u>\$50,303.91</u>

## ADMINISTRATIVE EXPENSES

Salary—Secretary .....	\$4,000.00
Salary—Assistant Secretary .....	3,000.00
Salary—Treasurer .....	750.00
Salary—Accountant .....	1,800.00
Salary—Stenographer .....	1,200.00
Rent .....	576.00
Auditor's Services.....	100.00
Extra Help .....	100.00
Stationery and office supplies.....	500.00
Postage .....	400.00
Board and Executive Committee Meetings.....	1,300.00
Cablegrams and telegrams, etc.....	500.00
Conference with Missionaries.....	250.00
Office Equipment .....	500.00
Incidentals .....	24.00
General Literature .....	2,000.00
Foreign Mission Day Services.....	4,000.00
	<u>\$21,000.00</u>

## FIELD WORK

Salary Field Secretary, East.....	\$3,000.00
Salary Field Secretary, West.....	3,000.00
Travel Expenses of all Secretaries and Missionaries home on furlough .....	6,000.00
	<hr/> \$12,000.00

## CO-OPERATIVE DEPARTMENTS

Department of Missionary Education.....	\$3,000.00
United Missionary and Stewardship Committee.....	2,700.00
Outlook of Missions .....	3,000.00
	<hr/> \$8,700.00
Interest on Loans .....	\$8,000.00
Interest on Annuities .....	3,500.00
	<hr/> \$11,500.00

## INTERDENOMINATIONAL WORK

Foreign Missions Conference.....	\$800.00
Anglo-American Communities .....	200.00
Missionary Review of the World.....	250.00
Missionary Education Movement.....	200.00
World's Sunday School Association .....	100.00
Central Bureau of Europe.....	500.00
Commission on Relations with Religious Bodies in Europe	500.00
Commission on Christian Literature.....	250.00
China Continuation Committee.....	500.00
Bethesda Conference, Copenhagen.....	500.00
National Christian Council, China.....	300.00
Salary, Pastor Chateau Thierry.....	1,000.00
Salary, Professor Gottingen University.....	800.00
Rhenish Mission in China.....	5,000.00
	<hr/> \$10,900.00

## SUMMARY OF EXPENSES

Japan Mission .....	\$264,632.50
China Mission .....	138,956.00
Home Office—Field Work—Co-operative Work—Interest	64,100.00
For the reduction of the Debt.....	50,000.00
	<hr/> \$517,688.50

## AN ANSWER TO A PERTINENT QUESTION

“Why are the home expenses as high as they are?” It is due the members of the Board to say that they exercise great care in the handling of the funds. They know that the money comes from the poor and the rich; that it includes the widow's mite and the toiler's

wage, and that it is sent on its mission of blessing by the prayers of loving hearts.

During the year 1922 the Board administered \$483,821.11.

The total home expenses for the year were \$54,293.37. This latter amount was spent as follows:

*General:*

1. Interest on Annuity Bonds, \$3,306.00, is paid to members of the Church who contribute certain amounts to the Board, and for which they receive an annuity during their natural lifetime. The rate of interest depends upon the age of the contributor.

2. Discount and Interest, \$7,872.47, refers to the loans that the Board had to make in order to carry on the work. It indicates that the Board does not receive sufficient funds to pay for the work. The bulk of the funds are received during the last few months of the classical year.

*Home Department:*

1. Administrative, \$13,082.39, includes the salaries of Secretary, Assistant, Treasurer, accountant, stenographer, rent, telephone, cablegrams, postage and office supplies.

2. Educational, \$13,562.40, includes salaries of our two Field Secretaries and traveling expenses of all the Secretaries and of the missionaries home on furlough.

3. Literature, \$4,531.80, includes the Foreign Mission Day Services, pamphlets, stereopticon slides, etc.

4. Miscellaneous, \$3,531.14, includes contributions to helpful organizations, such as the World's Sunday School Association, Foreign Missions Conference, Missionary Education Movement, Missionary Review of the World, Relief Work in Europe, etc.

*Co-operative Departments:*

1. Outlook of Missions, \$3,308.73, deficit.

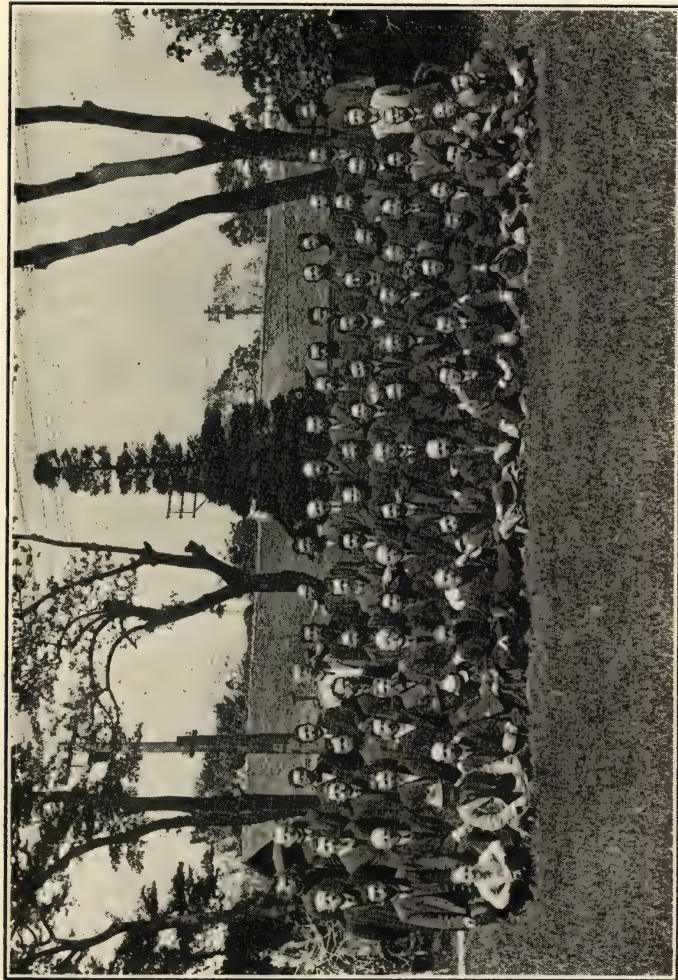
2. Department of Missionary Education, \$2,461.52, includes part salary of the Secretary and stenographer, rent and other office expenses.

3. United Missionary and Stewardship Committee, \$2,636.92, includes part salary of Secretary, stenographer, rent, literature, etc.

From the foregoing analysis it must be evident that the total home expenses amounted to about 11 percent of the total amount administered. But by including only the purely administrative items in home expenses they do not exceed \$20,000 a year, which would make the amount less than 5 percent. Is there a business concern that spends less for overhead charges? It should always be borne in mind that the amount the Board is spending in cultivating the Home Church is absolutely necessary to meet the growing needs of our work in Japan and China. Through the Field Secretaries, the missionaries, and our literature a great deal is being done to stimulate intelligent and liberal giving on the part of many members in which most, if not all, of the other causes share in the results.

BEQUESTS AND ANNUITIES

We rejoice to report the largest amount ever received in bequests and annuities during any triennium. The honor of the largest legacy to the Board belongs to the late Amelia B. Bausman of Reading, Pa.,



GUESTS AT THIRTY-FIFTH ANNIVERSARY OF NORTH JAPAN COLLEGE.

Hon. M. Oshikawa, Co-Founder with Dr. Hoy, is seated in center of second row. Dr. Schneder, President of the College is the second to the left.

the beloved wife of Dr. Benjamin Bausman, of blessed memory. It is the intention of the Board to erect a Bausman Memorial Chapel in Japan.

An Annuity Bond is even better than a bequest. It insures a safe and permanent income during one's lifetime and the money is sure to go to the work of the Church. The rate of interest is based according to the age of the donor at the time the Bond is given and is never reduced whatever may be the financial condition of the stock market or of business enterprises. Pastors can render a real service to the cause of Foreign Missions by encouraging their members to remember the Board of Foreign Missions with liberal bequests and annuities.

## JAPAN

Japan's geographical position destines her to play an important rôle in the Christianization of the Far East. Although covering only 160,000 square miles, she encircles the coast of Asia from Siberia to Southern China like a necklace. At the present time there are about 60,000,000 in Japan proper. No other nation has so small an acreage in proportion to the number of its inhabitants. This may explain the eager and very aggressive policy on the part of the Japanese Government to extend its territory. It is worthy of note that America, by the help of the Lord, has made the new Japan. Almost every modern improvement in Japan was taken there from America. Japan is not yet a Christian nation. Probably one in 300 of the population are Christians. However, more of the leading men have become Christians than in most Mission fields, and their influence is being felt all over the world. Count Okuma publicly said that Christianity was necessary for his country as a foundation for morality. Both he and practically the whole Japanese nation know that their own religions do not possess the character of permanence for a modern nation. They have been slow to confess that Christianity is the best religion to exalt a nation and give it strength at home and abroad. Today the Christian religion is being recognized as the hope of national greatness.

### OUR EDUCATIONAL INSTITUTIONS

#### NORTH JAPAN COLLEGE

Rev. Davis B. Schneder, D.D., President

*Missionaries on Faculty:* Rev. Paul L. Gerhard; Rev. William G. Seiple, Ph.D.; Miss Mary E. Gerhard; Rev. Elmer H. Zaugg, Ph.D.; Profs. F. B. Nicodemus, Oscar M. Stoudt, George S. Noss, Arthur D. Smith and Ralph L. Holland.

The outstanding feature in the life of North Japan College the past three years is the restoration of the Middle School Building and Dormitory. This colossal task was accomplished only by the heroic efforts of Dr. and Mrs. Schneder, together with their American and Japanese associates, many of whom made large sacrifices in its behalf, and by the offerings of the Church at home, largely through the Forward Movement. As building materials have more than tripled since the erection of the former buildings, the expense was proportionately increased.

The new Middle School Building is constructed of solid brick with reinforced concrete interior. It is a plain substantial structure, three

stories high, and while not as ornate as the old building is practically fire-proof. A statement of the receipts and expenditures will be illuminating.

#### NORTH JAPAN COLLEGE MIDDLE SCHOOL BUILDING FUND

March 1, 1919, to December 31, 1922

##### *Receipts:*

Insurance on Old Buildings .....	\$44,000.00
*Gifts in Cash .....	19,379.69
*Gifts paid on Pledges .....	16,765.855
Appropriation from Board .....	70,000.00
*Gifts for Desks and Furniture .....	4,055.71
Gifts for Dormitory Heating .....	2,107.55
*Bazaars, Concerts, etc. ....	5,319.63
Interest .....	4,772.405
Sale of Old Bricks .....	1,271.39
Miscellaneous .....	2,254.54
	<hr/>
	\$169,926.77

##### *Expenditures:*

Temporary Buildings .....	\$5,948.39
Dormitory, including Steam heating .....	21,363.925
Middle School Building .....	123,833.81
Additional Land .....	15,657.405
Architect and Overseer .....	2,314.25
Miscellaneous .....	3,573.825
	<hr/>
	\$172,691.405

The corner-stone of the New Middle School Building was laid with appropriate ceremonies on June 21, 1921. It was used for the first time on September 9, 1922, when the teachers and students marched in a body from the Nibancho Church to the chapel in the new building and consecrated themselves anew to the service of God and a new Japan. The dedication proper took place, April 21, 1923.

#### THIRTY-FIFTH ANNIVERSARY

On May 19, 1921, the Thirty-Fifth Anniversary of the founding of the school by Rev. William E. Hoy, D.D. and Hon. M. Oshikawa was celebrated. The former sent his hearty greetings and regrets that he could not attend. The latter, now an honored member of parliament, was present and delivered an eloquent address. The heroic faith of these pioneers in Christian education in North Japan has been manifoldly rewarded.

#### GROWTH IN POPULARITY

Six hundred and fifty-three applicants desired entrance to the Middle School courses when only 118 could be taken. At a recent Commencement, there were 110 graduates, 85 from the Middle School, 21 from the College, and 4 from the Theological Seminary. One of the graduates went to Korea to teach in a Middle School for Koreans. The 18 graduates from the new Commercial Course were quickly placed in business houses in Tokyo, Yokohama, and Kobe, in the face of serious business depression.

\* Largely from Japanese sources.

Another of the graduates has taken the degree of *hakase* which ranks with the Ph.D., of an American University of first rank. He is one of the department heads in the city hospital of Sapporo.

#### A STRONG FACULTY

Eight missionaries and 46 Japanese teachers comprise the faculty. Of the latter, eight have studied abroad, two of them holding the Ph.D. degree. Another is one of the best Dante scholars in Japan and has completed, after ten years of labor, the translation of the Divine Comedy into Japanese. Seven are graduates of Imperial Universities and five of Government Higher Normal Schools. The College is fortunate in securing the services of another of its own graduates, Mr. Nishiyama, who received his A.M. from the University of Pennsylvania a few years ago. In order to maintain the teaching force at a high standard it was necessary to advance the salaries, very considerably; otherwise, many of the strongest members of the staff would have been lost.

#### RELIGIOUS LIFE

The spiritual life of the institution received great stimulus from two visits of the Rev. Seimatsu Kimura, a former student of the school and one of Japan's prominent Christian leaders. For nearly a year he and others had prayed for the success of his work. There were about 400 decisions for the Christian life and a good number of decisions for the Christian ministry. Much must also be ascribed to the steady efforts of a number of the Christian teachers, who through the Y. M. C. A., Sunday School work, group meetings, and personal work, both strengthened the faith of Christian students and led many others into the Christian life. There were 67 baptisms during 1921, and at the end of the year there were 165 Christians in the Middle School and 70 in the College. Including the 11 Theological students the total was 246, a percentage of 37 for the whole institution. It is the *highest percentage* now held by any of the Christian schools for young men in Japan.

#### COLLEGE DEPARTMENT SUFFERS FOR LACK OF BUILDING

Eight years ago, Dr. and Mrs. Schneder began to secure contributions from our members in America toward a much-needed building for the College Department. Owing to war conditions which made extra demands on the Board, and the destruction by fire of the Middle School Buildings, involving unexpectedly large outlay of funds to restore them, the Board has found it impossible, up to this time, to undertake another large building project without seriously affecting the other departments of the work in Japan and China. Dr. Schneder writes, "Had we the new building we would have a student body of 340 strong, filled with the Christian spirit, and headed for the ministry, or for teaching, or for business. As it is, we have only half that number, and these are housed in temporary, barrack-like structures that were formerly used by the Middle School. In such quarters it is impossible to do good work; impossible to keep up a proper morale. And because the College is suffering, *the Seminary is suffering also*—has suffered for the last ten years. Only from a good College can



REV. M. UEMURA, D.D.  
A Christian Leader in Japan



DR. YOKOYAMA  
A Christian Physician  
He left a blessed memory  
throughout North Japan.

we get the good men that we need for the Seminary, and for the ministry for North Japan. The situation is unspeakably regrettable." Seventy-five thousand dollars will be needed to put up the building. Fifteen thousand dollars will be raised in Japan; \$60,000 is needed from America, including about \$24,000 already paid in for the purpose, and some more pledged.

#### FINANCIAL STATEMENT, NORTH JAPAN COLLEGE, 1922

##### *Receipts:*

Appropriations from Board.....	\$35,000.00
Gifts from Friends in Japan.....	175.845
Tuition and Fees.....	13,942.00
Room Rent.....	834.60
Sundry Income.....	381.81
Appropriations for Industrial Home..	187.50
	<hr/>
	\$50,521.755

##### *Expenditures:*

Deficit from 1921.....	\$2,326.46
Salaries of Japanese Teachers (58).....	35,817.50
Salaries of Clerks and Librarians.....	2,664.25
Allowances, Honorariums, and Travel.....	1,892.04
Wages of Janitors and Servants.....	2,328.19
Books, Magazines, and Printing.....	1,385.35
Supplies and Equipment.....	2,410.215
Fuel and Light.....	1,732.09
Taxes, Repairs, and Insurance.....	1,314.13
Pension Fund.....	1,344.04
Postage, Advertising, etc. ....	769.385
Board of Trustees' Meetings.....	37.50
Appropriation paid to Industrial Home.....	187.50
	<hr/>
	\$50,521.755
Deficit carried to 1923.....	3,686.885
	<hr/>
	\$54,208.64
	<hr/>
	\$54,208.64

#### NEW HONOR TO DR. SEIPLE

It will be as gratifying to the members of the Church as it was to the Japan Mission and the Board of Foreign Missions, to know that Dr. William G. Seiple has been singled out by the committee on the revision of the Old Testament to be one of a small group of exegetes to revise the Japanese translation of the Old Testament. This is a great honor to our devoted missionary as also a proof of his scholarly attainments. The Board has approved of the recommendation of the Mission to loan Dr. Seiple for this important service and to continue his salary, believing that thereby our Church is in a position to make a real contribution to the progress of Bible study in Japan. He will enter upon his labors this fall and it will take several years to complete the task.



TEACHERS AND 1922 GRADUATING CLASS, MIYAGI GIRLS' SCHOOL, SENDAI, JAPAN

## MIYAGI GIRLS' SCHOOL

Rev. Allen K. Faust, Ph.D., Principal

*Missionary Teachers:* Miss Kate I. Hansen, Miss Lydia A. Lindsey, Miss Mary E. Schneder, Miss Catherine L. Nau, Miss Helen I. Weed, Miss Alliene S. DeChant, Mrs. Paul L. Gerhard, Miss Helen E. Otte, Miss Aurelia Bolliger and Miss Mary V. Hoffheins. (Four of these being short-term teachers.)

The Thirty-Fifth Anniversary of the founding of the school was appropriately celebrated on September 25, 1921. In reviewing the history of the school, it is most gratifying to note that over 1000 students have been taught and that 95 percent of the graduates, now totalling 518, are Christian. They are not only scattered throughout Japan, but in other countries of Asia, in North and South America, and the isles of the Pacific.

Ten years ago the student body numbered 149, now it is more than double, 322. There are 33 teachers, of whom 25 are Japanese and 8 American. Four are short-term teachers.

The largest graduating class went forth last April, 56 in number, from the following departments: High School Course, 31; Bible Training Course, 6; English Course, 4; Domestic Science Course, 12; Music Course, 3. "Our few graduates from the Higher Department were literally torn to pieces by the principals of Government Schools in their desire to secure them as teachers."

## RELIGIOUS ACTIVITIES

The Bible is regularly taught to every student in the school. Many inquirers were secured through the preaching of Rev. Mr. Kimura. The Y. W. C. A. is the religious backbone of the school, and the members do much personal work among the non-Christian students. The Association gave a concert to aid the destitute students of Europe. Through the efforts of Miss Nau, 6 Rainbow Clubs, having from 12 to 15 students each, were organized to interest the younger students more largely in Christian activities.

A Model Sunday School was opened in connection with the Bible Training Course and has already enrolled 120 scholars from the children living near the Girls' School. Many of the students and teachers also assist in the various Sunday Schools in and about Sendai, thus having an early opportunity to express to others the faith that is in them.

## IMPROVEMENTS—ADDITIONAL EQUIPMENT

The Chapel and 13 recitation rooms in the First Recitation Hall have been renovated. A steam heating plant is about to be installed in the two recitation halls, thus eliminating the ever-present element of danger where charcoal fire-boxes are used for heating purposes.

The appeal for musical instruments brought a generous response from many kind friends in America. Four pianos and five organs have been secured through two princely contributions, one of \$2,000, from the Woman's Missionary Society of General Synod, and another of \$1,750, from Mrs. Lee M. Erdman of Reading, the latter gift for the purchase of a Steinway Grand Piano which is being used in the chapel of the institution. There are 160 students in the Music Department.

## URGENT NEEDS

The need for the extension of the Second Recitation Hall is most imperative. The students in the Bible Training Course, who become our women evangelistic workers, are now using sleeping-rooms temporarily fixed up as class-rooms. "The present quarters are so poor and unattractive that it is very hard to make the students believe that we really think that the Bible Course is the most important course in the whole School." Additional recitation rooms for the English Course have been made necessary by the great increase in students. To meet these needs the Mission has proposed that an addition be built to the Second Recitation Hall as a measure of economy. Dr. Faust is anxiously awaiting the word to build. It will require at least \$20,000. A large gymnasium which can also be used as an auditorium is another need. In closing a recent report, the Principal says, "The blessings which God has bestowed so bountifully upon the School seem all the more glorious as they shine through all the troubles and problems that had to be met during the year—perhaps the *most difficult* one and probably the *most successful* one in the history of the school."

## A CHALLENGING OPPORTUNITY

There is an extraordinary demand on the part of the young women of Japan for higher education, equal to that offered young men. Christianity was the first to take woman's education to Japan, and Miyagi Girls' School was the first Girls' High School in Sendai. It is no wonder, therefore, that the Principal was besieged with 287 applicants for admission to one of the Courses, of whom only 48 could be admitted, that is one out of every six. "In the Higher Department, too, for the first time in the history of the School, we were obliged to hold competitive entrance examinations. In a real sense, the present situation is much more painful than was the former condition. Then we could put the blame on the anti-Christian attitude, now, we have to put it on *our* inability to provide the needed equipment. God has placed a large opportunity before us, but we are utilizing only about one-sixth of it."

## FINANCIAL STATEMENT, MIYAGI GIRLS' SCHOOL, 1922

*General Fund**Receipts:*

Mission Appropriation from Board..	\$15,000.00
Tuition .....	6,064.30
Entrance Fees .....	71.00
Miscellaneous Income .....	1,603.93
	<hr/>
	\$22,739.23

*Expenditures:*

Salaries of Japanese Teachers (25).....	\$12,716.25
Repairs .....	\$1,376.15
Furnishings .....	1,089.46
Books, Music and Magazines.....	320.98
Pensions .....	403.55
Beneficiary Aid and Scholarships.....	1,079.75
Light and Fuel.....	1,346.515
General Expenses .....	3,007.60
Servants' Wages .....	515.00
Equipment Fund .....	883.975
	<hr/>
	\$22,739.23    \$22,739.23

## OUR EVANGELISTIC WORK

## NEW PLAN OF CO-OPERATION

On May 1, 1921, a new plan for the supervision of the evangelistic work went into effect. Twelve years before, the Mission had recognized the importance of giving the leaders of the Japanese Church a voice in the management of the evangelistic work. This was provided in the Joint Evangelistic Committee, a number of whose members were Japanese, pastors of self-supporting Churches and professors in our Theological Seminary at Sendai. In view of the changing conditions and the growing strength of the native Church, the Mission proposed a modification of the "Plan of Co-operation," the new plan having been approved by the Board of Foreign Missions, March 1, 1921.

The evangelistic work is now directed by a body of 16 members called the Joint Evangelistic Board, of whom half are representatives of the Mission and half are chosen by the Church of Christ in Japan. The new plan provides for two Executive Secretaries, whose duties are "to tour the field alternately, to gather and file information, to distribute it to all concerned, to oversee distribution of literature and equipment, and in general to carry out the orders of the Board and its sub-committees." Dr. Christopher Noss, who has labored so arduously for years at Wakamatsu and throughout Fukushima province, was called to Sendai to become the American Secretary. Rev. K. Tsuchida, our evangelist at Akita, a man of deep consecration, good judgment and rare tact, became the Japanese Secretary. Headquarters were established in the enlarged Mission Office building at Sendai.

In reporting to the Board of Foreign Missions, Dr. Noss says: "The new organization has worked with all the smoothness that one may reasonably expect of new machinery. Much has been gained in the direction of *unity*. Another distinct advantage is the definite *division of labor*." The latter is especially to be seen in the work of the Sub-Committees: Personnel, Strategy, Property, Campaign, Sunday School, Equipment and Literature.

This Board has launched a monthly paper called *Kami to Hito* (God and Man). It started with a circulation of 3,000, three other



JAPANESE PASTORS, EVANGELISTS AND WOMEN WORKERS OF OUR FIELD IN NORTH JAPAN MEETING WITH OUR  
MISSIONARY EVANGELISTS

Missionaries: Rev. Jairus P. Moore, D.D., sitting; second row, from left to right, Rev. Christopher Noss, D.D., Rev. Elmer H. Zaugg, Ph.D.; third row, Rev. and Mrs. Dewees F. Singley, Rev. Paul F. Schaffner; fourth row, Mrs. Fesperman, Mrs. Kriete, Rev. Frank L. Fesperman, Rev. Carl D. Kriete.

publications of individual missionaries being merged with it. The Mission Book Shop at Sendai distributing many copies of the Bible and other religious literature is now under the direction of this Board.

#### A REVIEW OF THE FIELD

For a time, a spirit of Anti-Americanism stirred up by yellow journalism threatened to affect the work. The Japanese public was led to think of the missionary and his activities as political propaganda in camouflage. "The Conference on Disarmament at Washington, however, dealt a staggering blow to our chief opponents, the militarists. America's deliberate renunciation of the power to attack Japan makes it easier for many to believe in the *sincerity* of the American missionary movement."

In spite of the hindrances facing our evangelistic force, there has been a substantial increase in the membership of the Native Church. A total of 4,325 members in 1922 shows a net increase of 755, during the triennium or 21 percent. One of the most encouraging signs is the enlarged contributions of Japanese Christians. In 1922 they gave \$13,801.19 as compared with \$6,603.685 in 1919, an increase of 109 percent.

Due to the vaulting cost of living expenses, the salary of the Japanese pastors had to be increased several times. This accounts largely for the marked increase in the Board's appropriation for evangelistic work namely from \$17,841.45 in 1919 to \$30,052.49 in 1922. Even so, only a few of these trained men with a College and Theological education receive over \$50 per month. Partly for this reason, as well as on account of death and military service, heavy losses in men have been sustained and recruiting new men for the ministry has become more and more difficult. Earnest endeavors were put forth by the Mission to secure good workers in all Japan, Manchuria and California.

#### MIYAGI PROVINCE

Rev. Jairus P. Moore, D.D., Missionary in Charge

In this field with Sendai as its chief city, there are 21 places where Church and Sunday School work is regularly carried on. There are six places where Sunday Schools alone are found. Eight Japanese pastors, several of whom are ordained and four Women Evangelists conduct the work. Valuable assistance is rendered these workers by a number of North Japan College students and a still larger number of Miyagi Girls' School students.

Some of the places which have waited patiently for a chapel are beginning to realize their hopes. At *Furukawa* organized in 1891, at *Kakuda* and *Watari* lots have been bought with buildings which serve temporarily as chapels. At *Ishinomaki*, after 42 years, a chapel lot has lately been purchased.

Dr. Moore is the senior missionary of our Church and hopes to celebrate the 40th Anniversary of his arrival in Japan this year.



NEW CHAPEL AT WATARI



NEW PARSONAGE AT TAIRA



CONGREGATION AND NEW CHAPEL AT ODAKA

## TOKYO-SAITAMA PROVINCES

Rev. Henry K. Miller, D.D., Missionary in Charge

Miss B. Catherine Pifer, Associate

Our first congregation in Japan was founded in the Kanda Ward, Tokyo, in 1884. From this seed sprang ten other Churches and Sunday Schools, four of them in Tokyo proper and the others in the neighboring province of Saitama. Of these, the *Koishikawa* Church has become self-supporting during the past year, largely through the efforts of Miss Pifer. Evangelistic services conducted by Rev. T. Kanamori added a goodly number of new members to the *Kanda* Church, the mother Church. It is greatly in need of a new church home. The present building is entirely inadequate and further, a ground rent of \$1,200 per annum must be paid. In order that the congregation may grow normally, a modern building should be erected on our own lot. The estimated expense will be \$50,000.

New work has been opened at *Ikebukuro* under auspicious conditions. The giving spirit has been awakened early, and the people are paying the pastor and so far conducting the work without any aid from the Mission. They will need help, however, in buying a lot and erecting a chapel.

At *Koshigaya* the native Christians have promised \$1,650 toward a \$5,000 chapel to replace the flimsy building now in use. At *Oshi* a chapel lot has been purchased.

## YAMAGATA PROVINCE

Rev. Carl D. Kriete, Rev. Frank L. Fesperman, Missionaries in Charge

Three new buildings have featured the work in this field. A model church building has been erected at *Yonezawa* to replace the structure destroyed by fire some years ago. The first floor is used for Sunday School and Kindergarten work, and a small sanctuary is on the second floor. The cost, about \$8,000, was provided by the Forward Movement and by memorial gifts.

The second, the erection of the splendid Kindergarten Building at *Yamagata*, known as the Matilda B. Chidsey Kindergarten, the Woman's Missionary Society of General Synod contributing part of the funds necessary. The third, the H. H. Cook Memorial Chapel at *Sakata*, largely made possible by funds secured by Elder Henry C. Heckerman of Bedford, Pa., a member of the Board, who took this need upon his heart while visiting Japan, and has given liberally of his means, time, and energy since then toward its accomplishment. A parsonage is to be built at *Shinjo*.

The coming of Rev. Frank L. Fesperman to Yamagata as associate missionary made possible the reopening of the Night English School which was closed upon the death of Rev. Herman H. Cook. The attendance averages 35 young men.

## FUKUSHIMA PROVINCE

Rev. Paul F. Schaffner, Rev. W. Carl Nugent, Missionaries in Charge

This large field has 21 churches and 3 detached Sunday Schools. Very promising new stations have been opened at *Odera*, the site of

the largest power plant in the Far East, supplying one-third of the electric power that Tokyo consumes, and at *Obama*, a quaint old town, where a group of twenty-odd of the best young men have organized a *Shidokwai* (Society of those who aspire after the Way). Missionary Schaffner reports how helpful he has found a Sonora and records presented to him by the Sunday School of his home Church at Hummelstown, Pa. He also uses the stereopticon with good results in itinerating.

The principal of the Girls' High School in *Wakamatsu* is a fine Christian gentleman and teaches a Bible Class for Girls in the Sunday School, which has outgrown its building. The Church and prayer meeting services are also well attended.

A chapel has been built at *Odaka* and a parsonage at *Taira*. The latter was built on a filled-in paddy (rice) field, the only lot available in this coal-mining town. It was severely tested by an unprecedented storm soon after erection and *stood the test*.

#### IWATE PROVINCE

Rev. Dewees F. Singley, Missionary in Charge

This is one of the two provinces which we received from the Reformed Church in America in 1918, the other province being Aomori. Work was begun at Morioka the capital, in 1887. There are six Churches and five detached Sunday Schools. A new development is the promise of rail service to *Yamada* and *Miyako*, on the sea coast, probably the most isolated points of the entire Mission. There is a fine nucleus of believing young men at *Yamada*. At *Miyako*, the aged Evangelist Ito, revived the work and took great delight in searching out possible believers in their homes. He preached frequently on the streets of the twin city, Kawagasaki, accompanied by a Christian who plays the flute. Rev. K. Sugai has succeeded him in this growing work.

#### AOMORI PROVINCE

Rev. Alfred Ankeney, Missionary in Charge

During Mr. Ankeney's absence on an extended furlough, the work was cared for by Mr. Singley of Morioka, and others.

The city of Aomori has a population of 50,000. The work has suffered for years in not having a suitable house of worship. This is now being remedied by the erection of a chapel. The site is exceptionally good, across the street from the Provincial offices. One reads with a pang of regret that *Hirosaki*, the leading city of the province, has been given up for the present. Intermittent work in rented property has produced practically no results. Dr. Noss plainly points out, in speaking of *Hirosaki*: "We can not hope to accomplish anything without a permanent property, it being simply out of the question to rent a suitable house." *What a challenge for the Church to provide the needed funds!*

In this entire province of more than 750,000 souls, we have only one ordained and one licensed Evangelist, and a woman Evangelist.

## AKITA PROVINCE

Rev. I. George Nace, Missionary in Charge

Mr. Nace is the first missionary of our Church to be assigned the sole care of this important field. Until the Board can secure the funds for a residence for him and his family, it will be necessary for him to conduct the work from Sendai, 170 miles away. A new chapel is to be built at the capital, Akita City, in the near future. Due to the shortage of men, insistent calls to open new preaching stations at *Noshiro* and *Honjo* could not be supplied.

## THE GREAT NEED—CHAPELS!

The reports reveal a number of pressing needs, but the great need is—*Chapels*. "As everywhere in the world, the housing problem in Japan is becoming more and more serious. The policy of trying to work in rented quarters in unsuitable Japanese houses is making the work more and more difficult and, at times, discouraging. We are pushed back into the by-ways until at last we find ourselves on the open street or out in the open country, thus missing our best opportunities and wasting the energies of our men."

## NEWSPAPER EVANGELISM

A new and promising development is the opening of a branch of the *Shinseikwai* (New Life Society) in our Mission Business Office at Sendai. It is an interdenominational organization for correspondence-evangelism. Articles of a spiritual character commending the Christian religion are to be printed regularly in the newspapers of Tohoku (North Japan). It is estimated that one American dollar will secure the publication of a sermon in from 5,000 to 10,000 copies of a daily newspaper.

## WORK FOR WOMEN

Since the return of Miss Ollie A. Brick to America, on account of ill health, the Women Evangelists' Committee with Miss Lydia A. Lindsey as chairman has had oversight of this work. There are 18 women workers, while double the number are needed. Not only is the force continually changing, but training schools are finding it increasingly difficult to attract the right kind of girls to enter their courses and prepare themselves for distinctively Evangelistic work. Looking forward to becoming Christian teachers in Government High Schools and thus exerting Christian influence upon their students seems to make the greater appeal to the average High School graduates. Further, such teachers receive nearly double the salary of the Women Evangelists, and have a much more respected position in Japanese society. "Must Christian workers always be underpaid in order that they may appear zealous in the cause of the Master?"

The work among factory girls in *Kawamata* has been reopened. Miss Seki, the woman Evangelist in charge, was trained in the Salvation Army Training School in Tokyo and by her consecrated earnestness is winning the hearts of the women employed in the silk mills.



NEW CHURCH BUILDING AT YONEZAWA



THE MATILDA BUTZ CHIDSEY MEMORIAL  
KINDERGARTEN AT YAMAGATA



NEW MISSIONARY RESIDENCE AT TOKYO  
Occupied by Rev. and Mrs. Henry K. Miller  
SOME OF OUR NEW BUILDINGS IN JAPAN

A day nursery for the babies of the working people was opened in *Matsuyama* by Miss Takaku, daughter of our Evangelist at *Wakamatsu*. There is no resident pastor here. Accordingly she has at times taken charge of the prayer meeting and filled the pulpit, besides conducting the Sunday School and Women's Society.

At a recent conference of the Women Evangelists held at *Sendai*, a movement was started to effect an organization among the women members of the Churches corresponding to the Classical organizations of the Woman's Missionary Society here at home. To Mrs. Schneder and her co-worker, Mrs. Fuse, much credit is due for the excellent arrangements and the inspirational tone of the conference.

The Committee is earnestly and prayerfully pleading for someone to take up the work laid down by Miss Brick. "Educated, consecrated Christian women today have greater opportunity for service among the women and children of Japan than ever before."

#### KINDERGARTEN WORK

Slowly, but surely, the Kindergarten work is growing year by year. It is in charge of a capable Committee of which Mrs. Carl D. Kriete is chairman. The Committee has been zealous in carrying out its aim "to establish real Kindergartens with teachers especially trained for the purpose." Its wisdom is shown in the fact that the Sunday School increases in attendance and many parents become interested in Christianity wherever the Kindergarten is established on these lines.

New Kindergartens have been opened at *Sendai* and *Yonezawa*. Mrs. Schneder is the principal of the former. It has been flourishing from the beginning. The Mission has asked the Board to provide \$10,000 for a building. At *Yonezawa*, the city authorities welcomed the opening of a first-class Kindergarten in the new Church building.

The completion of the new Kindergarten building at *Yamagata* brought much joy to the missionaries and Japanese. Miss Kuenzel writes, "It is as well equipped as any good American Kindergarten." On the first floor there are a Circle Room, 30 x 30 feet, two Class Rooms, the office, and kitchen; on the second floor, two Teachers' rooms and a room for Women's meetings. Mothers' meetings, sewing and cooking classes are held here.

In this building it is planned to open a Kindergarten Training School as soon as a missionary who is a qualified Kindergarten teacher can be provided. It is hoped in this way to overcome the present heavy handicap of a lack of sufficient, trained teachers. We have been compelled to look to Training Schools at Tokyo and Kobe, for the greater part, for Japanese Kindergarten teachers. Their graduates are so much in demand that we are frequently disappointed.

At *Hizume* and *Iwatsuki*, there are also flourishing Kindergartens.

"Christ placed greatest emphasis on those who help 'the little ones' and we feel that nothing is too good for the children of Japan. How can we rest satisfied when less than 150 boys and girls of the thousands for whom we are responsible are in Christian Kindergartens? All time, money, and effort invested in child life in Japan is bound to bring big returns."

## FIFTIETH ANNIVERSARY OF CHURCH OF CHRIST IN JAPAN

The year 1922 marked the Fiftieth Anniversary of the founding of the Church of Christ in Japan. Our Mission united with other constituent bodies in encouraging the visit to America of Rev. M. Uemura, D.D., of Tokyo, who came to thank the Reformed and Presbyterian Churches for their assistance during these years. It is proposed to raise a Jubilee Anniversary Fund of \$250,000, one-half in Japan and one-half in America. The money is to be used for the strengthening of the work in the Sunrise Kingdom.

The Church of Christ in Japan, which began in 1872 with 11 young men, has grown steadily through the years until now there are more than 38,000 full communicant members. There are 100 self-supporting congregations. The congregations last year contributed 370,000 yen, \$185,000. There are 19,000 scholars in the Sunday Schools, with more than 1,500 officers and teachers. Great as has been the growth in members and in other ways, the influence and power of the Church of Christ in Japan is far greater than these figures reveal.

## Statistics of the Japan Mission for 1922

## I. WORKERS

*Missionaries:*

	Evangelistic	Educational
(a) Ordained .....	10	5
(b) Unordained .....	0	5
(c) Wives .....	8	8
(d) Single Women .....	1	5
(e) Short-term workers .....	0	3

Others—one ordained man and one single woman in administrative work, one ordained man and wife, one unordained man, and two single women in Language School.

Total missionary force, 52.

*Japanese Force Employed by Mission:*

(a) Ordained .....	21	7
(b) Unordained .....	29	48
(c) Women .....	18	22
(d) Others in receipt of salary ....	5	25

*Japanese Force Employed by Japanese Church:*

(a) Ordained .....	3
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Total Japanese force, 178.

## II. EVANGELISTIC STATISTICS

Mission stations where evangelistic missionaries reside.....	6
Outstations regularly visited by missionaries.....	94
Organized churches.....	43
Churches wholly self-supporting.....	6
Churches partly self-supporting.....	37
Organized preaching places.....	22
Other places where preaching is carried on weekly.....	23
Church buildings and chapels.....	23
Parsonages .....	27

Estimated value of property used for evangelistic purposes .....	\$248,050.68
Communicants .....	4,325
Baptized non-communicants (baptized children) .....	286
*Others than above under definite Christian instruction ..	887
Adult baptisms during 1922 .....	411
Infant baptisms during 1922 .....	78
Sunday Schools .....	100
Sunday School enrollment .....	7,411
Members of Young People's Societies .....	752
Amount contributed by Japanese Christians .....	\$13,801.19
Mission aid to evangelistic work, exclusive of missionary salaries and expenses, but including appropriations for Women Evangelists and Kindergarten work .....	38,224.28

### III. EDUCATIONAL STATISTICS

Kindergartens .....	5
Pupils in same .....	150

#### *North Japan College:*

Students in Middle School Department .....	569
Students in Higher Department .....	128
Students in Theological Department .....	12
Total for North Japan College .....	709
Christians .....	252
Boarders .....	124

#### *Miyagi Girl's School:*

Students in Academic Department .....	215
Students in English, Music, and Science Dept. ....	96
Students in Bible Course .....	15
Total for Miyagi Girls' School .....	326
Christians .....	138
Boarders .....	85

#### *Japanese Contributions to Educational Work:*

North Japan College .....	\$12,217.24
Miyagi Girls' School .....	5,927.91

#### *Mission Aid to Educational Work:*

North Japan College .....	33,000.00
Miyagi Girls' School .....	14,105.00
Kindergartens .....	1,362.00

\*This number does not include the students of North Japan College and Miyagi Girls' School.



Some Leaders of the Chinese Christian Church. Dr. Cheng, Chinese Secretary  
of the National Christian Council of China, sitting in center

## ESTIMATED VALUE OF PROPERTIES

Chapels and Parsonages.....	\$248,050.68
North Japan College.....	415,750.00
Miyagi Girls' School.....	200,000.00
Yamgata Kindergarten.....	10,000.00
Mission Business Office.....	10,000.00
Missionary Residences.....	296,362.50
Total .....	\$1,180,163.18

## CHINA

China is the theater of the greatest movement now taking place on the face of the globe. With an ultra-conservative people, averse to all change, she has suddenly emerged into a great republic. The nation which built the Great Wall, used the compass and gun powder before the Christian era, the discoverer of the art of printing, the manufacturer of silks and porcelain, this great nation of scholars is rising to-day in the dew of its youth, in the dawn of a new era, facing a yet greater future. The inclusion of China in the list of countries that were invited to take part in the Disarmament Conference at Washington was of happy augury for the attainment of a proper and peaceful adjustment of international interests and policies in the Pacific and the Far East.

The present chaotic condition of China calls for earnest prayer on the part of all Christians. This great need constitutes a call, for in the dynamic of the Gospel is the only hope of China. There are a number of present day movements that deeply affect the Chinese life and that of the future. The New Thought Movement owes its origin to a group of men who have studied abroad and have been influenced by Western modern thought. There are in training, now, especially in our Mission schools, hundreds and thousands of boys and girls who are being taught the truths of our holy religion. The Women's Movement is of increasing importance and they are entering the schools as teachers in increasing numbers. The Labor Movement is one of the greatest and gravest questions, and unless it will receive wise direction, it may become much worse than military rule. One of the hopeful signs is that the merchants and scholars are beginning to take a real live interest in the political affairs. The Christian Movement is bright with promise. Christianity is making greater contributions as it becomes Chinese in thought and expression.

## AN APPRECIATION OF OUR WORK

The wonderful way in which God has opened the door to the hearts and lives of the people, among whom our missionaries are working in China, is pictured in glowing terms on the "Memorial Tablet" which was presented recently to the Mission by the people of Yochow City. On January 3, 1923, a Committee numbering about 50 of the gentry together with members of the Yochow Relief Committee visited the Mission compound to express their gratitude for all that the missionaries had done for them during the troublous times of the last seven years. The tablet is made of marble and granite, and measures three feet by nine feet. It stands in the Mission court-yard directly

opposite the street gate. The inscription is so remarkable that we give it here in full as translated by Mr. Koh Fah-Tsin, one of our teachers in Huping Christian College.

#### THE MEMORIAL TABLET

Woe from Heaven and the Central Plain (China) in turmoil! Countless people lost their lives through the civil wars.

Our city, Yochow, standing between Hunan and Hupeh and being the passageway that connects Szechuen, Kweichow, Yunan, Kwangsi, Kwangtung, and Kiangsi, suffered from the struggles more than once. Our houses were burned down and our fields were made barren. And it was to the Relief and Refuge Committee of the American Mission (Reformed Church Mission) that the people of the city, numbering about fifty thousand, were indebted for the preservation of their lives.

The Committee began its work in the sixth year of the Republic with the pastors of the Mission as its directors, when the provinces of Hunan and Kweichow were in arms against the Northern troops. Battles were fought between Hsi-tang and Peh-hu, Yochow. Blood and flesh flew in the air at the ceaseless roaring of guns and cannons. Then the Northern troops fled and the South came in. The southern end of the city was aflame, while the entire city witnessed looting. All men and women fled into the refugee camps, and thus their lives were saved.

In the eighth year of the Republic, Chang Gin Yao retreated to Yochow with his beaten troops, which robbed the people here of everything they could carry away. But in the city there was the committee which enlarged the compound (by purchasing additional land) in order to build temporary shelter for the refugees; while near Hwang Sha Wan, Rev. Mr. Reimert with the students of Huping College prepared rice and rooms for those who came for protection. At the gate of Huping, some retreating soldiers, eager to get something from the College demanded entrance, but were refused by Mr. Reimert at the cost of his life. Indeed, he has "given his life to save that of others." After the trouble was over the refugees went home. Yet hardly had they recovered from this distress, when another war broke out—the struggle "to rescue Hupeh" in the tenth year. Within two months Pu-chi was lost and the Northern gunboats sailed up. Then Yochow was taken, and once more the refugee camps became the home of the frightened people.

Now at the time of danger a great multitude were crowded into a little circle, and it needed but the slightest negligence for the rising of internal trouble and the upsetting of the people's peace of mind. But the missionaries had the American gunboat on the outside to keep the retreating troops from making further trouble; while within the compound, they fed and rested the bodies of the refugees and settled their affrighted minds, looking over the whole compound to give comfort wherever it was needed and staying out late at night. They seemed to be never tired in helping the people.

During these troubles, the lives they saved, the wounded that they healed, and the dead that they buried—all these can not be stated in numbers. Are they not benefactors of these people? And

in looking at what these missionaries have done here, what should be the impression upon those of our countrymen who are in power and boast of their victories? When we look back to the days of affliction during these days of peace, we can not help expressing our deep appreciation. Hence this sketch of the story hereon engraved as a sign that it will be remembered forever.

Done this thirty-first day of the first month, of the twelfth year of the Republic.

#### YCHOW STATION

##### EVANGELISTIC WORK

Rev. Paul E. Keller and Rev. Sterling W. Whitener, Missionaries in Charge

A marked advance has been made toward the evangelization of the Yochow District with its 800,000 souls.

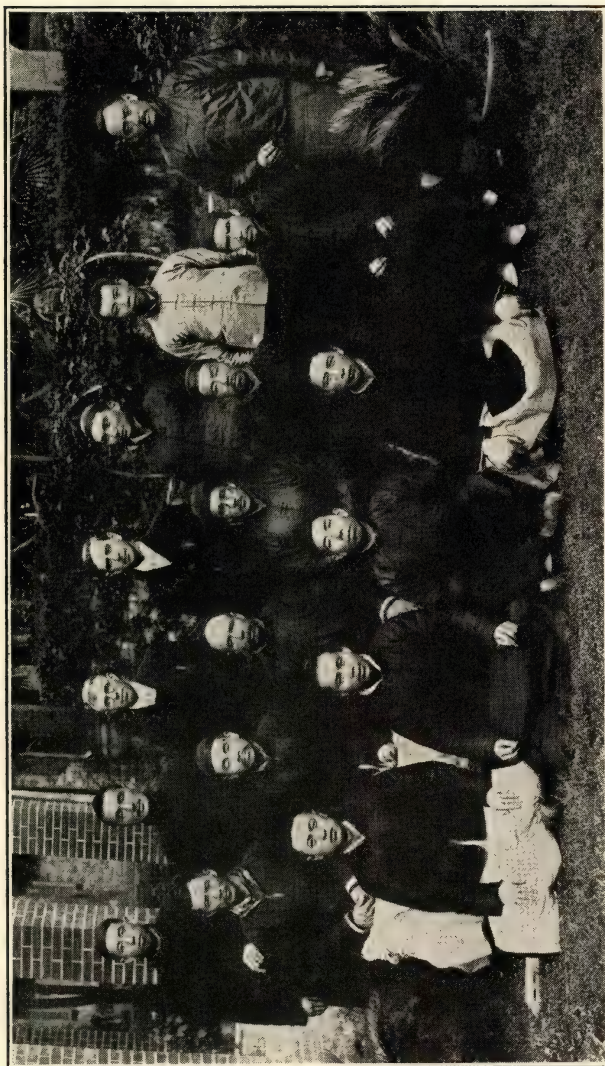
The congregation in Yochow City now has 410 communicant members and the congregation at Lakeside reports 102 members. There are 19 other places where preaching services are conducted. The 17 Sunday Schools enroll 68 teachers and 1,350 pupils.

While the presence of warring armies and the deadening blight of famine conditions have greatly retarded the work, new help came through the Chapel Funds made possible by the Forward Movement and several large gifts from individuals. New hope and cheer were given to groups of believers who have waited long for suitable houses of worship. At *Niehkiashih*, the people are rejoicing in the completion of the fine stone church and the Evangelist's house, the total cost being about \$4,000. An impressive dedicatory service was held on December 17, 1922, with Dr. Hoy in charge. The great need here is for a Primary School building.

At *Yunchi*, another important center, a modern church with rooms for Sunday School classes is under construction. *Yanglowsze*, in the heart of the tea-growing district, and *Lin Hsiang* will soon have chapels, erected at minimum cost. Sites for chapels have been purchased at *Taolin*, where a promising work is developing, at *Hogiafan*, a mountain point, to which thousands of pilgrims travel each year, and at several other important places. The purchase of these sites and also of building materials helped to relieve the financial distress which prevailed through the tea-producing district, owing to the total failure of the tea crop for five successive seasons.

At *Hwa Yung*, the chief city of the rice growing country across Tung Ting Lake from Yochow, property has been acquired on which a chapel should be built at an early date. Dr. Hoy has been pleading for Hwa Yung and its development for more than 20 years. During the fall of 1920, when Mr. Keller was detained from returning to the field on account of a serious accident, Dr. Hoy was in charge of the Evangelistic Department and visited all of the outstations, ministering to the people, and conferring with the Evangelists.

New work was opened at *Gankow*, seven miles east of Sin Tsiang. A graduate of the Hunan Union Theological Seminary at Changsha, in whose support we co-operate, was placed in charge. Within a radius of two miles there are at least *eight* villages whose people can easily attend services at Gankow.



CHINESE EVANGELISTS OF THE YOCHOW DISTRICT.  
Missionaries Whitener and Keller in rear row.

Beside the usual work of preaching and itinerating, for a number of years it has become customary for the Evangelistic missionaries to arrange a "Week of Evangelism" during the season of Chinese New Year, holding Evangelistic services in the largest theatre in Yochow City. The Chinese Evangelists from the outstations and students from Huping Christian College come to Yochow and supplement the efforts of the local Evangelists.

The first conference for the Chinese Evangelists in the Yochow District, held last year, proved so successful that the workers requested it be made an annual affair. These workers are beginning to recognize that the responsibility for the Christianization of China rests upon them as well as upon the missionaries.

The Macedonian cry has been made repeatedly by representatives from leading towns and market places like *Hwang Sha Gai*, *Hsi Tang*, *Beh Luh Gi*, and *Nuei Lo*. They are earnestly beseeching the missionaries to open work in their home towns. "So far we have not been able to give them any encouragement. We hope the day is not far distant when *not one* shall ask in vain to have the Gospel preached in their midst."

#### EVANGELISTIC WORK FOR WOMEN

Miss Helen B. Ammerman, Missionary in Charge

This important work has been placed on a substantial basis by the erection of a splendid school building at Yochow City for the training of Bible Women, at a cost of \$11,000, the funds being contributed by the Woman's Missionary Society of General Synod. The lack of trained Bible Women has been painfully felt for some years and will now be supplied by means of the new School, which is located near the Ziemer Memorial Girls' School.

Classes for the instruction of women in their home communities were opened at *Hwa Yung* and *Yanglowsze*. There are six of these Day Schools for women where afternoon classes are conducted daily in the following subjects: the new phonetic system, arithmetic, writing, Old Testament history, the Life of Christ, the abacus, and calisthenics. The new phonetic system has proved itself to be a great boon, especially to the women of China, as it helps them to learn to read in one-tenth the time formerly required. The women whose family cares do not permit them to attend regularly are encouraged to study the courses printed in the form of tracts. Miss Ammerman reports: "It has been gratifying to note a higher family ideal growing in the lives of some of the women, as well as a realization of the importance of the education of their children. Throughout the entire courses we enter the homes, and reach the hearts of the women with the Bible story."

The Woman's work at Lakeside has been under the able supervision of Mrs. Hoy for many years. She is giving a large part of her time to overseeing a class in industrial work and to Bible study and daily meetings for the women. Able assistance has been given by the other missionary ladies at Lakeside and by a Chinese Bible Woman. The industrial work, which has proved such a blessing to a good number of Chinese women, has also made its contribution to other departments. A bed was endowed in the Hospital, an organ was purchased



Mrs. Hoy Inspecting the Quilts Made by Chinese Women, Who are also Taught the Bible at the same Time

for the West Gate Day School, a substantial contribution was made toward the expenses of the Kindergarten in connection with the Girls' School, and a very fine tablet bearing the Ten Commandments was secured and placed in the Woman's Chapel at the East Gate. As the women learn to help themselves in the making of quilts, etc., they are also helping others by their thrift and industry. The one drawback to this encouraging work is that the room where the quilting, etc., is done is so dark and so damp. Better quarters should be provided.

Five Sunday Schools for "street children" have been opened in various parts of Yenchow City, covering a wide area. The average attendance last year was 264. Misses Myers and Snyder have been superintending the work, while the teachers are drawn from the students of the Girls' School and the nurses at the Men's Hospital.

Another foreign worker is sorely needed in this department to assist Miss Ammerman and take charge during her furlough. A consecrated woman who has had a good Bible course and knows some music is needed for this position.

#### EDUCATIONAL WORK

##### HUPING CHRISTIAN COLLEGE

Rev. William E. Hoy, D.D., President

*Missionary Teachers:* Prof. Horace R. Lequear, Rev. Edwin A. Beck, Rev. J. W. Owen, Profs. George Bachman, T. Edmund Winter, and James A. Laubach.

The past year has witnessed two events of outstanding significance in the life of this growing institution. On July 11, 1922, Articles of Incorporation were granted the College under the laws of the District of Columbia. The aid of James P. Schick, Esq., was most valuable in securing this privilege. The Board of Trustees, as provided for in the charter, met for organization on October 23, 1922, in Grace Reformed Church, Washington, D. C., and organized by choosing the following officers: President, James P. Schick, Esq.; Vice President, Rev. James D. Buhner, Ph.D.; Secretary, Rev. Allen R. Bartholomew, D.D.; and Treasurer, Rev. Albert S. Bromer. At the Annual Meeting of the Board of Trustees held on January 16, 1923, in the parsonage of Grace Reformed Church, Washington, D.C., the officers were re-elected, and it was decided to endeavor to secure funds for the erection of a second dormitory for the College at Lakeside. According to the By-Laws, the Annual Meeting is fixed for the third Tuesday of January of each year.

In taking this new step, the Board of Foreign Missions does not contemplate any radical change in the management or conduct of the institution. Its affairs will be administered for the greater part as in the past by the Board of Foreign Missions through the Mission. The appointment of the American members of the Faculty, with the exception of the President, will be in the hands of the Mission subject to the approval of the Board of Foreign Missions and the Board of Trustees. The By-Laws require that the President be elected or re-elected annually by the Board of Trustees. It was a real joy to re-elect Rev. William E. Hoy, D.D., the Founder of the College, as President, at the Annual Meeting in January, in obedience to this

provision. The Chinese members of the Faculty will continue to be appointed by the Mission.

A new requirement is the filing of a report with the Recorder of Deeds of the District of Columbia before the first Monday of each year, "setting forth the names of the Trustees, the financial condition of the corporation, the number of its students, and such other information as may be required by law."

The Board of Foreign Missions will still expect to provide the funds for the needed buildings and improvements with the added help of a body of specially interested ministers and laymen such as constitutes the Board of Trustees.

The Twentieth Anniversary of the founding of the College was celebrated with a program of special events covering three days, beginning October 9, 1922. All of the preparations for the festive occasion were made by the students themselves upon their own initiative. Much of the needed funds were contributed by the students and alumni and a handsome memorial volume well illustrated was issued by them.

#### STUDENTS TAX SCHOOL CAPACITY

The enrollment last year reached a total of 186. It has been necessary, however, for Dr. Hoy, the past few years, to write many prospective students to remain at home as the dormitory space was already taxed to the limit. With the incorporation of the College last July, a greater influx of students than ever before took place. It was a sad duty, indeed, that the President had to perform in closing the doors of hope to many young men. Word had to be sent to a party of students enroute from the Hwa Yung territory that no more could be admitted on account of lack of room. This problem is causing considerable perplexity. When the Budget of Needs of the Mission was prepared for the Forward Movement, almost four years ago, the need of an additional dormitory so soon was not anticipated, and therefore, it was not placed in the Forward Movement program. The need is here, however, and must be met. A suitable building for this purpose will cost at least \$10,000.

#### THE GRADUATES

On June 23, 1922, diplomas were granted to four graduates of the College Department, seven graduates from the Middle School and to thirty from the Lakeside Higher Primary School. Of the four College graduates, one entered Yale Medical School, one is teaching a year and then will enter Nanking Theological Seminary, the third remained at Huping as a teacher and the fourth continued as a member of the teaching staff of the Mission Primary Schools.

#### RELIGIOUS ACTIVITIES

On Easter 1922 there were 15 students baptized, also nine women from the Industrial Department, several servants and five infants. "The spiritual life at Lakeside has not waned one jot or tittle, and it is certain that the individual members are growing stronger in grace and in the knowledge of the Lord." The Lakeside congregation has assumed the full support of the resident evangelist, at the same time increasing his salary five dollars per month.

The Y. M. C. A. continues to do good work. The membership has increased and a budget has been adopted. Regular preaching services are conducted by the organization in the neighborhood and quite frequently in one of the street chapels in Yochow.

#### SELF-HELP THROUGH AGRICULTURE

The Department of Agriculture and Forestry is making splendid progress. Over six acres are under cultivation, affording self-help opportunities to 20 students. A one story building, 60 x 22 feet, has been provided and through the generosity of a friend close at hand, American implements for farming and gardening have been added. Dr. Hoy says, "The nursery of young trees is a delight to the aesthetic sense, and from these little trees will grow an enterprise that must cover our neighboring hills with valuable forests. Prof. Bachman deserves full appreciation and encouragement for what he is accomplishing in this helpful line of work."

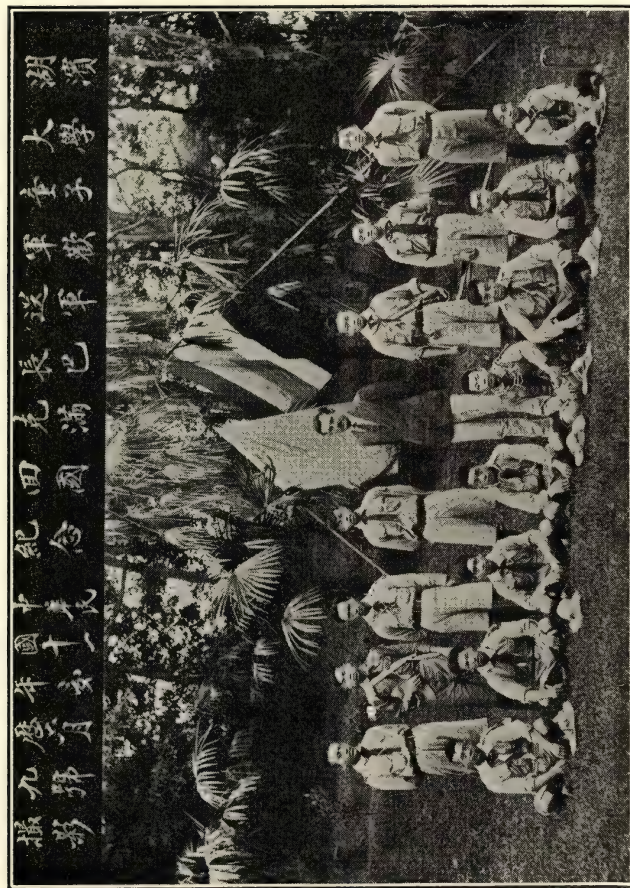
#### FINANCIAL STATEMENT, HUPING CHRISTIAN COLLEGE, 1922.

	Receipts Mex.	Expendi- tures Mex.
Athletics .....	\$144.00	\$207.97
Boarding .....	2,964.21	4,420.65
Books and Stationery .....	1,363.59	1,974.78
Day Schools .....	487.35	4,678.17
Furniture and Equipment .....	.....	449.38
Forestry and Agriculture (including building) .....	160.00	797.95
Laboratory Supplies .....	59.00	1,654.97
Library .....	58.06	212.03
Light and Heat .....	52.13	754.96
Miscellaneous .....	677.33	1,162.19
Registration .....	155.50	.....
*Rice in hull .....	1.85	1,551.55
Servants, etc. ....	.....	1,048.89
Chinese Teachers .....	.....	3,077.00
Tuition .....	2,803.15	21.50
Board appropriation, etc. ....	13,121.82	.....
	<u>\$22,047.99</u>	<u>\$22,047.99</u>

#### MISSION PRIMARY SCHOOLS

The Primary Schools enrolled 510 pupils last year, an increase of 52 percent over the previous year. The foundations of these schools were laid by the lamented brother, Rev. William A. Reimert, and the work is now under the capable supervision of Rev. Edwin A. Beck. Besides providing the bulk of the attendants at the Sunday services conducted at the outstations by the native evangelists, these Primary School students are daily led in worship and instructed in the Word of God. They also contribute largely to the enquirers' classes and to the number of those who eventually become Christian.

\* To meet expected famine conditions, Spring 1922.



湖濱大學童子軍歡送巴長克  
 紀念回國 充滿巴長克  
 中華民國十一年六月  
 九號 攝影

Prof. George Bachman and Boy Scouts of Huping Christian College,  
 Yochow City, China

In the earlier days these schools were started in a corner of the evangelists' quarters in the out-station chapels. These primitive accommodations are being rapidly outgrown. With the development of Girls' Primary Schools and Women's Work in some places, the problem of housing the Boys' Schools is becoming increasingly difficult. Fortunately, the Forward Movement funds for this purpose have made it possible to save this critical situation in part by the rebuilding of the property at *Yunki*, by the purchase of additional property at *Linsiang*, and two properties in *Yochow City*, at the East Gate and the South End. There are several other places where new buildings should be erected soon. Among them are the important centers of *Hwa Yung* and *Niehkiashih*. Mr. Beck is importuned by the Chinese teachers for immediate help. "At *Linsiang* there are 58 boys in the school. The school building is too small for us to do God's work, because two teachers teach in one class room. There are many boys wish to come now, but we have no place for them."

#### CERTIFICATE OF INCORPORATION OF THE HUPING CHRISTIAN COLLEGE

The undersigned, desirous of forming a corporation to conduct an institution of learning, known as Huping Christian College and located at or near the City of Yochow, Province of Hunan, China, do hereby make the following certificate under the provisions of Chapter XVIII—Sub-chapter I, of the Code of Laws of the District of Columbia.

##### I

The name of the institution shall be Huping Christian College.

##### II

The Board of Trustees of said institution shall consist of eleven persons to be designated by the Board of Foreign Missions of the Reformed Church in the United States and the following shall constitute the first Board of Trustees: Rev. James I. Good, D.D., of Philadelphia, Pennsylvania; Rev. Allen R. Bartholomew, D.D., of Philadelphia, Pennsylvania; and James P. Schick, of Washington, District of Columbia, who shall serve until January 1, 1925; Rev. Henry H. Ranck, D.D., of Washington, District of Columbia; Rev. J. M. G. Darms, D.D., of Allentown, Pennsylvania; Paul E. Lesh, of Washington, District of Columbia; and John W. Appel, of Lancaster, Pennsylvania, who shall serve until January 1, 1924; Rev. James D. Buhner, Ph.D., of Washington, District of Columbia; Rev. Albert S. Bromer, of Philadelphia, Pennsylvania; Dr. J. Franklin Meyer, of Washington, District of Columbia; and Thomas E. Jarrell, of Washington, District of Columbia, who shall serve until January 1, 1923.

##### III

The following subjects and branches are proposed to be taught in said institution: Philosophy, Psychology, Sociology, Biology, Bible, Ethics, Pedagogy, History, Mathematics, Physics, Chemistry, English Language and Literature, Chinese Language and Literature, Economics, Zoology, Botany and Music, and such other subjects and branches as may be designated and specified from time to time by the Board of Trustees or the faculty.

## IV

The following professorships shall be established: Philosophy, Psychology, History, Mathematics, English Language and Literature, Chinese Language and Literature, Biology, Geology and Chemistry, and Bible.

## V

The aim and purpose of this corporation shall be to conduct on behalf of the Reformed Church in the United States, and as a part of its Foreign Missionary enterprise, an institution of learning at the place indicated above for the promotion of higher education of a distinctively Christian character, with a view to preparing men and women for the gospel ministry and for the profession of teaching and for other spheres of Christian leadership; to prepare a curriculum which shall include both preparatory and full collegiate work, and to grant unto those who have successfully completed the full college course prescribed by said institution appropriate degrees.

IN TESTIMONY WHEREOF, we hereunto affixed our signatures under date of the 10th day of June, in the year of our Lord, one thousand, nine hundred and twenty-two.

JAMES I. GOOD,  
ALLEN R. BARTHOLOMEW,  
ALBERT S. BROMER,  
HENRY H. RANCK,  
JAMES D. BUHRER,  
JAMES P. SCHICK,  
PAUL E. LESH,  
J. FRANKLIN MEYER,  
THOMAS E. JARBELL,  
JOHN W. APPEL,  
J. M. G. DARMS.

## BY-LAWS OF THE HUPING CHRISTIAN COLLEGE

*Article I.—Name*

The name of this corporation shall be Huping Christian College.

*Article II.—Aim*

The aim and purpose of this corporation shall be to conduct on behalf of the Reformed Church in the United States and as a part of its Foreign Missionary enterprise, an institution located at or near the city of Yochow, Province of Hunan, China, for the promotion of higher education of a distinctively Christian character with a view to preparing men and women for the gospel ministry, for the profession of teaching and for other spheres of Christian leadership.

*Article III.—Board of Trustees*

1. The affairs of this corporation, which has been duly incorporated and now exists under and by virtue of the laws of the United States of America in force in the District of Columbia, shall be conducted by a Board of eleven trustees, the majority of whom shall be residents of the District of Columbia.

2. The President, Secretary, and Treasurer of the Board of Foreign Missions of the Reformed Church in the United States shall be members of the Board of Trustees and the remaining eight members of said Board of Trustees shall be nominated and chosen by the said Board of Foreign Missions. The names of the first Board of Trustees and length of their terms of office as designated in the Certificate of Incorporation are adopted; and upon the expiration of said terms, the said Board of Foreign Missions shall nominate and elect the successors to said Trustees, said election to be held annually before the first of January in each year. The term of service of said Trustees shall be three years. Vacancies in the Board of Trustees are to be filled for the unexpired terms by the said Board of Foreign Missions.

3. The Board of Trustees shall hold a regular annual meeting during the third Tuesday in January, in Washington, D. C., and shall file with the Recorder of Deeds of the District of Columbia before the first Monday in January of each year a report setting forth the names of the Trustees, the financial condition of the corporation, the number of its students and such other information as may be required by law.

4. The Board of Trustees shall hold special meetings upon the call of the President or upon written request of three members of the Board.

5. Five members of the Board of Trustees shall constitute a quorum.

#### *Article IV.—Officers*

1. The Board of Trustees shall elect from their number a President, a Vice-President, and a Secretary, who shall serve until the next annual meeting or until his successor shall be elected.

2. The President shall preside at all meetings of the Board, call special meetings of the Board, and perform such other duties as usually are required of a presiding officer. In the absence of the President, the Vice-President shall act.

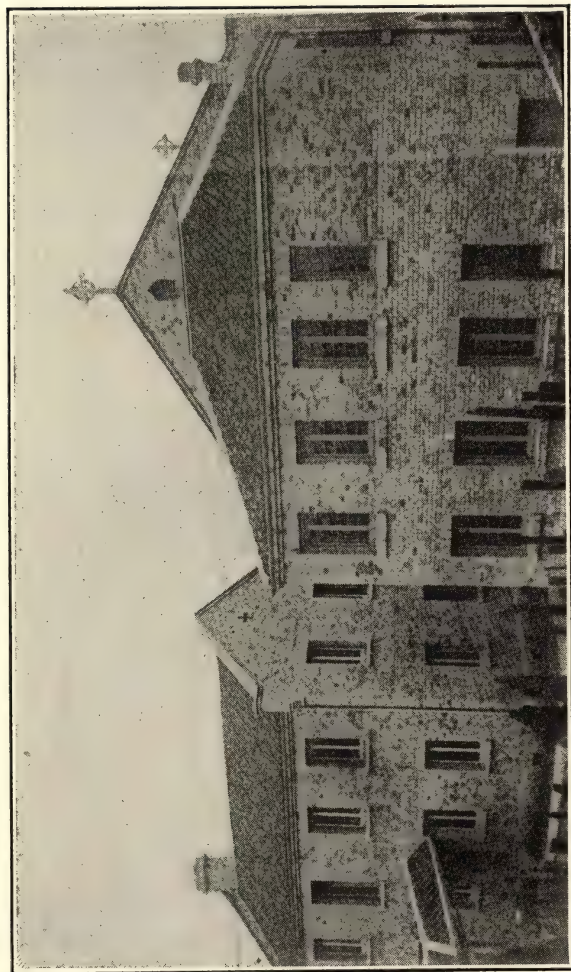
3. The Secretary shall keep an accurate record of the minutes of the meetings of the Board of Trustees and shall prepare the annual report to be filed with the Recorder of Deeds of the District of Columbia, and shall perform such other duties as are usually required of such officer, or which may be required by the Board of Trustees.

4. The Treasurer of the said Board of Foreign Missions shall be the Treasurer of this corporation, and he shall handle the funds belonging to this corporation, and shall account to said Board of Trustees for the same; he shall file annually with the Secretary a statement of the financial transactions of the institution.

#### *Article V.—Property*

The title to all property shall be held in the name of the corporation and all property donated, conveyed, devised, or bequeathed to this corporation in trust, or for a particular purpose, shall be used and applied by the Trustees in the manner and for the purposes designated by the terms of said trust or donation and in conformity with the express conditions of the grantor or testator.

This corporation shall at no time hold land in excess of the amount necessary for its own uses and purposes in conducting the institution



NEW CHAPEL AND EVANGELIST'S HOUSE AT NIEHKIASHIH, CHINA

and in the event it shall own or become the owner of land in excess of the amount necessary for its own uses and purposes the Trustees shall cause said land to be sold and the proceeds of said sale applied to the benefit of the institution, said sale to be made within fifteen years after acquiring the title to said land or within fifteen years after the corporation ceases to use said land in its possession for its own purposes and for the purposes of education.

*Article VI.—Application of Funds.*

The trustees shall apply all funds and property coming into the possession of this corporation, in maintaining and erecting suitable buildings, procuring necessary and desirable equipment, and in supporting the necessary officers, teachers, instructors and servants, and in meeting the usual or necessary expenses of maintaining and conducting the institution.

*Article VII.—Suits*

Service of process in any suit or proceeding brought against this corporation in the District of Columbia may be had upon any officer or trustee residing in said District and the person upon whom such service is made shall immediately notify the President of the Board of Trustees of such service and furnish him with a copy of the subpoena or summons.

*Article VIII.—Management*

1. The management of the affairs of this corporation shall be by the Board of Trustees.

2. There shall be an Executive Committee of the said Board, which shall be composed of the President and Vice-President of this corporation, and the two trustees who are the Secretary and Treasurer of said Board of Foreign Missions. If two of said offices should be held by the same person, a third member of the Executive Committee shall be chosen by the Board of Trustees.

3. The Executive Committee shall in the interval between the meetings of the Board exercise all of the authority of the Board which may lawfully be delegated to it, under the authority of the Board and subject to its review and control. Three members of the Executive Committee shall constitute a quorum.

4. The Executive Committee shall report annually to the Board of Trustees in writing, said report to be in the hands of the Secretary of the Board of Trustees before its annual meeting, which said report shall show the financial condition of the corporation, the number of its faculty, the number of its students, the amount of property held by it, and such other information as shall be necessary and which may be called for by the Board of Trustees.

5. The Executive Committee shall hold such meetings as may in its judgment be necessary.

*Article IX.—Faculty*

1. The Board of Trustees shall appoint a faculty for the institution and designate one member thereof as the President who shall be the local executive officer of the institution.



Teachers and Pupils of the Ziemer Memorial Girls' School  
Miss Gertrude B. Hoy, Principal

2. The Faculty shall prepare the curriculum, school calendar, departments of instructions, and plans for the general conduct of the institution, but all actions of the President and Faculty shall be subject to the review and approval of the Board of Trustees or the Executive Committee.

3. The Faculty shall have general control, subject to review by the Board of Trustees, or the Executive Committee, of all internal workings of the institution, including the formulation and execution of rules and regulations as to discipline, instruction, examinations, and other similar matters.

4. The President of the institution shall present an annual report on or before September first to the Board of Trustees.

*Article X.—Courses of Instruction*

The curriculum of the institution shall include both preparatory and collegiate work, with such departments as may be approved by the Board of Trustees or the Executive Committee on the recommendation of the Faculty.

*Article XI.—Diplomas and Degrees*

Any student satisfactorily completing one of the prescribed courses of study shall receive a certificate or diploma indicating such fact and a graduate of a full collegiate course shall receive an appropriate degree.

*Article XII.—Amendments*

These by-laws may be amended at any regular meeting of the Board of Trustees by a two-thirds vote of the members present, provided that notice, including the proposed amendment, be mailed to each member at least two weeks before the meeting.

ZIEMER MEMORIAL GIRLS' SCHOOL

Missionary Teachers: Miss Gertrude B. Hoy, Principal and Miss Ruth F. Snyder

The School opened its work for 1921-22 while Northern gunboats bombarded Yochow City, two of the shells damaging one of the buildings. As the Government girls' schools were closed for lack of funds, there was a great increase in the enrollment of the boarding school, 120 girls being registered.

At the graduating exercises on June 24, 1922, 9 pupils of the Higher Primary Department and 25 pupils of the Lower Primary received certificates. Captain Wang of the Chinese Navy delivered the address. Many of the guests who crowded the Yochow Church, upon being invited to speak, expressed themselves in a very kindly way toward the work of the school.

Every effort is made to win pupils to Christ. Daily prayers, Bible classes, Christian Endeavor societies are all conducted with this end in view. During the year Miss Ammerman taught two classes for enquirers with a large enrollment. "Never for a moment do we lose sight in our schools of the real reason for which we have come to China."

All the government schools of Yochow district united in holding an athletic meet, and invited the pupils of the Girls' School to take part. As the first athletic meet ever held in Yochow City, it created a great deal of interest. About two thousand pupils participated in the games and drills in which our students compared favorably with those of the government schools. "As a result a great many Chinese have become interested in our school and we have had frequent visitors. We are glad to come into friendly relations with the other schools of the city."

The Day Schools are an important feature of the work. With the opening of two new schools at *Hwa Yung* and *Yanglowsze*, there are five in operation enrolling about 150 pupils. In connection with the school in Yochow, a Kindergarten department is conducted.

Besides the need of another missionary teacher, the great need is for a second dormitory. The sleeping rooms in the present dormitory are overcrowded and many girls must be turned away each year.

#### FINANCIAL STATEMENT, ZIEMER MEMORIAL GIRLS' SCHOOL, 1922

	Debit Mex.	Credit Mex.
Balance from 1921.....		\$11.28
Boarding Account.....	\$1,667.77	2,935.31
Day School Account.....	1,635.03	
Furniture and Equipment.....	249.96	6.00
Light and Heat.....	416.56	
School Supplies.....	340.00	142.08
Servants' Wages.....	465.85	
Sundries .....	500.34	138.18
Chinese Teachers' Salaries.....	2,301.00	
Travel .....	143.36	
Appropriation from the Board.....		5,178.31
Day School Building.....	2,260.36	1,878.36
Balance .....	309.29	
Total, Mex.....	\$10,289.52	\$10,289.52

#### HOY MEMORIAL HOSPITAL

Rev. William F. Adams, M.D., Surgeon in charge

Nurses: Miss Alice E. Traub, Miss Mary E. Myers, Miss Sara E. Krick.

The number of in-patients for the year 1921-22 reached a total of 1,382—greater than any previous year with the exception of 1917-18 when several Red Cross Hospitals were associated with our work. Of this number, there were 1228 men, 114 women and 40 children. In the Dispensary there were 16,640 patients; 8,248 new cases and 8,392 return visits. Of the 382 operations performed, there were 268 under general anaesthesia.

In reading these figures, it is well to remember that the responsibility for all of this life-saving work rests largely upon the shoulders of *one physician and three nurses*. It is a matter of deep regret that Dr. J. Albert Beam found it necessary early in 1920 on account

of his health to return to America, leaving the work which he started in Yochow and into which he put so much of his life. Dr. Hoy writes, "The commissioning of more doctors for China remains an object of *daily, persistent prayer*." The whole Church should join in this prayer!

The Hospital was again called upon to minister to the wounded and dying soldiers during the Civil War which broke out between the North and the South in the late summer of 1921. One of the officers appreciated the work so much that he contributed the sum of One Thousand Dollars to the Hospital.

Regular dispensary work has been opened in two of the out-stations, located on the railway, namely *Yunchi* and *Yanglowsze*. A large number of people have been helped who would not have received assistance otherwise.

Four nurses completed the course in the Nurses' Training School last year. One of these has been visiting the homes of the people in the city to instruct and advise them in matters of sanitation and hygiene.

The plans for a Woman's Hospital, which has stood forth as a crying need for years, have been drawn by a firm of competent architects. With the generous help of the Woman's Missionary Society of General Synod it is proposed to erect this building, and the improvements to the Men's Hospital, at an early date. It will cost no less than \$40,000.00.

#### FINANCIAL STATEMENT OF HOY MEMORIAL HOSPITAL—1922

##### Receipts:

	<i>Mex.</i>
Appropriation from Board.....	\$7,361.15
Gifts from the Chinese.....	1,664.70
Boarding Account .....	3,054.16
Railway fees .....	1,317.75
Miscellaneous receipts .....	928.41
	<hr/>
	\$14,326.17

##### Expenditures:

Balance from 1921 .....	\$184.44
Food .....	4,067.67
Drugs .....	1,347.57
Helpers' Wages .....	4,346.95
Light and Fuel .....	1,040.84
Cloth and Tailoring .....	1,327.30
Supplies and Equipment .....	931.35
Miscellaneous .....	807.78
Balance on hand .....	272.27
	<hr/>
	\$14,326.17



Chinese Evangelists of the Shenchow District with Missionaries  
Hartman and Snyder



Mrs. Hwang, Bible Woman at Lakeside and Her Daughter-in-law

## SHENCHOW STATION

## EVANGELISTIC WORK

Revs. Ward Hartman and George R. Snyder, Missionaries in Charge

Church attendance the past year has averaged larger than formerly, due to famine conditions, some seeking aid, while many attended services as an expression of their appreciation of what was being done for them through famine relief. For several months overflow meetings for women were held at the time of the morning service.

The Sunday School attendance reached 570. During a week of special evangelistic services 80 enquirers were enrolled. Many of these were from outside of Shenchow; there were also a number of soldiers and police who are moved frequently from place to place. However, there were 30 who studied Christianity throughout the year, divided into three classes. In addition two classes of famine refugees numbering 25 men were organized to study the Truth.

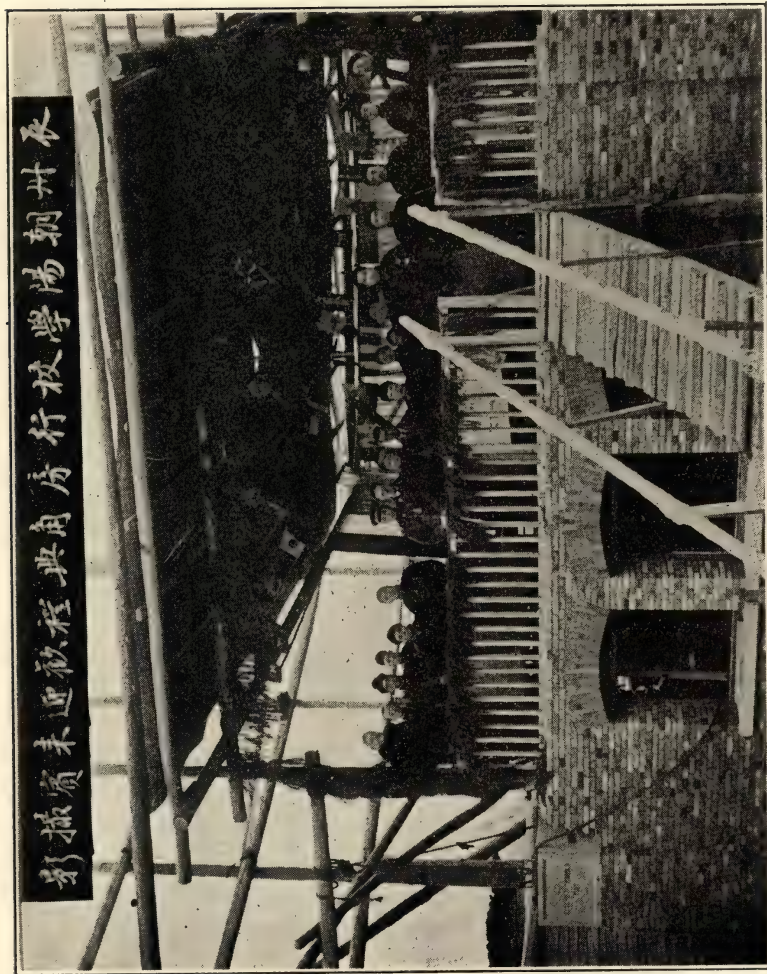
All the famine relief in the outlying districts of Shenchow was conducted in connection with the Chapels at the outstations. Thousands of people, especially farmers, heard the Gospel in this way for the first time.

Last fall Missionary Hartman and family moved to *Yungsui*, which becomes the center of the work among the Miao tribes, the aborigines of China. A chapel and missionary residence are to be built. Work has also been opened at *Kienchow* where some opposition was met on the part of the magistrate, although the people have been friendly and have attended services from the start.

A new property has been purchased at *Luki*. It is in the heart of the city. A chapel is now being erected on the lot. At a market place called *Danchi* a small chapel is also being built. At Liang Shui Dzing, six miles from Shenchow, a small property has been bought to serve as a preaching place.

## A NEW BUILDING NECESSARY

Recent advices from our Shenchowfu station are to the effect that the Church building is in danger of a collapse. It seems that the roof is sagging, due to the rotten condition of the ridge pole. Temporary repairs have been made by placing 8 poles, in pairs, down the centre aisle of the Church, supported on blocks of granite, embedded in mortar, flush with the floor. The architect who is supervising the erection of the school buildings and residences says he hopes this will place the Church in good and safe condition for a least eighteen months, but recommends the erection of a new Church. One of the missionaries writes: "I must confess, that Church gives me the creeps every time I look at it carefully. If those walls should fall down while we are having services, and the people injured or killed, it would take a long time to rally from such a blow among superstitious people. I just put it out of mind while we are holding services." Should not the Church immediately provide the funds and thus make it possible for the Board to erect a new building, and do so ere the fears of this missionary may be realized? A new building will cost at least \$15,000.



AT THE CORNER STONE LAYING OF THE NEW EASTVIEW SCHOOL BUILDING, SHENCHOWFU, CHINA

## WORK FOR WOMEN

Miss Minerva S. Weil, Missionary in charge

During the year of 1921-22 Miss Weil visited all the outstations twice, spending a total of 46 days in itinerating. While on furlough, her work is being cared for by Mrs. Karl H. Beck and Mrs. George R. Snyder.

A day school was conducted for women three days each week. On Sunday, May 28, 1922, certificates for Bible Study were given to 19 members, twelve of whom had completed the second year's course and seven the first year's course.

With the erection of a special building to be known as the Esther Shuey Snyder Memorial Bible Training School, this work is now well equipped and we entertain high hopes for its increasing influence in the lives of the women and children of the Shenchow District.

During the height of the famine, ten Chinese women helped with the feeding and clothing of the refugee children over a period of three months. Every one who had anything to share or give away was asked to do so. Miss Weil's report closes with the encouraging words:

"We find that the Gospel is still the power of God unto salvation to every one that believeth, even as in the days of the Apostle Paul, and that God prospers His children, who in simple faith and love, accept Christ as their Saviour and cheerfully share with others the gifts He gives them."

## EDUCATIONAL WORK

## EASTVIEW SCHOOLS

Rev. J. Frank Bucher, Principal

Missionary Teachers: Profs. Karl H. Beck, Clarence E. Heffelfinger and Ethelbert B. Yost.

## ENROLLMENT

In the year before the famine reduced the enrollment severely, there were 325 pupils enrolled in the several departments as follows: 31 in the Middle School, 65 in the Higher Primary School and 229 in the eight Lower Primary Schools.

## NEW BUILDING

The need of the new building now being erected is plainly shown in the poor health of the student body, due to the overcrowded conditions in the old building. During one year influenza and measles became epidemic, and two students died of small pox contracted outside the school. Prompt vaccination by the medical authorities, however, prevented the spread of that dread disease.

It is heartening to know that in planning the new building, ample ground was provided for an athletic field nearby. To make this possible, it was necessary to build the missionary teachers' residences some distance removed from the School. The compensation in healthier bodies and a better morale among the student body will more than repay this sacrifice made by the Faculty.

The making of the thousands of bricks for the new building gave employment to many who would have starved without such help during the prevailing famine. The structure will be three stories high and will cost about \$40,000. It is being erected by a firm of reputable builders. The cornerstone was laid with special ceremonies on February 10, 1923.

#### GRADUATES

Ten students were graduated from the Middle School on June 17, 1922. Of these, four were expected to enter Huping Christian College. There were also 10 graduates from the Higher Primary School and 12 from the Lower Primary School.

#### RELIGIOUS LIFE OF THE SCHOOL

Year by year every effort is made to win the non-Christian students with the co-operation of the Y. M. C. A. In a recent year, four Volunteer Bible Study Classes were organized, each led by a Christian student and having twelve pupils enrolled in each. The Principal led a Class for Inquirers enrolling 43. These classes together with personal work resulted in 21 students being baptized and confirmed.

#### VOCATIONAL WORK BEGUN

Land has been purchased for use in part as a vegetable garden and in part as a stock farm. It is planned to give the students these opportunities to help themselves as well as to learn special vocations. Foreign and native vegetables as well as native fruits are being grown. The stock farm is limited to pigs and goats for the present, while in the adjacent fields grain and pasture crops are being raised for feeding.

The School is also looking forward to the opening of a Normal Department and a Business Training Course as soon as additional help can be supplied from America.

#### FINANCIAL STATEMENT, EASTVIEW SCHOOLS, 1922

##### *Receipts:*

	<i>Mex.</i>
Appropriation from Board, etc.....	\$6,559.83
Tuition .....	1,957.77
Sale of Books and Stationery.....	460.95
From Girls' School for East Suburb Lower Primary School	130.00
Rent of Siennungtan.....	15.90
Credit Balances.....	152.34
	<hr/>
	\$9,276.79

*Expenditures:*

Deficit from 1920.....	\$28.86
Chinese Teachers' Salaries.....	4,352.28
Food .....	1,916.28
Fuel and Light.....	597.56
Text Books and Stationery.....	1,180.62
Library Books, Athletic Supplies, etc.....	147.79
Miscellaneous .....	867.93
Balance .....	185.47
	<hr/>
	\$9,276.79

## GIRLS' SCHOOL

Miss Rebecca N. Messimer, Principal

Missionary Teachers: Miss Esther I. Sellemeyer and Miss Erna Flatter

At a time when boat-loads of girls were being sold off into human slavery by their famine-stricken families, the Girls' School at Shenchow was filled to capacity with students whose parents made every possible sacrifice to keep them there. The enrollment during the famine year was 54 in the boarding school and 99 in the two Day Schools at the East Gate and the Street Chapel. Many of the girls contributed shoes and other wearing apparel to help clothe the many needy children in the city.

The religious atmosphere of the school has been gratifying. Every student has been enrolled in the Christian Endeavor Society either as an active or an associate member. An inquirers' class is conducted each year and adds new members to the Church. Recently, the two daughters of a military official and the daughter of a wealthy gentleman, living about 15 miles from Shenchow were baptized with the expressed approval of their parents who are not Christians.

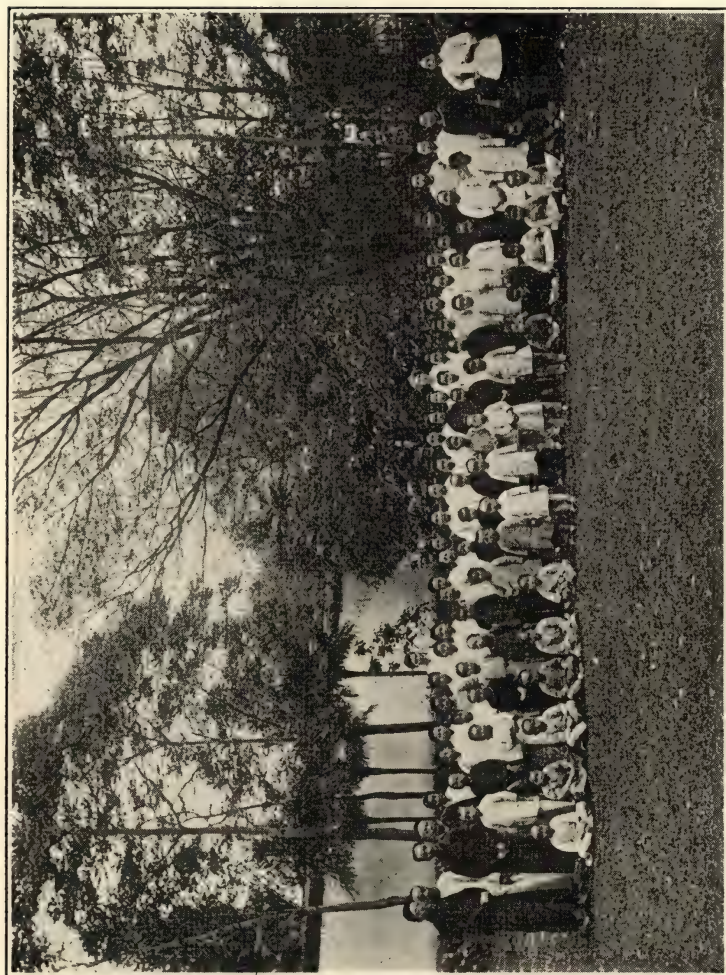
Work of High School grade was begun several years ago. The scholastic work of all departments ranks high. In the uniform examinations conducted by the Hunan Christian Educational Union, out of 90 schools taking them, the Shenchow and the Ziemer Memorial Girls' Schools took *first place*.

After waiting patiently for years, relief has come to the School in the erection of the new Recitation Hall, to cost \$20,000. The funds are being supplied by the Woman's Missionary Society of General Synod.

## FINANCIAL STATEMENT, SHENCHOW GIRLS' SCHOOL, 1921

*Receipts:*

	<i>Cash</i>	<i>Mex.</i>
Balance from 1920.....	3,244	\$883.49
Appropriation from Board, etc.....		3,480.28
Tuition .....		569.00
Sale of Books, etc.....	1,350	69.00
Servants' Board.....		119.00
	<hr/>	
	4,594	
Cash, 4,594 @ 1,657 (Average exchange).....		2.77
		<hr/>
		\$5,123.54



TEACHERS AND PUPILS OF GIRLS' SCHOOL, SHENCHOWFU, CHINA

*Expenditures:*

	<i>Cash</i>	<i>Mex.</i>
Chinese Teachers' Salaries.....	1,320	\$1,795.51
Food .....	29,080	1,349.00
Fuel and Light.....	6,910	458.00
Furnishing and Supplies.....	4,220	164.33
Miscellaneous .....	30,820	361.94
Balance on hand.....	3,504	948.99
	<hr/>	
	75,854	
Cash 75,854 @ 1,657 (average exchange).....	.....	45.77
		<hr/>
		\$5,123.54

## ABOUNDING GRACE HOSPITAL

Dr. William M. Ankeney, Surgeon in Charge

Nurses: Miss Elizabeth J. Miller and Miss Anna Katherine Zierdt

Upon the resignation of Dr. Lewis R. Thompson the Board was fortunate in being able to secure the loan of Dr. Elmer W. Schmalzreid, of the Evangelical Mission for a year. For the past two years, however, the Hospital has been in charge of Miss Elizabeth J. Miller, trained nurse and a competent Chinese doctor. Upon the completion of the Language School Course at Nanking this summer, Dr. William Ankeney is expected to take charge.

## BIG INCREASE IN PATIENTS

The number of in-patients for 1921-22 totalled 1,416, an increase over the previous year of almost 200 per cent. This was due to the epidemics of cholera, influenza, and small pox which followed in the wake of the twelve months' famine. Miss Miller writes: "The agony of these poor people throughout this year almost beggars description. For months thousands of them have been living on grass, roots, weeds, bark of trees, chaff, seeds, and even white soft stone which they pulverized and added to their rations. It has also been reported that in some vicinities human flesh was eaten."

Vivid posters were made and placed on the streets of Shenchow, informing the people about preventive measures. The practice of having evangelistic talks each day in the wards brings the Gospel home to the patients. The Evangelistic Department also keeps in touch with the patients after they have returned to their homes.

On account of the many needy cases of women requiring treatment, Chinese custom had to be disregarded in the opening of a ward for women in the Men's Hospital. However, as soon as the Boys' School building is ready for occupancy, the present Boys' School dormitory will again be released for use as the Woman's Hospital.



Staff of Native Nurses, Hoy Memorial Hospital, Yochow City, China

## Statistics of China Mission

JULY 1, 1921, TO JUNE 1, 1922

## A. FOREIGN FORCE

	Language School.	Yochow City.	Huping.	Yochow Station.	Shenchow Station.	Total.
Ordained men.....	0	3	3	6	3	9
Unordained men.....	1	0	2	2	2	5
Single women.....	0	5	1	6	5	11
Married women.....	1	3	4	7	3	11
Total foreign force.....	2	11	10	21	13	36
Short term workers.....	0	0	0	0	1	1
Mission outstations.....	0	12	0	12	6	18
Mission stations.....	0	1	0	1	1	2

## B. CHINESE FORCE

Ordained men .....	0	0	0	0	0
Other Christian Workers .....	..	..	..	..	..
Men .....	16	1	17	10	27
Women .....	7	1	8	1	9
Total Chinese workers .....	23	2	25	11	36
Employed by Chinese Church .....	1	1	2	2	4

## C. CHINESE CHURCH

Organized congregations.....	1	1	2	1	3
Other places of worship.....	16	3	19	14	33
Communicants, male.....	278	102	380	106	486
Communicants, female.....	132	25	157	53	210
Communicants, total.....	410	127	537	159	696
Baptized non-communicants.....	57	23	80	21	101
Others under Christian instruction..	1,241	250	1,491	365	1,856
Total Christian constituency.....	1,651	364	2,015	545	2,560

## SUNDAY SCHOOL WORK

Schools .....	16	1	17	7	24
Teachers .....	58	10	68	48	116
Pupils .....	1,100	250	1,350	570	1,920
Other Christian organizations.....	2	1	3	2	5

## Chinese Contributions for Church

Mex. .... \$359.57                      \$804.42

## D. EDUCATIONAL STATISTICS

Total Teaching Force	Huping Christian College.	Huping Primary Schools.	Shenchow Girls' School.	Eastview School.	Zhenes Memorial Girls' School.	Yungul.	Total.
Foreign Men .....	6	1	0	3	0	0	10
Foreign Women .....	3	0	2	1	2	0	8
Chinese Men .....	10	25	5	15	6	0	61
Chinese Women .....	0	0	4	0	14	0	18
Non-Christian teachers ..	3	7	3	6	3	0	22
Kindergarten Schools ....	0	0	0	0	1	0	1
Kindergarten pupils ....	0	0	0	0	24	0	24
<i>Lower Elementary Schools.</i>							
Schools .....	0	9	3	7	6	1	26
Teachers .....	0	25	9	8	16	1	59
Pupils, male.....	0	428	0	171	0		599
Pupils, female.....	0	0	146	16	296		458
Total, Pupils.....	0	428	146	187	296		1,057
<i>Higher Elementary Schools.</i>							
Schools .....	1	7	1	1	1		11
Teachers .....	7	21	6	10	8		52
Pupils, male.....	87	82	0	49	0		218
Pupils, female.....	0	0	10	0	28		38
Total, Pupils.....	87	82	10	49	28		256
<i>Middle Schools.</i>							
Schools .....	1	0	1	1	1		4
Pupils, male.....	86	0	0	32	0		118
Pupils, female.....	0	0	2	0	12		14
Total, Pupils.....	86	0	2	32	12		132
<i>Colleges.</i>							
Schools .....	1	0	0	0	0		1
Pupils, male.....	13	0	0	0	0		18
Total, under Christian instruction .....	185	86	59	81	120		531
Boarders, male.....	185	86	0	81	0		352
Boarders, female.....	0	0	59	0	120		179
Boarders, total.....	185	86	59	81	120		531
Chinese contributions, Mex.	\$8,926		\$729	\$1,944	\$2,803		\$14,402

## E. MEDICAL STATISTICS

	Yochow Station.	Shenchow Station.	Total
Foreign Physicians, Men.....	1	0	1
Foreign Physicians, Women.....	0	0	0
Foreign Nurses.....	2	2	4
Chinese Physicians.....	2	1	3
Chinese Nurses.....	26	8	34
Hospitals.....	2	1	3
Number of beds.....	83	50	133
In-patients.....	1,382	1,416	2,795
Major operations.....	382	197	579
Dispensaries.....	2	3	5
Individuals treated.....	16,682	9,510	26,192
<i>Itinerating Circuit.</i>			
Trips taken.....	60	1	61
Individuals treated.....	2,312	625	2,937
Total number of treatments.....	18,994	10,135	29,129
<i>Schools for Nurses.....</i>			
Students, male.....	19	0	19
Students, female.....	3	0	3
Chinese contributions, Mex.....	\$10,119.70	\$929.54	\$11,049.24

## FAMINE RELIEF WORK AT OUR SHENCHOW STATION

Our missionaries at Shenchowfu had to pass through a most harrowing experience during the famine in 1921, due to a very severe drought. A wide belt on each side of the Yuen River for a distance of about 150 miles was in a very serious condition. Hundreds of children, especially girls, were sold into slavery, many of them into a life of shame. In spite of all the missionaries could do, thousands died. No sooner had the news been received of the existing famine conditions, than the Board immediately cabled the first \$2,000 which was greatly appreciated by our missionaries who now report that it saved many lives that might have been lost.

The work of relief laid a heavy burden upon our few missionaries. They had to investigate and verify the needs and look after the distribution of rice. In addition, a missionary had to serve as treasurer of every local famine relief committee. It would be of interest to relate the workings of the human heart in time of great distress, how some men were willing that their wives and children should die or be sold into slavery if only they could live; while there were occasional instances of parents who starved that their children might have food. Before any aid could come from the Church at home, the missionaries out of their meager salaries tried to save some of the children. The highest number that were fed at any one meal was 336.

Believing it was better for the people who were able to work to be busy at something, they were set to work in squads of 50 each with a foreman to oversee the work. Mud walls were built around our new compounds; cellars were dug for the residences of three missionaries and for the Woman's Work building; 51 graves were removed from



A Few of the Famine-Stricken Children who were Fed by our Missionaries at the Shenchow Station

the lot where the new Boys' School Building is to be erected; a new road was built from the Mission Compound to the river, and also between the new Boys' School location and the Bucher residence; a sewerage system of stone and brick drains was put in which practically drains all our properties inside the city wall, and the new athletic field was leveled, the largest piece of work undertaken. This latter had been a dream of the men in charge of the school for years, but it would have been impossible at this time had it not been for the funds contributed by our Church, about \$6,000, for the relief of the starving multitude. Aside from this necessary work, many brick burners, carpenters, and masons were given work in the erection of the school buildings and missionary residences, thereby saving them from an untimely death. The Church should know of this fine piece of constructive work undertaken amid great difficulties, while at the same time the Chinese of the Shenchowfu region in spite of their pride are coming to turn for leadership to the followers of Him, who is "The Way, the Truth, and the Life."

#### THE RHENISH MISSION IN SOUTH CHINA

So acute had become the situation among the missionaries of this German Mission in South China that the need for prompt aid was brought to the attention of the Foreign Missions Conference of North America during its annual sessions last January at Bethlehem, Pa. Representatives of the Boards held a special meeting at that time and it was agreed that an appeal for help should be issued to the Boards having work in China. So poverty-stricken are these missionaries, due to the inability of the Christians in Germany to provide their living expenses, that our Board voted to contribute \$5,000. The annual expenses of the Rhenish Mission amount to \$25,000. Our German brethren in the Northwest Synod had already been moved by the earnest appeals of Dr. Genaehr, President of the Mission, to contribute towards the relief of our brethren in the Faith in China. Since the Board has pledged \$5,000 this year, and may be asked to continue this amount until such time as the Barmen brethren can provide the necessary funds, we suggest that all contributions solicited by Dr. Genaehr and others should be sent to the treasury of the Board and be applied on account of our pledge.

#### RURAL CHINA A GREAT PROBLEM

A new phase of the missionary problem in China is the farmers. It is said that three-fourths of the 400,000,000 live in rural districts. The agricultural industry is the main work of the people of China. While the wealth, the intelligence, and the leadership may be found in the large cities, yet the main task of the Christian Church is with the people in the farming villages. Agriculture is pressing its claims upon the attention of the missionaries and it is becoming evident that the village church is only possible by teaching the Chinese farmers the science of good farming. They lack the first elements of modern science. They are helpless against diseases of plants and animals, and insects work their will. They know very little about seed selection. Their farming implements are primitive. The great need in China seems to be for a farmer-missionary. Those who have studied the

problem declare that the great task of the Christian Church is to provide thousands of men, Chinese Christians, whose education will fit them for the pastorate and as expert teachers of farmers. "This is a difficult rôle to fill, but it is almost essential to the development of the Christian Church in rural China." In the schools at both of our stations in China efforts are being made, on a small scale to train students for this important service. "It is significant that the head of one of the special institutions in America for the training of missionaries has said officially in his last report that the time has come to give all foreign missionaries some training in agriculture, on broad lines of course. They deal primarily with rural folk and must know the moral problem as background for true Evangelization."

#### CONCLUSION

##### DEAR BRETHREN:

In our review of the work of the Board for the past triennium certain facts stand out in bold relief. The Lord is blessing the labors of our missionaries as never before, the work is growing, and with this progress have come increased expenses. The advance made in every department of the work should call forth special thanksgiving from every heart in the Church. That the growth has been so continued is due to the earnest endeavors of our workers who, amid great disadvantages and sore disappointments, have struggled in the confident hope that the Church would come to their help.

There can be no doubt about it that our Church today faces the most appealing outlook in all our missionary history. While we may well thank God for what He has enabled us, as a Church, to do in Foreign Missions, we have only begun to take the first breath in tackling the task. Our Church is beginning to take her place among the more aggressive denominations which are not doing less for the work at home but more for the work abroad. Few of our congregations have advanced to the Christian level of giving, "As much for others as for ourselves," and we need no Adding Machine to accurately count the number of our Church members who in life, or by bequest after death, give to Foreign Missions even \$5,000. That is the discord in the worship whenever the Christians sing the stirring, martial hymn: "Lift up His royal banner, It must not suffer loss."

#### RECOMMENDATIONS OF THE BOARD

The Board would submit the following recommendations:

1. That the second Sunday in February be set apart as Foreign Mission Day, with the request that all our congregations and Sunday Schools observe it and lay liberal offerings on the Altar for this sacred cause.
2. That members of larger means be encouraged to help in providing for the many chapels for our infant churches, the additional school buildings and residences for missionaries in our Japan and China Missions.
3. That congregations be urged to accept their full share of the Apportionment, and in addition to assume the support of foreign missionaries, native evangelists, women evangelists and teachers.

4. That stress be laid on the vital importance of educating all our members, both old and young, in the world wide work of Missions and especially the need of fervent prayers and liberal giving.

5. That individuals and congregations be instructed, as far as possible, not to designate special gifts, without an understanding with the Board, so that the Board may be free to apply them where the needs are the most pressing.

6. That emphasis be laid anew on the need for members to provide for the work of Foreign Missions, by making gifts through Annuity Bonds, or by bequests in their wills.

7. That the treasurers of congregations be asked to transmit promptly all monies for Foreign Missions through the regular channels, thus saving interest on heavy borrowings.

8. That a record of appreciation and gratitude be made to the Woman's Missionary Society of General Synod for the financial aid and cordial co-operation in the conduct of the work.

9. That members be urged to subscribe for the Outlook of Missions, attend the Summer Missionary Conferences, help the Missionary and Stewardship Committee of the Classes and encourage the work of the Forward Movement Commission.

10. That pastors and consistories be urged to assist the Department of Missionary Education during the coming year in making the study of Japan of real and permanent benefit to all our members in the congregations, Sunday Schools, Young People's Societies and special groups.

11. That the claims of our needy brethren in Europe be more definitely brought to the attention of our members so that they in their poverty may be made to share of our abundance.

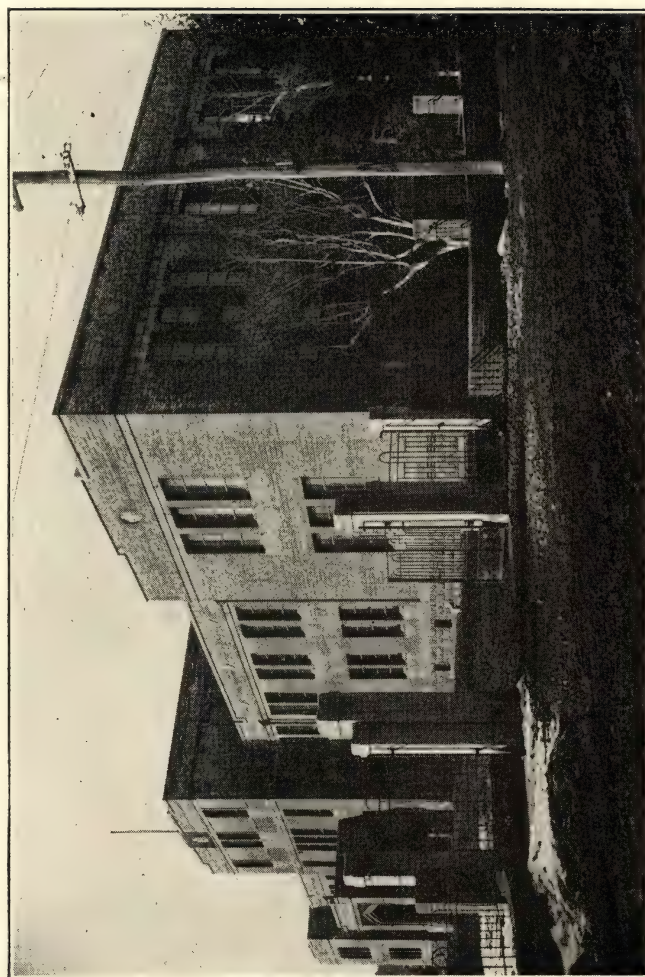
12. That the missionaries who toil among the restless peoples in these days of trial be given the assurance that they have a place in the prayers of the Church, both in public worship and in private devotion, and that frequent petitions be made at the throne of grace for the millions who need the Gospel but who have never heard its joyful sound.

#### MEMBERS WHOSE TERM EXPIRES IN 1923

Rev. James I. Good, D.D., LL.D.,	Elder John W. Appel, Esq.,
Rev. Frederick Mayer, D.D.,	Elder David A. Miller,
Rev. Albert S. Bromer,	Elder William W. Anspach,
Rev. Irwin W. Hendricks, D.D.	Elder J. Q. Truxal, Esq.

Respectfully submitted,  
JAMES I. GOOD, *President*,  
ALLEN R. BARTHOLOMEW, *Secretary*.

Philadelphia, Pa., May 1, 1923.



THE NEW MIDDLE SCHOOL BUILDING OF NORTH JAPAN COLLEGE, SENDAI, JAPAN. REPLACING THE  
BUILDING DESTROYED BY FIRE ON MARCH 2, 1919

# Triennial Financial Statement of the Board of Foreign Missions, 1920-1922

## EXHIBIT A

### FINANCIAL STATEMENT AS AT DECEMBER 31, 1922

Deficit as of January 1, 1920	\$114,135.72	
Excess of Expenses over Receipts (as per Exhibit C)	665.67	
		\$114,801.39
Notes Receivable.....	\$1,095.00	
Adjustment of European Relief Fund Account.....	298.19	
		1,393.19
		\$113,408.20

#### *Deficit Account*

Notes Payable, Banks.....	\$109,000.00	
Notes Payable, Individuals..	32,400.00	
		\$141,400.00
Less Cash Balance, December 31, 1922.....	\$15,855.02	
Less Notes Receivable.....	3,186.78	
Less Funds Invested (Liberty Bonds, see Schedule 10)...	8,850.00	
Less Stock Received from Forward Movement.....	100.00	
		27,991.80
		\$113,408.20

#### *Properties of Board*

Japan: (Schedule No. 8)...	\$1,169,077.50	
China: (Schedule No. 9)....	299,105.79	
Invested Funds (Schedule No. 10) .....	16,950.00	
		\$1,485,133.29

ALBERT S. BROMER, *Treasurer*.  
Audited by:  
I. FRANKLIN HOWARD, *C. P. A.*

## EXHIBIT B

CASH RECEIPTS AND DISBURSEMENTS—JANUARY 1, 1920, TO  
DECEMBER 31, 1922

Cash Balance—January 1, 1920 .....					\$ 18,076.07
<b>RECEIPTS</b>					
	1920	1921	1922	1920-1922	
For Foreign Missions (See Exhibit C) .....	\$361,848.27	\$487,586.90	\$445,872.08	\$1,295,307.25	
Borrowed Money .....	159,000.00	115,000.00	117,100.00	391,100.00	
*Outlook of Missions .....	8,385.44	8,322.37	10,141.71	26,849.52	
Notes Receivable .....			700.00	700.00	
Liberty Bonds Sold .....			48,770.39	48,770.39	
Field Secretary West .....			631.45	631.45	
Refunds, General .....			505.94	505.94	
Miscellaneous Funds .....			98.00	98.00	
†Department of Missionary Educa- tion .....			88.48	88.48	
	\$529,233.71	\$610,909.27	\$623,908.05		
Total Receipts .....					1,764,051.03
					\$1,782,127.10
<b>DISBURSEMENTS</b>					
	1920	1921	1922	1920-1922	
To Japan and China Missions .....	\$319,863.17	\$388,955.42	\$404,155.89	\$1,112,974.48	
Home Department (Schedule No. 5) .....	34,882.49	30,594.72	35,761.01	101,238.22	
Loans (Notes Retired) .....	132,000.00	111,000.00	140,500.00	383,500.00	
European Relief Fund .....	2,356.00	5,342.84	8,458.63	16,157.47	
Liberty Bonds Received as Remit- tances .....	25,310.00	26,450.00	4,150.00	55,910.00	
Outlook of Missions .....	10,610.94	13,857.04	12,278.09	36,746.07	
Interest on Loans .....	9,056.86	8,271.65	7,925.10	25,253.61	
Partial Support of Co-operative De- partments (Schedule No. 5A) .....	3,747.95	5,485.25	5,186.92	14,420.12	
Interest on Annuity Bonds .....	2,845.76	2,891.00	3,306.00	9,042.76	
China Famine Relief Fund .....			6,000.00	6,000.00	
Notes Receivable .....		1,600.00	875.00	2,475.00	
Union Christian Colleges of the Orient .....			1,432.68	1,432.68	
Miscellaneous Funds .....	615.62		250.00	865.62	
Miscellaneous .....			156.05	156.05	
1 Share Stock—Columbus Railway, Power and Light Co. ....		100.00		100.00	
	\$541,288.79	\$594,547.92	\$630,435.37		
Total Disbursements .....					1,766,272.08
Cash Balance—December 31, 1922 .....					\$ 15,855.02

\* Subscriptions and Appropriations of Board of Home Missions.

† Received from Board of Home Missions on account of Expenses.

# EXHIBIT C INCOME AND EXPENSES 1920-1922

INCOME	1920	1921	1922	
Apportionment (See Schedule No. 1) .....	\$198,560.04	\$192,245.58	\$201,350.55	
Specials (See Schedule No. 1) .....	96,021.11	87,174.77	91,836.47	
	<u>\$294,581.15</u>	<u>\$279,420.35</u>	<u>\$293,187.02</u>	
Forward Movement .....	\$ 57,717.50	\$183,076.62	\$123,247.38	\$867,188.52
European Relief Fund .....		3,424.09	4,586.02	
Annuity Bonds .....	1,000.00	9,383.34	6,500.00	
Bequests .....	7,472.95	8,480.46	13,227.38	
China Famine Relief Fund .....		1,706.20	3,679.60	
Interest on Forward Movement Liberty Bonds .....	115.17	1,646.84	829.60	
Interest on Invested Funds .....	757.38	329.63	528.23	
Literature Sales .....	204.12	119.37	86.85	
	<u>\$361,848.27</u>	<u>\$487,586.90</u>	<u>\$445,872.08</u>	428,118.73
Total Income .....				<u>\$1,295,307.25</u>
EXPENSES				
Japan Mission .....	\$192,865.05	\$271,620.81	\$269,143.11	
China Mission .....	126,998.12	117,334.61	135,182.71	
Home Department .....	34,882.49	30,594.72	34,707.73	
Partial Support of Co-operative Departments .....	5,973.45	11,019.92	6,814.29	
Interest on Loans .....	9,056.86	8,271.65	7,872.47	
Interest on Annuity Bonds .....	2,845.76	2,891.00	3,306.00	
European Relief Fund .....	2,356.00	5,479.24	8,458.63	
Miscellaneous Relief Funds .....	615.62		250.00	
Union Christian Colleges of the Orient .....			1,432.68	
China Famine Relief Fund .....			6,000.00	
	<u>\$375,593.35</u>	<u>\$447,211.95</u>	<u>\$473,167.62</u>	1,295,972.92
Expenses in excess of Income (See Exhibit A) .....				<u>\$ 665.67</u>

SCHEDULE NO. 1  
RECEIPTS FROM CLASSES 1920-1922, AND COMPARISON WITH  
RECEIPTS 1917-1919

SYNODS AND CLASSES	Apportion- ment 1920	Specials 1920	Apportion- ment 1921	Specials 1921	Apportion- ment 1922	Specials 1922	Total 1920-1922	Total 1917-1919	Increase	Decrease
<i>Eastern Synod</i>								\$ 50.00		\$ 50.00
East Pennsylvania.....	\$10,167.34	\$1,445.50	\$9,499.81	\$1,406.41	\$8,819.20	\$2,212.86	\$33,551.12	22,423.20	\$11,127.92	
Lebanon.....	6,142.91	146.11	7,314.75	496.58	7,144.53	464.35	27,709.23	12,296.75	9,412.48	
Philadelphia.....	9,195.13	5,386.45	8,413.17	3,527.68	9,593.75	2,511.14	38,627.32	35,802.86	2,824.46	
Lancaster.....	7,982.07	2,443.66	7,495.74	1,066.99	7,425.96	2,970.66	26,325.08	25,847.55	3,477.53	
East Susquehanna.....	6,555.40	803.07	6,035.03	1,464.64	6,254.81	541.64	21,654.51	13,218.28	8,436.31	
West Susquehanna.....	4,363.60	542.12	4,905.00	615.02	4,838.09	690.71	15,894.54	14,862.97	1,031.57	
Tohickon.....	7,945.36	503.36	5,542.02	664.02	5,621.89	512.40	20,689.05	16,799.52	3,889.53	
Goshenhoppen.....	5,096.37	198.56	5,623.13	129.71	5,402.97	146.27	16,597.01	12,737.08	3,859.93	
Lehigh.....	13,012.50	2,015.41	12,027.63	999.26	14,410.90	624.72	43,089.52	31,348.96	11,740.56	
Schuylkill.....	7,085.53	504.76	5,298.41	1,115.28	6,204.82	359.97	21,199.77	15,666.68	5,533.09	
Wyoming.....	6,038.39	1,631.91	5,298.67	1,552.04	6,981.57	1,070.35	22,572.33	14,707.44	7,865.49	
Reading.....	8,991.23	1,378.46	8,412.25	1,849.22	8,733.91	2,755.40	31,120.47	28,142.42	2,978.05	
<i>Ohio Synod</i>							15.00	448.49		433.49
Miami.....	6,691.75	2,220.02	5,787.73	1,648.22	5,019.41	1,590.56	22,957.69	15,580.03	7,377.66	
Lancaster.....	2,943.50	624.95	2,218.10	850.98	1,908.80	584.27	9,130.60	9,645.99		515.39
Tuscarawas.....	10,335.00	6,421.43	7,901.60	4,635.00	8,179.20	5,825.19	43,297.42	33,307.91	9,989.51	
Tiffin.....	3,550.00	847.04	3,800.00	1,635.81	3,600.00	1,086.61	14,519.46	13,136.93	1,382.53	
Eastern Ohio.....	3,707.20	519.06	2,880.00	661.76	3,430.40	588.14	11,786.56	9,779.20	2,007.36	
St. Joseph.....	2,473.60	298.01	1,752.80	311.32	1,699.20	210.73	6,775.66	6,520.57	255.09	
<i>Synod of the Northwest</i>										
Sheboygan.....	762.46	290.42	906.16	544.97	980.30	411.66	3,895.97	2,677.84	1,218.13	
Milwaukee.....	892.41	1,892.27	1,278.52	1,148.50	1,076.08	290.52	6,578.30	4,929.06	1,649.24	
Minnesota.....	116.35	170.45	204.50	71.05	305.03	52.95	920.33	1,302.98		382.65
Nebraska.....	279.20	322.76	243.00	268.82	482.79	160.50	1,757.07	1,952.58		195.51
Ursinus.....	247.00	148.79	214.05	130.70	277.15	261.27	1,278.96	1,174.31	104.65	
South Dakota.....	350.17	157.60	214.00	71.52	384.48	86.61	1,264.38	638.45	625.93	
Portland, Oregon.....	199.03	531.22	242.11	317.31	321.90	236.82	1,548.39	1,570.85	27.54	
Manitoba.....	80.80	201.00	109.20	10.00	126.50		527.50	620.96		93.46
Eureka.....	40.00		224.00		315.00		579.00	252.00	327.00	
North Dakota.....	343.00	10.75	201.51	25.00	211.71	16.20	808.17	536.50	271.67	
<i>Pittsburgh Synod</i>										.03
Westmoreland.....	7,356.80	1,229.48	6,106.00	1,333.29	7,124.00	1,301.24	23,450.81	23,403.91	46.90	
Clarion.....	2,336.50	183.35	2,775.00	1,07.07	2,425.00	213.60	8,100.52	7,642.33	458.19	
Somerset.....	3,664.93	378.26	3,363.87	432.20	3,550.00	301.71	11,690.97	10,870.93	820.04	
St. Paul.....	2,425.96	200.63	2,235.00	221.84	2,318.00	318.05	7,749.93	8,981.43		1,231.50
Allegheny.....	3,890.60	1,566.67	4,827.90	403.33	3,977.20	297.54	14,963.24	13,662.33	1,300.91	
Hungarian.....	116.25		70.00		75.00		261.25	401.50		140.25

## SCHEDULE NO. 1—Continued

SYNODS AND CLASSES	Apportionment 1920	Specials 1920	Apportionment 1921	Specials 1921	Apportionment 1922	Specials 1922	Total 1920-1922	Total 1917-1919	Increase	Decrease
<i>Potomac Synod</i>										
Zion's...	\$4,440.36	\$1,182.00	\$4,623.48	\$530.37	\$5,927.62	\$52.28	\$52.28	\$16,537.15	\$52.28	
Maryland.....	2,873.50	1,884.35	2,791.93	2,403.45	7,760.00	1,840.54	18,044.37	24,363.07	1,507.22	
Mercersburg.....	2,827.71	1,886.07	2,971.61	2,403.45	2,982.96	1,831.39	30,544.62	30,544.62	6,181.55	
Virginia.....	2,472.80	2,118.93	2,355.60	215.26	2,227.55	1,854.35	13,847.42	11,953.44	1,893.98	
North Carolina.....	3,825.97	1,964.82	4,993.81	895.08	3,948.01	773.64	15,481.77	6,116.50	1,450.29	
Gettysburg.....	3,917.60	50.20	4,965.39	132.84	5,994.88	326.66	15,481.77	8,731.97	6,749.76	
Carlisle.....	1,666.50	171.62	1,761.30	141.38	1,817.86	190.95	5,739.81	12,010.78	3,276.99	
Junata.....	5,799.48	4,699.59	5,303.75	2,345.27	5,037.52	3,023.37	26,208.98	6,600.35	7,232.60	\$ 860.54
<i>German Synod of the East</i>										
New York.....	1,401.40	331.40	1,256.40	349.00	1,473.00	356.70	5,167.90	3,192.47	1,975.43	
West New York.....	2,277.16	4,371.54	2,094.22	327.64	1,620.78	607.70	11,399.04	8,741.84	2,657.20	
German Philadelphia.....	1,669.43	537.26	1,816.72	377.84	1,918.20	620.90	6,940.35	5,935.10	1,005.25	
Baltimore.....	300.00	79.26	378.50	40.81	322.22	65.80	1,186.69	1,673.88	.....	487.19
<i>Central Synod</i>										
Erie.....	1,160.31	585.88	1,336.97	489.02	1,682.86	381.50	5,637.54	3,229.55	2,407.99	
Heidelberg.....	3,480.24	1,433.17	3,616.83	263.97	3,982.50	644.29	13,422.30	11,584.23	1,838.07	
St. John's.....	1,397.77	2,252.83	2,099.50	1,533.72	3,589.35	1,720.55	12,594.72	6,615.76	5,978.96	
Cincinnati.....	888.00	444.70	1,335.64	443.34	1,745.06	248.52	5,105.95	2,236.70	2,869.25	
Toledo.....	472.18	522.82	1,738.05	408.24	384.18	380.97	2,907.44	2,593.99	313.45	
<i>Synod of the Interior</i>										
Illinois.....	517.60	464.03	809.60	232.76	384.44	144.06	2,552.49	3,682.91	.....	1,130.42
Iowa.....	935.60	1,502.03	1,250.40	249.37	1,175.63	160.85	5,273.88	6,469.42	1,195.54	
Kansas.....	742.60	274.98	904.20	190.63	1,002.00	113.45	3,227.16	3,996.59	769.43	
Lincoln.....	435.80	295.19	68.00	71.28	491.05	51.65	1,412.97	2,031.64	.....	618.07
Wichita.....	216.00	.....	397.00	.....	45.33	.....	658.33	312.71	345.62	
<i>Synod of the Southwest</i>										
Zion.....	1,324.95	160.24	2,068.38	263.37	1,970.66	86.00	5,873.60	4,043.70	1,829.90	
Indiana.....	2,150.52	406.99	2,113.52	333.01	2,279.55	234.89	7,520.57	4,173.74	3,346.83	
Missouri.....	252.35	208.32	506.44	213.27	508.40	187.03	1,964.87	1,302.71	662.16	
Chicago.....	55.00	47.65	148.55	62.50	516.50	39.90	870.10	294.48	575.62	
Kentucky.....	680.87	287.69	1,119.48	171.47	1,433.13	26.20	3,718.84	2,458.54	1,260.30	
<i>Woman's General Synod</i>										
Woman's Missionary Society.....	.....	33,826.63	.....	43,260.23	.....	47,219.04	124,305.90	69,163.50	55,142.40	
Miscellaneous Receipts.....	.....	759.50	.....	284.80	.....	422.00	1,466.30	1,880.53	.....	414.23
<b>Total.....</b>	<b>\$198,560.04</b>	<b>\$96,021.11</b>	<b>\$192,245.58</b>	<b>\$87,174.77</b>	<b>\$201,350.55</b>	<b>\$91,836.47</b>	<b>\$867,188.52</b>	<b>\$663,859.45</b>	<b>\$211,847.37</b>	<b>\$8,518.30</b>

# SCHEDULE NO. 2

## GENERAL STATEMENT, BY SYNODS, SHOWING THE NUMBER OF COMMUNICANTS; AMOUNTS APPORTIONED, PAID AND UNPAID

SYNODS	Com- muni- cants	Appor- tioned 1920- 1922	Paid on Apportionment		Total Paid 1920- 1922	Unpaid 1920- 1922	Specials			Total Specials 1920- 1922	Total Receipts			Total 1920- 1922
			1920	1921			1920	1921	1922		1920	1921	1922	
Eastern.....	139,578	332,946.40	92,575.83	80,496.61	173,072.44	62,542.46	16,999.37	13,826.85	14,800.47	45,626.69	109,575.20	100,323.46	106,131.97	316,030.63
Ohio.....	31,906	79,161.60	29,701.05	24,370.23	54,071.28	1,253.31	10,930.51	9,758.09	9,885.50	30,574.10	40,631.56	34,123.32	38,732.51	108,489.39
Northwest...	22,443	52,853.60	3,310.42	3,837.05	7,147.47	41,225.19	3,725.26	2,587.87	1,516.53	7,829.66	7,035.68	9,424.32	9,027.41	19,458.07
Southwest...	15,216	30,451.20	4,463.69	6,046.37	10,510.06	13,232.84	1,108.89	1,046.71	574.02	2,729.62	5,572.58	21,063.95	7,282.32	19,347.98
Pittsburgh...	27,523	64,869.60	19,791.04	19,378.22	39,169.26	6,231.14	3,558.39	2,587.73	2,432.14	8,578.26	23,349.43	21,963.95	21,963.95	67,216.72
Potomac.....	51,758	124,044.00	32,823.92	34,023.07	66,846.99	21,500.61	12,007.98	8,732.57	9,489.83	30,230.38	44,531.90	42,753.64	45,186.23	132,773.77
German East	18,248	44,334.40	5,647.99	5,545.84	11,193.83	27,806.37	5,319.56	1,195.29	1,651.10	8,165.95	10,967.55	6,741.13	6,755.30	24,693.08
Central.....	24,235	58,085.60	7,398.50	9,118.99	16,517.49	30,173.56	5,249.49	3,190.59	3,375.83	11,775.91	12,647.99	12,268.58	14,770.38	39,687.05
Interior.....	3,710	9,992.00	2,847.60	3,429.20	6,276.80	616.75	2,535.53	744.04	470.01	3,749.58	5,383.13	4,173.24	3,508.46	13,124.83
W. M. S.														
G. S.														
Miscellaneous							33,826.63	43,260.23	47,219.04	124,305.90	33,826.63	43,260.23	47,219.04	124,305.90
							759.50	284.80	422.00	1,466.30	759.50	284.80	422.00	1,466.30
Total.....	334,617	796,738.40	198,560.04	192,245.58	390,805.62	204,582.23	96,021.11	87,174.77	91,836.47	275,032.35	294,581.15	279,420.35	293,187.02	867,188.52

## SCHEDULE NO. 3

## BEQUESTS DURING PERIOD 1920-1922

E. J. Bower.....	\$629.75
Frederick William Hilgeman.....	25.00
Samuel F. Christman.....	500.00
Lizzie B. Biever.....	475.00
Malinda B. Kaub (additional).....	1,541.95
Julia Gruis .....	3,575.00
Clayton J. Gibble.....	250.00
R. Emma Hess.....	476.25
Eliza C. Leinbach .....	1,500.00
Amanda R. Wagner.....	950.00
Mary Moon .....	465.00
F. H. Seyfert.....	250.00
J. S. Shuman.....	940.34
Anna E. Waggoner.....	1,000.00
Elizabeth Knopf .....	3,102.37
Daniel J. Keen.....	200.00
Sarah Johnston Kline.....	472.75
Margaret McCloskey.....	100.00
Abraham G. Grater.....	476.25
Emma S. Harnish.....	100.00
Amelia B. Bausman.....	11,002.41
Member, Christ Reformed Church, Orrville, Ohio.....	100.00
Susan Glunt.....	581.72
Elmira Ann Kast.....	250.00
Julia Koch.....	450.00
William Zimmerman.....	267.00
Total .....	\$29,680.79

## SCHEDULE NO. 4

STATEMENT SHOWING PROGRESS AT HOME IN THE WORK  
OF FOREIGN MISSIONS FROM 1900 TO 1922

Year	Communicants	Contributions from Living Givers	Per Capita Gift of Living Givers	Requests	Total Contri- butions	Missionaries Sent Out
1900....	239,930	\$29,084.66	\$.125	\$4,345.66	\$33,430.32	5
1901....	242,831	34,726.30	.143	5,032.89	39,759.19	1
1902....	248,929	51,470.21	.267	3,160.37	54,630.58	5
1903....	255,408	66,055.79	.258	95.00	66,150.79	1
1904....	255,880	66,518.99	.259	1,947.50	68,466.49	1
1905....	263,954	83,817.23	.313	1,515.00	85,332.23	4
1906....	279,164	77,722.91	.278	8,848.16	86,571.07	7
1907....	284,433	92,634.62	.325	2,021.34	94,655.96	4
1908....	289,328	93,934.68	.324	3,959.31	97,893.99	3
1909....	293,836	93,877.22	.319	12,866.50	106,743.72	2
1910....	297,116	86,852.77	.292	3,612.26	90,465.03	2
1911....	297,829	94,616.26	.317	2,783.16	97,399.42	7
1912....	300,952	121,204.22	.403	5,084.60	126,288.82	-
1913....	306,337	134,078.29	.437	2,816.64	136,894.93	3
1914....	312,660	128,552.53	.411	5,509.05	134,061.58	5
1915....	320,459	207,099.74	.646	4,761.05	211,860.79	1
1916....	326,112	171,388.22	.525	3,291.89	174,680.11	3
1917....	328,508	201,461.01	.613	3,545.00	205,006.01	8
1918....	330,155	211,458.26	.640	9,925.75	221,384.01	3
1919....	330,064	270,775.68	.820	4,917.52	275,693.20	7
1920....	329,937	352,798.65	1.069	7,972.95	360,771.60	11
1921....	331,369	471,880.31	1.424	8,480.46	480,360.77	8
1922....	334,617	422,934.40	1.264	13,227.38	436,161.78	16
		\$3,564,942.95		\$119,719.44	\$3,684,662.39	

## SCHEDULE NO. 5

ANALYSIS OF EXPENSES—HOME DEPARTMENT,  
JANUARY 1, 1920, TO DECEMBER 31, 1922

ADMINISTRATIVE	1920	1921	1922	
Salaries of Officers of Board .....	\$6,968.32	\$7,085.00	\$6,958.34	
Salaries of Office Force and Extra Help.....	2,692.50	2,674.25	2,809.50	
Auditor's Services.....	100.00	100.00	100.00	
Rent .....	553.50	591.00	591.00	
Stationery and Office Supplies .....	486.34	503.60	454.08	
Postage .....	593.38	475.47	357.09	
Expenses of Board and Executive Committee Meetings .....	1,145.76	1,094.01	1,329.43	
Cablegrams, Telegrams and Telephone.....	414.38	459.18	482.95	
<i>Total</i>				\$39,019.08
EDUCATIONAL				
Salaries of Field Secretaries .....	5,416.64	5,700.00	6,000.00	
Traveling Expenses of Missionaries on furlough and Secretaries visiting Synods, Classes, Congregations	7,874.94	4,085.18	7,562.40	
<i>Total</i>				\$36,639.16



AN INTERESTING GROUP AT A SUMMER MISSIONARY CONFERENCE AT THE MISSION HOUSE NEAR  
PLYMOUTH, WISCONSIN.

All on the picture are sons or daughters of ministers of the Reformed Church.

SCHEDULE NO. 5—*Continued*

LITERATURE	1920	1921	1922	
Foreign Mission Day Services .....	\$2,545.81	\$1,209.32	\$3,182.04	
Foreign Missions Conference Reports, Missionary Hymnals, Triennial Reports, Foreign Missions Year Book of North America, etc.....	2,909.42	795.97	1,069.11	
German Translator.....	100.00	100.00	100.00	
Freight, Expressage, etc.	19.72	7.27	7.01	
Lantern Supplies, Slides, etc. ....		1,258.55	173.64	
<i>Total</i>				\$13,477.86
MISCELLANEOUS				
Contributions (Anglo-American Communities Committee, Relief of Berlin and Rhenish Missions, Committee on Relations with Religious Bodies in Europe, Foreign Missions Boards Conference of North America, World's Sunday School Association, Missionary Education Movement, Missionary Review of the World, Educational Commission to China, Moslem World, China Continuation Committee, Committee on Christian Literature in Mission Lands, etc.).	1,447.24	2,681.48	2,400.00	
Summer Missionary Conferences .....	683.88	960.80	507.13	
Furniture and Fixtures	16.00	227.58	168.00	
Conferences of Board with Missionaries....	510.00	315.00	146.29	
Incidental Expenses....	292.32	133.75	165.39	
Revenue and Inheritance Taxes .....	89.20	103.60	76.74	
Freight and Expressage	23.14	8.71	2.55	
Medical Services.....		25.00		
Sustentation Fund, Board of Ministerial Relief .....			65.04	
<i>Total</i>				11,048.84
GRAND TOTAL.....	\$34,882.49	\$30,594.72	\$34,707.73	\$100,184.94

## SCHEDULE NO. 5A

## ANALYSIS OF EXPENSES—COOPERATIVE DEPARTMENTS

DEPARTMENT OF MIS- SIONARY EDUCATION	1920	1921	1922	
Part Salary of Secretary	\$568.75	\$1,300.00	\$1,300.00	
Stenographer .....	183.00	770.00	745.00	
Miscellaneous .....	359.28	778.33	416.52	
<i>Total</i>				\$6,420.88
MISCELLANEOUS				
United Missionary and Stewardship Committee	2,636.92	2,636.92	2,636.92	
<i>Total</i>				7,910.76
	<hr/>	<hr/>	<hr/>	
	\$3,747.95	\$5,485.25	\$5,098.44	
GRAND TOTAL.....				<hr/> \$14,331.64

## SCHEDULE NO. 6

## ANALYSIS OF DISBURSEMENTS

## JAPAN MISSION

JANUARY 1, 1920, TO DECEMBER 31, 1922

	1920	1921	1922	1920-1922
Missionaries' Salaries.....	\$54,478.12	\$56,480.51	\$61,553.65	\$172,512.28
Medical Allowances.....	4,481.17	2,872.87	4,210.23	11,564.27
Missionaries' Rent.....	2,095.75	1,335.50	1,825.50	5,256.75
Missionary Outfits, Duty and Freight .....	1,421.86	2,528.06	2,146.23	6,096.15
Travel in Japan.....	3,979.15	4,832.15	5,924.29	14,735.59
Travel to and from America....	2,829.80	4,325.00	4,655.75	11,810.55
Travel to and from Japan.....	6,424.38	6,974.78	5,685.18	19,084.34
Personal Teachers.....	4,416.67	4,944.20	5,785.56	15,146.43
Special Allowances.....	938.11	1,073.89	1,119.80	3,131.80
Vacation Allowances.....	825.00	887.50	975.00	2,687.50
North Japan College.....	33,000.00	33,000.00	37,187.50	103,187.50
Miyagi Girls' School.....	12,350.00	14,121.66	15,000.00	41,471.66
Northern Evangelistic Fund....	23,740.00	24,444.68	.....	48,184.68
Tokyo Evangelistic Fund.....	3,690.00	5,250.00	.....	8,940.00
Joint Evangelistic Fund.....	.....	.....	39,797.50	39,797.50
Women Evangelists' Fund.....	5,200.00	6,750.00	7,150.00	19,100.00
Kindergarten Fund.....	1,362.00	1,362.00	4,000.00	6,724.00
Insurance .....	2,268.89	2,368.28	2,799.53	7,436.70
Taxes .....	1,892.71	1,408.14	1,441.76	4,742.61
Incidental Fund.....	1,026.39	1,081.84	1,119.45	3,227.68
Business Office Expense.....	1,044.03	1,656.81	1,931.32	4,632.16
General Repair Fund.....	2,834.54	4,944.35	5,266.83	13,045.72
Tracts and Christian Literature.	369.82	961.98	1,030.22	2,362.02
Ryou no Hikari.....	232.27	.....	.....	232.27
School for Missionary Children,				
Tokyo .....	500.00	500.00	500.00	1,500.00
Christian Literature Society.....	450.00	450.00	450.00	1,350.00
Sunday School Association.....	39.50	20.00	25.00	84.50
Conference of Federated Missions	60.00	45.00	45.00	150.00
Council of Missions.....	61.50	61.50	.....	123.00
Sendai Foreign School.....	65.61	.....	.....	65.61
Balance of 1918 Budget.....	25.79	.....	.....	25.79
Interest on Loan.....	32.00	.....	.....	32.00
Miyagi Girls' School Piano Fund .....	.....	2,421.91	1,750.00	4,171.91
Iwate-Aomori Transfer.....	2,480.00	2,360.00	2,240.00	7,080.00
Christian Literature Society				
Property .....	250.00	500.00	.....	750.00
Sendai Christian Orphanage.....	250.00	1,200.00	.....	1,450.00
Business Office Reconstruction...	.....	4,916.28	965.85	5,882.13
Yamagata Kindergarten Building .....	.....	4,953.55	.....	4,953.55
Miscellaneous .....	2,172.99	4,944.74	3,886.39	11,004.12

## SCHEDULE NO. 6—Continued

	1920	1921	1922	1920-1922
New Middle School Building, North Japan College.....	\$.....	\$37,500.00	\$32,500.00	\$70,000.00
Taira Church Lot.....	4,500.00	.....	.....	4,500.00
Miyagi Ken Chapel Fund.....	.....	2,357.00	.....	2,357.00
Watari Parsonage and Chapel...	1,742.81	.....	.....	1,742.81
Yonezawa Chapel Fund.....	.....	7,200.00	250.00	7,450.00
Chapel Lot Emergency Fund....	.....	2,500.00	2,500.00	5,000.00
Chapel Fund .....	.....	.....	2,558.14	2,558.14
Sendai Missionary Residence (Final Payment) .....	1,000.00	1,000.00	1,000.00	3,000.00
Azabu Church Lot, Tokyo.....	1,200.00	1,200.00	1,200.00	3,600.00
Wakamatsu Residence No. 2 (Schaffner) .....	1,298.98	480.00	58.15	1,837.13
Tokyo Residence (Miller).....	6,021.91	150.00	.....	6,171.91
Hansen and Lindsey Residence, Sendai .....	18.81	.....	9,592.43	9,611.24
Morioka Residence Fund (Sing- ley) .....	.....	10,237.93	71.50	10,309.43
Nagacho Residence Fund (Stoudt) .....	.....	3,894.06	.....	3,894.06
Komegafukuro and Uwacho Resi- dence Fund (Noss and Gerhard) .....	.....	9,958.93	.....	9,958.93
J. P. Moore Residence, Sendai..	.....	.....	2,059.20	2,059.20
Mission Building Fund.....	.....	.....	2,765.67	2,765.67
1920 Budget Balance paid to Mis- sion Building Fund.....	.....	1,182.23	.....	1,182.23
D. B. Schneider's Servants House	.....	.....	700.00	700.00
Architect's Services New Middle School Building.....	1,023.00	691.86	.....	1,714.86
North Japan College Dormitory Heating .....	.....	.....	1,199.00	1,199.00
	\$194,093.56	\$284,329.19	\$276,921.63	
Total Disbursements.....				\$755,344.38
CREDITS				
	1920	1921	1922	
Balances, January 1.....	\$.....	\$4,952.92	\$3,014.20	
Remittance for 1919 not received till 1920.....	20,000.00	.....	.....	
Miscellaneous Receipts.....	.....	8,927.37	251.33	
Insurance on Dr. Moore's Resi- dence .....	.....	.....	5,024.50	
Incidental Receipts.....	72.37	556.78	1,205.67	
Akita Building Fund.....	1,819.83	.....	.....	
Refunds on Travel.....	803.32	844.23	.....	
Interest on Bank Balances.....	249.10	441.28	.....	
Kanda Building Fund.....	455.30	.....	.....	
	\$23,399.92	\$15,722.58	\$9,495.70	

SCHEDULE NO. 6—*Continued*

	1920	1921	1922
Less Deficits:			
January 1, 1920.....	\$15,240.73		
Loss in Exchange.....	1,977.76		
	<u>\$17,218.49</u>		
RECAPITULATION			
Remittances and Home Disburse-			
ments (as per Exhibit C)....	\$192,865.05	\$271,620.81	\$269,143.11
Credits (as above).....	6,181.43	15,722.58	9,495.70
	<u>\$199,046.48</u>	<u>\$287,343.39</u>	<u>\$278,638.81</u>
Yearly Disbursements (as above)	194,093.56	284,329.19	276,921.63
	<u>\$4,952.92</u>	<u>\$3,014.20</u>	<u>\$1,717.18</u>
Balances .....			

SCHEDULE NO. 7  
ANALYSIS OF DISBURSEMENTS  
CHINA MISSION

JANUARY 1, 1920, TO DECEMBER 31, 1922

	1920	1921	1922	1920-1922
Missionaries' Salaries.....	\$46,533.72	\$42,158.89	\$47,870.11	\$136,562.72
Medical Allowances.....	75.64	694.78	178.00	948.42
Missionaries' Rent.....	890.00	436.65	301.81	1,628.46
Missionary Outfits.....	1,280.29	400.00	2,200.00	3,880.29
Travel, Furlough and New Mis- sionaries to Stations.....	11,716.80	4,508.94	5,057.96	21,283.70
Travel to and from China.....	10,699.04	5,773.31	7,662.17	24,134.52
Special Allowances.....	544.62	300.00	275.00	1,119.62
Language School, New Missiona- ries .....	914.10	359.15	636.25	1,909.50
Yochow Station Work.....	27,190.55	18,705.92	23,169.51	69,065.98
Shenchow Station Work.....	18,427.32	13,998.68	12,721.69	45,147.69
Hunan Union Theological School (including Mex. \$400 for land)	531.76	401.67	336.02	1,269.45
Kuling American School (includ- ing refunds).....	1,199.06	498.27	541.81	2,239.14
Huping Christian College.....	1,121.47	.....	.....	1,121.47
Ziemer Memorial Girls' School..	1,136.38	.....	.....	1,136.38
Office Equipment (Typewriter, etc.) .....	32.15	102.50	.....	134.65
Eastview Day Schools.....	.....	227.83	.....	227.83
General Repair Fund.....	66.17	214.95	.....	281.12
Specials received in America and paid in China.....	.....	3,997.19	6,099.52	10,096.71
Exchange and Discount.....	9.30	21.00	.....	30.30
Miscellaneous .....	1,400.64	1,852.91	2,570.99	5,824.54
Equipment, Lakeside Schools....	.....	423.16	735.76	1,158.92
Specials, including Mex. \$1,000 for Hwa Yung; Mex. \$1,333.88 for Shenchow Residence....	4,684.23	.....	.....	4,648.23
Sung Property near Hoy Me- morial Hospital.....	2,496.09	.....	.....	2,496.09
Gin-tsoh Shan Property.....	1,168.58	.....	.....	1,168.58
Hsien-lung Tang Property.....	211.19	.....	.....	211.19
Dzao Property for Hospital Grounds .....	.....	1,073.85	.....	1,073.85
Huping Forestry and Agriculture Building .....	.....	242.20	.....	242.20
Bible Woman's Building, Shen- chow .....	.....	5,310.34	.....	5,310.34
Residence for Mrs. W. A. Reimert, Allentown, Pa.....	.....	7,700.00	.....	7,700.00
Huping Primary Schools Building .....	.....	.....	1,700.00	1,700.00
Bible Woman's Building, Yochow .....	.....	.....	11,043.91	11,043.91
Girls' School Building, Shenchow .....	.....	.....	10,000.00	10,000.00
Eastview School Building.....	.....	.....	19,569.98	19,569.98
Girls' Day School, Yochow.....	.....	.....	565.90	565.90

## SCHEDULE NO. 7—Continued

	1920	1921	1922	1920-1922
Boys' Day School, Yochow.....	\$.....	\$.....	\$4,100.00	\$4,100.00
Huping Teachers' Cottage.....			1,000.00	1,000.00
Yunki Chapel Fund.....		861.41		861.41
Chapel Funds (secured by Mrs. J. G. Rupp).....		3,361.35		3,361.35
Geiser Chapel Fund.....		1,500.00		1,500.00
Rebe Chapel Fund.....		1,000.00		1,000.00
Yochow Station Chapel Appropriation .....		4,529.97	4,000.00	8,529.97
Shenchow Station Chapel Appropriation .....			2,000.00	2,000.00
Truxal Chapel Fund.....			2,000.00	2,000.00
Yung Sui Chapel and Residence Fund .....		2,491.35		2,491.35
Residence, J. Frank Bucher.....			4,000.15	4,000.15
Residence, Karl H. Beck.....			4,244.22	4,244.22
Residence, J. W. Owen.....			4,244.22	4,244.22
Care of Gin-tsoh Shan Property.....		50.99	58.01	109.00
Adjustment due to exchange.....		393.72		393.72
Huping Christian College Laboratory .....		791.27		791.27
Huping Christian College Library .....		249.13		249.13
Engineering, Survey of three compounds, Yochow City, Huping and Shenchow, and one half cost of drafting maps.....		821.96		821.96
Famine and Emergency Special.....		2,802.93	2,102.43	4,905.36
Student Fund.....			243.17	243.17
Six Safes.....			1,170.32	1,170.32
Architect's Services.....			233.96	233.96
	\$132,329.10	\$128,256.27	\$182,632.87	
Total Disbursements.....				\$443,218.24

	1920	1921	1922
CREDITS			
Balances, January 1.....	\$1,903.51	\$1,383.63	\$6,342.12
Refunds on Travel.....	1,418.65	511.87	794.11
Adjustments of Salaries.....	1,267.12	3,698.44	3,740.96
Adjustments (Miscellaneous)....	595.64	1,326.85	1,150.35
Interest on Bank Balances.....	143.36	342.99	262.78
Correction of errors caused by condition of War.....	1,386.33		
Reimert Indemnity Fund.....			25,991.23
Draft drawn by Mission treasurer in 1921 but not paid by Board till 1922.....		10,000.00	
Draft drawn by Mission treasurer in 1922 but not paid by Board till 1923.....			10,000.00
	\$6,714.61	\$17,263.78	\$48,281.55

SCHEDULE NO. 7—*Continued*

	1920	1921	1922
Less draft drawn by Mission treasurer in 1921 but not paid by Board till 1922.....	\$.....	\$.....	\$10,000.00

## RECAPITULATION

Remittances and Home Disburse- ments (as per Exhibit C).....	\$126,998.12	\$117,334.61	\$135,182.71
Remittances sent over for Relief work .....			6,000.00
Credits (as above).....	6,714.61	17,263.78	38,281.55
	<hr/>	<hr/>	<hr/>
	\$133,712.73	\$134,598.39	\$179,464.26
Yearly Disbursements (as above)	132,329.10	128,256.27	182,632.87
	<hr/>	<hr/>	<hr/>
Balances .....	\$1,383.63	\$6,342.12	.....
Deficit .....			\$3,168.61

## SCHEDULE NO. 8

## ESTIMATED VALUATION OF PROPERTIES—JAPAN MISSION

## NORTH JAPAN COLLEGE, SENDAI

(Including Buildings and Land)

<i>Theological Department</i>		
Buildings .....	\$42,500.00	
Land .....	47,500.00	\$90,000.00
<i>College Department</i>		
Land .....	66,500.00	
Buildings .....	2,250.00	68,750.00
<i>Middle School Department</i>		
Land .....	75,000.00	
Science Building .....	6,500.00	
Temporary Buildings .....	6,000.00	
Dormitory .....	21,500.00	
New Middle School Building .....	127,500.00	236,500.00
<i>Industrial Home</i>		
Land .....	8,000.00	
Dormitory .....	4,000.00	
Other Buildings .....	3,500.00	15,500.00
<i>Dairy</i>		
Land .....	10,000.00	
Buildings .....	1,000.00	11,000.00

## MIYAGI GIRLS' SCHOOL, SENDAI

(Including Buildings and Land)

Two Recitation Halls .....	\$109,000.00	
Land .....	75,000.00	
Dormitory .....	14,000.00	
Bible Women's House .....	2,000.00	\$200,000.00

## CHURCHES AND PARSONAGES

(Including Land)

<i>Sendai</i>		
Higashi Rokubancho .....	\$6,975.00	
Aramachi .....	6,525.00	
Kita Yobancho .....	10,750.00	
Nagamachi .....	900.00	
Nibancho (Nibancho Church Corporation)...	65,000.00	

## SCHEDULE NO. 8—Continued

*Miyagi Ken*

Shiroishi .....	2,542.00
Watari .....	3,000.00
Ishinomaki .....	2,500.00
Furukawa .....	3,025.00
Tome .....	750.00
Ogawara .....	38.00
Kakuda .....	2,000.00
Iwanuma .....	1,250.00

*Fukushima Ken*

Wakamatsu .....	10,000.00
Fukushima .....	12,500.00
Nakamura .....	3,500.00
Iizaka .....	1,300.00
Odaka .....	2,375.00
Taira .....	7,000.00
Haranomachi .....	5,000.00
Koriyama .....	75.00
Inawashiro .....	81.00

*Yamagata Ken*

Yamagata .....	7,875.00
Yonezawa .....	9,100.00
Sakata .....	2,000.00
Tsurugaoka .....	3,500.00
Shinjo .....	2,300.00
Takahata .....	80.00

*Akita Ken*

Akita .....	4,750.00
Yokote .....	50.00

*Iwate Ken*

Morioka .....	21,600.00
Ichinoseki .....	3,000.00

*Aomori Ken*

Aomori .....	5,500.00
Noheji .....	3,500.00

*Tokyo*

Koishikawa .....	7,250.00
Kanda .....	5,500.00
Azabu .....	6,000.00

*Saitama Ken*

Iwatsuki .....	250.00
Hasuda .....	350.00
Koshigaya .....	400.00
Oshi .....	874.00

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 \$230,965.00



RESIDENCE OF DR. NOSS, SENDAI



RESIDENCE OF MR. SINGLEY, MORIOKA



RESIDENCE OF MISS GERHARD, SENDAI

NEW HOMES FOR MISSIONARIES IN JAPAN

## SCHEDULE NO. 8—Continued

## MISSIONARY RESIDENCES

	Lot	House	Total Value
<i>Sendai</i>			
162 Higashi Sambancho (Faust)...		\$7,000.00	\$7,000.00
164 Higashi Sambancho (Schneider) .....		6,000.00	6,000.00
168 Higashi Sambancho (Girls' School) .....		7,000.00	7,000.00
60 Kwozenjidori (Nicodemus)....	\$5,460.00	7,000.00	12,460.00
61 Kwozenjidori (Guinther) ....	6,240.00	7,000.00	13,240.00
112 Kita Nibancho (Moore).....	4,890.00	12,000.00	16,890.00
125 Tsuchidoi (Seiple).....	6,750.00	6,000.00	12,750.00
6 Rokkencho (Gerhard).....	9,430.00	6,000.00	15,430.00
69 Katahiracho (Zaugg).....	6,787.50	10,750.00	17,537.50
15 Nagacho (Stoudt).....	7,605.00	6,000.00	13,605.00
28 Komegafukuro Uwacho (Miss Gerhard) .....	1,837.50	3,750.00	5,587.50
41 Komegafukuro Uwacho (Noss) ..	2,002.50	5,000.00	7,002.50
16 Komegafukuro Juni Kencho (Hansen-Lindsey) .....	3,112.50	12,000.00	15,112.50
<i>Yamagata</i>			
Residence No. 1 (Fesperman)....	6,190.00	7,500.00	13,690.00
Residence No. 2 (Kriete).....	4,450.00	6,500.00	10,950.00
<i>Wakamatsu</i>			
Residence No. 1 (Nugent).....	7,312.50	7,000.00	14,312.50
Residence No. 2 (Schaffner).....	4,887.50	8,500.00	13,387.50
<i>Tokyo</i>			
Ichigaya Tanimachi (Miller).....	13,320.00	13,500.00	26,820.00
Nagasaki Mura (Pifer).....	9,325.00	1,500.00	10,825.00
<i>Morioka</i>			
Residence (Singley).....	22,250.00	13,500.00	35,750.00
<i>Aomori</i>			
Residence No. 1.....	4,910.00	3,750.00	8,660.00
Residence No. 2 (Ankeney).....	3,352.50	9,000.00	12,352.50
			\$296,362.50

## SUMMARY

North Japan College.....	421,750.00
Miyagi Girls' School.....	200,000.00
Churches and Parsonages.....	230,965.00
Missionary Residences.....	296,362.50
Mission Business Office.....	10,000.00
Yamagata Kindergarten.....	10,000.00
	<hr/> \$1,169,077.50

## SCHEDULE NO. 9

## ESTIMATED VALUATION OF PROPERTIES—CHINA MISSION

## YOCHOW STATION

*Yochow*

Lots and improvements; including Original Purchase from London Mission, subsequent purchases of lots, walls, wells, well-houses, Church lots, Girls' School lots, Hospital lots, Dispensary lots, Women's work lots, together with various small buildings..... \$15,860.00

*Girls' School*

Ziemer Memorial Girls' School—2½-story Brick Building..... \$12,000.00  
 Kitchen, Laundry, 1-story bldg..... 1,500.00  
 Teachers' Houses..... 1,100.00  
 Furniture and equipment..... 700.00  
 Day School..... 565.90  
 Gate House..... 200.00  
 Bath House..... 50.00  
 16,115.90

*Yochow Hospital*

2-Story Brick Building, including out-buildings: kitchen, laundry, laboratory, etc..... \$5,200.00  
 Frantz Dispensary, 1-story brick..... 600.00  
 Nurses' Home, 1-story brick..... 200.00  
 Additional furnishings..... 635.00  
 6,635.00

*Day Schools for Boys*

South-end property and alterations..... \$1,100.00  
 East Gate property and alterations..... 3,333.00  
 4,433.00

*Church, Yochow*

1-Story Brick Building..... \$5,000.00  
 Evangelist's House at rear of church, 1-story brick bldg..... 250.00  
 5,250.00

*Women's Work*

Bible Women's Training School and Dormitory—2-Story Brick Building..... \$11,043.91  
 1-Story Brick Building..... 2,000.00  
 13,043.91

*Mei Shih Giao Street Chapel*

Altered Chinese shops..... 400.00

*Main Street Chapel*

Buildings destroyed in general loot of city, 1918 ..... \$00.00  
 Land ..... 400.00  
 400.00



RESIDENCE OF REV. GEORGE R. SNYDER  
AT SHENCHOWFU



MISSION PRIMARY SCHOOL AT YUNCHI



RESIDENCE OF REV. JOHN W. OWEN  
AT LAKESIDE

SOME OF OUR NEW BUILDINGS IN CHINA

SCHEDULE NO. 9—*Continued*

<i>Residence No. 1</i>	
2-Story Brick Building.....	2,000.00
<i>Residence No. 2</i>	
2-Story Brick Building.....	2,000.00
<i>Residence No. 3</i>	
Ladies' Residence, 2-Story Brick Building....	2,500.00
<i>Residence No. 4</i>	
2-Story Brick Building.....	2,500.00
<i>Men's and Women's Guest Rooms</i>	
2 one-story Brick Buildings.....	300.00
<i>Gate-Room and Book-Room</i>	
1-Story Brick Building.....	100.00
<i>Servants' Quarters</i>	
A row of one-story brick rooms, tile roof....	70.00
Carpenter Shed.....	50.00
<i>Evangelist's House</i>	
1-Story Brick Building.....	1,000.00
<i>Out-Stations</i>	
<i>Cheng Ling Chi (Yochow Port)</i>	
Lot .....	500.00
Chapel, Day School and Evangelists' rooms...	1,500.00
<i>Linsiang</i>	
Lots with Chinese buildings.....	1,260.00
Chapel under construction, to cost.....	4,000.00
<i>Hsin Chiang</i>	
Lot and Day School building.....	400.00
Chapel .....	1,150.00
<i>Yunki</i>	
Lots with Chinese buildings.....	1,313.90
Rebuilt Day School.....	1,750.00
Chapel under construction, to cost.....	3,000.00
<i>Nieh Kiashih</i>	
Lot with old building for Day School.....	500.00
Church, Evangelist's house, Women's Work Building .....	4,003.00
<i>Tao Lin</i>	
Lot and remodelled Chinese houses.....	460.10
Additional land.....	915.00
<i>Ho Gia Fang</i>	
Lot and Chinese houses.....	350.00
Additional land.....	130.00
<i>Yanglowsze</i>	
Lots and Chinese houses.....	915.00
Chapel under construction, to cost.....	3,500.00
<i>Hwa Yung</i>	
Lots and Chinese buildings.....	1,890.00
<i>Cheng Gia Chiao</i>	
Lease on property for Chapel.....	125.00
	<hr/>
	38,181.00
	<hr/>
	\$100,319.81

SCHEDULE NO. 9—*Continued**Huping Christian College**Lakeside*

Land .....	\$8,100.00
<i>Hoffman Hall</i>	
2-Story, 24 rooms, brick with tile roof Dormitory .....	3,500.00
<i>Recitation Hall</i>	
2-Story brick building, tile roof, 8 large and 4 small recitation rooms.....	3,300.00
<i>College Dormitory (Annex)</i>	
2-Story brick Building, 8 rooms.....	800.00
<i>Kitchen and Servants' Quarters</i>	
1-Story brick Building, 6 rooms.....	500.00
<i>Dining-Room and Gymnasium</i>	
1-Story brick, with tile roof building.....	3,500.00
<i>Bath-house and Oil-room</i>	
2 Small 1-story brick buildings.....	700.00
Incinerator .....	150.00
<i>Agricultural Building</i>	
Including implements.....	850.00
<i>Horse-Stable and Carpenter's Shed</i>	
2 brick 1-story buildings.....	250.00
<i>Contagious Hospital</i>	
1-Story brick bldg. of 3 rooms.....	100.00
<i>School-Buyer's House</i>	
1-Story, 2 rooms, brick with tile roof, construction .....	110.00
<i>Laundry</i>	
1-Story brick Building.....	150.00
2 Cisterns and well.....	500.00
<i>Evangelist's House</i>	
1-Story brick Building.....	250.00
<i>Miscellaneous</i>	
5 Missionary Residences.....	18,244.22
7 Chinese Teachers' Houses.....	4,000.00
Lakeside Chapel.....	2,500.00
Women's Chapel and Industrial Rooms.....	300.00
Equipment of College.....	5,555.55
Equipment of Day Schools.....	566.50
	<hr/>
	\$53,926.27

SCHEDULE NO. 9—*Continued*

## SHENCHOW STATION

Shenchow City, comprising North Compound, South Compound, East Gate Gardens, Peace Gardens, Boys' School Plot, Women's Work Property, etc.....	\$9,870.00
<i>Residence No. 1</i>	
Situated in South Compound.....	2,000.00
<i>Residence No. 2</i>	
3-Story cottage situated in North Compound..	3,000.00
<i>Residence No. 3</i>	
Situated on Boys' School Compound.....	3,000.00
<i>Residence No. 4</i>	
Situated on New Boys' School Plot.....	4,000.15
<i>Residence No. 5</i>	
Situated on New Boys' School Plot.....	4,244.22
<i>Eastview Boys' School</i>	
2-Story brick Building situated in North Compound .....	6,000.00
New 3-Story brick Building in course of construction, to cost.....	40,000.00
<i>Girls' School</i>	
2-Story brick Building situated in South Compound .....	6,000.00
New Recitation Hall in course of construction, to cost.....	20,000.00
Ladies' Residence.....	6,000.00
<i>Church</i>	
T-shaped brick Building with tile roof, situated in South Compound.....	3,000.00
<i>Street Chapels</i>	
Shenchow Street Chapel and lot.....	1,750.00
East Chapel lot.....	385.00
<i>Women's Work</i>	
Esther Shuey Snyder Memorial School for Training Bible Women.....	5,310.34
Missionary Residence.....	4,200.00
<i>Men's Hospital</i>	
2-Story brick Building situated in North Compound .....	6,000.00
<i>Women's Hospital</i>	
2-Story brick Building situated in North Compound .....	6,000.00
<i>Dispensary</i>	
1-Story brick Building situated in North Compound .....	750.00
Gate-House and Buildings.....	2,000.00

SCHEDULE NO. 9—*Continued**Out-Stations**Luki*

Lot and Chinese house.....	350.00
Chapel site.....	565.00
Chapel under construction, to cost.....	1,500.00

*Yung Sui*

Lot and Chinese house.....	450.00
Chapel and Residence sites.....	900.00
Chapel, to cost.....	1,000.00
Missionary Residence, to cost.....	4,000.00

*Danchi*

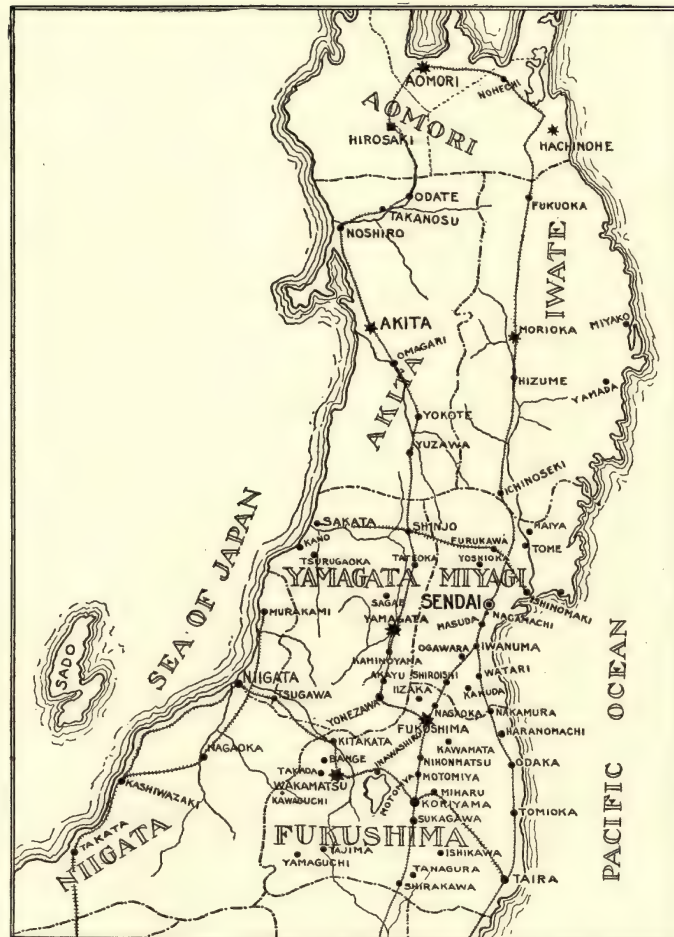
Rebe Memorial Chapel and lot.....	1,000.00
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*Liang Shui Dzing*

Chapel site .....	85.00
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*Paotsing*

Chapel .....	1,500.00	
	<hr/>	144,859.71
		<hr/>
		\$299,105.79



OUR FIELD IN JAPAN.

Six Northern Provinces (shown above)

Area 25,000 square miles. Population 5,951,156.

Tokyo and Saitama

Area 2,000 square miles. Population 3,622,104.

## SCHEDULE NO. 10

## I. INVESTED FUNDS

Brinker Legacy	Knoxville Gas Company preferred, 6 per cent.....	\$1,700.00
Dechant Legacy	Edison Electric Illuminating Co., Lebanon, Pa., first mort- gage bond, 5 per cent.....	100.00
Bucher Legacy	Edison Electric Illuminating Co., Lebanon, Pa., first mort- gage bond, 5 per cent.....	500.00
Summy Donation	Liberty Bond.....	100.00
	First mortgage on Lebanon City real estate....	\$1,700.00
Dietz	Liberty Bonds.....	700.00
Legacy	United Telephone and Telegraph bond.....	500.00
	[Part of Sarah Ziegler legacy included.]	2,900.00
Gilbert Fund	Two United Telephone and Telegraph first mortgage bonds, 5 per cent.....	1,000.00
Malinda M. Acker Legacy	Lebanon Steam Heat Co. mortgage bond, 5 per cent.....	500.00
George W. and Agnes Hoffman Donation		
First China Mission Fund for Education of Native Ministers	United Telephone and Telegraph first mortgage bonds, 5 per cent.....	500.00
Second China Mission Fund for Education of Native Ministers	United Telephone and Telegraph first mortgage bonds, 5 per cent.....	500.00
Lawall Memorial Fund	Liberty Bonds.....	500.00
McCauley- Hoke Me- morial Fund	City of Denver, Colo., bond, 6 per cent.....	500.00
Baer- McCauley Fund	Liberty Bonds.....	500.00
Sundry Legacies	Real Estate Trust Co., Philadelphia, Pa.....	100.00

SCHEDULE NO. 10—*Continued*

Williard	United Telephone and Telegraph first mortgage bond, 5	
Legacy	per cent.....	500.00
Anonymous	Liberty Bond.....	50.00
Gift Fund		
Kaub		
Legacy	Liberty Bonds.....	2,000.00
Kuhns	Liberty Bonds.....	5,000.00
Bequest		
	Total .....	\$16,950.00

## 2. OTHER FUNDS

Hiviling	Applied on purchase of North Japan College Lot, Sendai..	\$2,887.50
Legacy	Part of Sarah Ziegler bequest.....	112.50
		\$3,000.00
Ziegler		
Bequest	"Sarah Ziegler Bequest" combined as above.....	150.00
McCauley	The "McCauley Memorial Building Fund," applied to	
Fund	building of Nibancho Church, Sendai.....	500.00
Williard		
Legacy	Applied on purchase of North Japan College Lot, Sendai..	500.00



OUR FIELD IN CHINA.

Yochow District of Hunan Province  
 Area 3,000 square miles. Population 800,000.  
 Shenchow District (Hunan Province)  
 Area 8,000 square miles. Population 2,500,000.

# SUPPORTERS OF SPECIAL OBJECTS, 1920-1922

## MISSIONARIES IN JAPAN AND CHINA.

The following contributors have remitted from \$500.00 and upwards during the triennium.

Supporter.	Missionary.
Wooster Avenue Sunday School, Akron, Ohio .....	Miss Rosina Black.
Mr. C. O. Meads, Red Lion, Pa. ....	Mr. Isaac J. Fisher.
Mr. P. Koehring, Milwaukee, Wis. ....	Rev. Carl D. Kriete.
W. M. S. General Synod .....	Miss Kate I. Hansen.
W. M. S. General Synod .....	Miss Lydia A. Lindsey.
W. M. S. General Synod .....	Miss Mary E. Schneder.
W. M. S. General Synod .....	Miss Helen I. Weed.
W. M. S. General Synod .....	Miss Elizabeth C. Zetty.
W. M. S. General Synod .....	Miss Ollie A. Brick.
W. M. S. General Synod .....	Miss B. Catherine Pifer.
W. M. S. General Synod .....	Miss Ruth F. Snyder.
W. M. S. General Synod .....	Miss Gertrude B. Hoy.
W. M. S. General Synod .....	Miss Marion P. Firor.
W. M. S. General Synod .....	Miss Erna Flatter.
W. M. S. General Synod .....	Miss Esther J. Sellemeyer.
Y. W. M. A. General Synod .....	Miss Alice E. Traub.
Y. W. M. A. General Synod .....	Miss Anna K. Zierdt.
Emory L. Coblenz, Frederick Md. ....	Rev. George R. Snyder.
Hood College, Frederick, Md. ....	Miss Mary E. Gerhard.
Corinth Church, Hickory, N. C. ....	Rev. Sterling W. Whitener.
Mt. Zion, Landis, China Grove, N. C. ....	Rev. Frank L. Fesperman.
Grace Church, Akron, Ohio .....	Miss Elizabeth J. Miller.
Grace Church, Akron, Ohio .....	Rev. Ezra H. Guinther.
First German Church, Akron, Ohio. ....	Mrs. Horace R. Lequear.
Trinity Church, Akron, Ohio .....	Prof. James A. Laubach.
Trinity Church, Canton, Ohio .....	Rev. J. B. Yaukey.
Central Church, Dayton, Ohio .....	Rev. Ward Hartman.
Mr. David A. Miller, Allentown, Pa. ....	Miss Gertrude B. Hoy.
St. Andrew's Church, Allentown, Pa. ....	Miss Helen M. Wolf.
Juniata Classical Missionary Society ....	Mrs. Meta B. Beck.
Mercersburg Academy, Mercersburg, Pa. ....	Dr. Wm. F. Adams.
St. John's Church, Milton, Pa. ....	Miss Rebecca N. Messimer.
Messiah Church, Philadelphia, Pa. ....	Miss Mary E. Myers.
Mr. F. Von Tacky, Titusville, Pa. ....	Undesignated.

## JAPAN MISSION

### Out-stations

(The annual cost of maintenance is from \$600 to \$1000. The following contributors have paid from \$100.00 and upwards annually.)

Supporter.	Station.
First Church, Sunday School, and Missionary Society, Mt. Pleasant, Pa. ....	Shinjo.
First Sunday School, Spring City, Pa. ....	Yonezawa.
St. John's Church, Bellefonte, Pa. ....	Koshigaya.
First Sunday School, Xenia, Ohio ....	Ishinomaki.
Heidelberg University, Tiffin, Ohio ....	Yamagata.
Mr. and Mrs. George M. Shiffer, Fort Wayne, Ind. ....	Wakamatsu.
Christ Church, Orrville, Ohio ....	Azabu.

#### *Evangelists*

(Annual Support from \$300. to \$700.)

#### Supporter.

Immanuel Church, S. Kaukauna, Wis. (W. M. S.)  
 Shiloh Sunday School, Dover, Pa.  
 Grace Church, Altoona, Pa.  
 Israel Sunday School, Class No. 2, Paris, Ohio.  
 St. John's Sunday School, Key Bible Class, Archbold, Ohio.  
 Trinity Church, Akron, Ohio.  
 First Sunday School, Ladies' Adult Bible Class, Galion, Ohio.  
 Trinity Church, Y. W. M. A., Canton, Ohio.  
 Mrs. A. A. Shuford, Hickory, N. C.  
 Mrs. Emma Stadlander, Merserve, Iowa.  
 St. Matthew's Church, Philadelphia, Pa.  
 Zion Church, C. E. Society, Stone Creek, Ohio.  
 Adam Rothhaar, Chatfield, Ohio.  
 Emanuel Church, Rochester, N. Y.  
 W. M. S. General Synod.  
 Immanuel Sunday School, Alliance, Ohio.  
 Trinity Sunday School, Buffalo, N. Y.  
 First Sunday School, Sandusky, Ohio.  
 Mr. and Mrs. J. H. Huber, Hamilton, Ohio.  
 St. John's Sunday School, Dorcas Bible Class, Bangor, Pa.  
 Christ Sunday School, Elizabethtown, Pa.  
 Miss Fianna Leicht, Elizabethtown, Pa.  
 St. Andrew's Church, Philadelphia, Pa.  
 St. Paul's Sunday School, Men's Bible Class, Reading, Pa.

#### *Scholarship Funds*

(These Funds are helping many worthy boys and girls in obtaining a Christian training. Conditions are such in Japan and China that a child may be obliged to leave school at any time. This is one reason why the Missions have requested the Board not to promise patrons particular students. Some of the patrons in the following list have paid for only one year. All contributions sent as scholarships are spent for that purpose.)

#### *North Japan College*

(\$50. to \$180. per annum)

#### Supporter.

W. M. S. Ohio Synod.  
 Mr. Val. Raack, Alleman, Iowa.

Salem Church, C. E. Society, Slater, Iowa.  
 St. John's Sunday School, New Brunswick, N. J.  
 Zion Sunday School, Men's Bible Class, Buffalo, N. Y.  
 Trinity Sunday School, Men's Bible Class, Akron, Ohio.  
 Whetstone Sunday School, Boy's Class, Bucyrus, Ohio.  
 First Church, C. E. Society, Canton, Ohio.  
 Hough Avenue Church, Y. P. S. C. E., Cleveland, Ohio.  
 First Sunday School, Cincinnati, Ohio.  
 Mt. Carmel Sunday School, Dayton, Ohio.  
 Trinity Sunday School, Willing Workers Class, Lisbon, Ohio.  
 Lancaster Classical Sunday School Association, Stoutsville Ohio.  
 Rev. J. G. Rupp, Allentown, Pa.  
 Mr. C. R. Kleckner, Allentown, Pa.  
 St. John's Sunday School, Young Women's Bible Class, Allentown, Pa.  
 Mr. and Mrs. U. A. Schall, Bath, Pa.  
 St. John's Church, W. M. S., Evans City, Pa.  
 St. John's Sunday School, Freeland, Pa.  
 Zion Sunday School, True Blue Class, Mt. Zion, Pa.  
 Zion Sunday School, Booster Class, Mt. Zion, Pa.  
 St. John's Church, W. M. S., Tylersville, Pa.  
 Miss Louisa Rose Russell, Waynesboro, Pa.

*Miyagi Girls' School*

(\$50. to \$85. per annum)

Supporter.

Lancaster Classical Sunday School Association, Stoutsville, Ohio.  
 W. M. S. West Susquehanna Classis.  
 W. M. S. Central Synod.  
 Y. W. M. A. Eastern Synod.  
 Y. W. M. A. Central Synod.  
 Grace Sunday School, Heidelberg Class, Fort Wayne, Ind.  
 University Avenue Sunday School Des Moines, Iowa.  
 Christ Church, Jr. C. E. Society, Hagerstown, Md.  
 Zion Sunday School, Intermediate Girls' Classes, Buffalo, N. Y.  
 Trinity Sunday School, Philathea Class, Basil, Ohio.  
 Second Church, Y. P. S., Cleveland, Ohio.  
 First Sunday School, Cincinnati, Ohio.  
 Second Church, Mission Band, Dayton, Ohio.  
 Heidelberg Church, C. E. Society, Dayton, Ohio.  
 St. Peter's Sunday School, Germano, Ohio.  
 St. John's Sunday School, Constant Workers' Class, West Salem, Ohio.  
 Mrs. Elizabeth Appel, Allentown, Pa.  
 Rev. J. G. Rupp, Allentown, Pa. (Bible Prize).  
 Bloomsburg Church, Y. W. M. A., Bloomsburg, Pa.  
 St. John's Church, W. M. S., Evans City, Pa.  
 Mrs. F. W. Deibert, Gilbert, Pa.  
 St. Paul's Sunday School, Cross Beaver's Class, Juniata, Pa.  
 St. Paul's C. E. Society, Lancaster, Pa.  
 Mr. G. Raymond Smith, Latrobe, Pa.  
 First Church, Jr. Mission Band, Mt. Pleasant, Pa.  
 Emanuel Sunday School, Steadfast Class, Philadelphia, Pa.  
 Calvary Church, King's Daughters, Reading, Pa.

First Church, Pottsville, Pa.  
 Grace Church, Y. W. M. A., Pittsburgh, Pa.  
 Grace Church, W. M. S., Pittsburgh, Pa.  
 St. Paul's Sunday School, Ladies' Bible Class, Reading, Pa.  
 Zion Church, Stroudsburg, Pa. (Rauch Scholarship).  
 Zion Church, Choir, Sheboygan, Wis.  
 First Sunday School, Manitowoc, Wis.  
 St. Peter's Sunday School, Zelienople, Pa.  
 Miss Emma C. Diehm, Waukesha, Wis.

## CHINA MISSION

*Out-stations*

(The annual cost of maintenance is from \$250. to \$600. The following contributors have paid from \$100 and upwards annually.)

Supporter.	Station.
Grace Sunday School, Akron, Ohio .....	Cheng-Ling-Chi.
First Sunday School, Canton, Ohio .....	Yochow City.

*Evangelists*

(Annual support from \$200 to \$400)

Supporter.  
 Zion Church, North Canton, Ohio.  
 Second Church, Harrisburg, Pa.  
 Mr. J. A. Bixler, Millertown, Pa.

*Bible Women*

(Salary from \$100. to \$250. per annum).

Supporter.  
 First Sunday School, Ridgway, Pa.  
 Miss Malinda Frick, Norristown, Pa.  
 St. Paul's Church, Meadville, Pa.  
 Heidelberg Church and Sunday School, Marion, Pa.  
 Grace Church, C. E. Society, Allentown, Pa.  
 St. Peter's Sunday School, Acme Woman's Bible Class, Bakersville, Ohio.  
 W. M. S. General Synod.  
 W. M. S. Lancaster Classis, Eastern Synod.  
 Mrs. Emma Stadlander, Merservey, Iowa.  
 Miss Mary Yundt, Mulberry, Ind.  
 Faith Church, Delano, Pa.  
 St. James Church, W. M. S., Allentown, Pa.  
 Y. W. M. A. Thank Offering.  
 Y. W. M. A. Ohio Synod.  
 Y. W. M. A. General Synod.  
 W. M. S. Potomac Synod.  
 W. M. S. Ohio Synod.  
 W. M. S. Schuylkill Classis.  
 W. M. S. Philadelphia Classis.  
 W. M. S. Lehigh Classis.  
 W. M. S. Eastern Synod (Mrs. Florence Youngman).  
 W. M. S. Eastern Synod.  
 Mission Band Central Synod.  
 St. John's Church, W. M. S., Shamokin, Pa.

*Huping Christian College, Yochow City*

(\$50. per annum)

## Supporter.

W. M. S. Pittsburgh Synod.  
 Rev. H. E. Sechler, Montgomery, Ala.  
 Cross Sunday School, Banner Bible Class, Berne, Ind.  
 Salem Sunday School, Faithful Workers, Slater, Iowa.  
 St. Mark's Sunday School, Cumberland, Md.  
 Evangelical Sunday School, Beginners and Junior Departments, Frederick, Md.  
 St. Paul's Sunday School, Buffalo, N. Y.  
 Emanuel Church, Buffalo, N. Y.  
 Emanuel Church, Ladies' Aid, Brooklyn, N. Y.  
 Trinity Sunday School, Akron, Ohio.  
 Trinity Sunday School, Dorcas Bible Class, Akron, Ohio.  
 Mrs. Maud Stanley, Beloit, Ohio.  
 Mr. and Mrs. Wm. M. Motts, East Canton, Ohio.  
 Memorial Church, Y. P. S. C. E., Dayton, Ohio.  
 First Church, C. E. Society, Fostoria, Ohio.  
 Christ Sunday School, Classes 10 and 11, Robertsville, Ohio.  
 Trinity Church, Altoona, Pa.  
 Christ Sunday School, Primary Department, Bethlehem, Pa.  
 First Church, Y. W. M. A., East Mauch Chunk, Pa.  
 Salem Sunday School, Loyal Workers Class, Doylestown, Pa.  
 St. Paul's Church, Fleetwood, Pa.  
 Mr. F. H. Hantzman, Harrisburg, Pa. (four).  
 Denmark Manor Church, Harrison City, Pa.  
 Mrs. Agnes R. Hoffman, Littlestown, Pa. (Scholarship).  
 St. James Church, Mission Band, Limerick, Pa.  
 Mercersburg Academy, Mercersburg, Pa. (six).  
 First Church, Mt. Pleasant, Pa.  
 Calvary Sunday School, Class of Boys No. 27, Philadelphia, Pa.  
 Mr. and Mrs. Geo. B. Geiser, Philadelphia, Pa. (two).  
 Trinity Church, C. E. Society, Philadelphia, Pa.  
 Wentz's Church, Missionary Society, Skippach, Pa.  
 Mr. and Mrs. J. L. Gerber, York, Pa.  
 Lancaster Classical Sunday School Association, Stoutsville, Ohio.

*Eastview Boys' School, Shenchowfu*

(\$50. per annum)

## Supporter.

W. M. S. Lancaster Classis, Eastern Synod.  
 Mission Band, Ohio Synod.  
 Grace Sunday School, Mizpah Class, Washington, D. C.  
 New Basil Sunday School, Dillon, Kansas.  
 Zion Sunday School, Men's Class, Dawson, Nebraska.  
 Zion Sunday School, Junior Department, Buffalo, N. Y.  
 St. Jacob's Sunday School, Baltimore, Ohio.  
 Heidelberg Sunday School, Dayton, Ohio.  
 Fourth Sunday School, Dayton, Ohio.  
 St. Paul's Sunday School, Greenville, Ohio.  
 Salem Sunday School, Dover, Pa.

Zion Sunday School and W. M. S., Greenville, Pa.  
 St. Luke's Church, Heckerman Missionary Society, Imlertown, Pa.  
 Faith Church, Delano, Pa.  
 Mr. and Mrs. Frederick S. Gross, Philadelphia, Pa.  
 Mr. and Mrs. Geo. B. Geiser, Philadelphia, Pa.  
 First Church, Y. P. S. C. E., Pottsville, Pa.  
 St. John's Sunday School, Willing Workers Society, Wapwallopen, Pa.

*Ziemer Memorial Girls' School, Yochow City*

(\$50. per annum)

Supporter.

Lancaster Classical Sunday School Association, Stoutsville, Ohio.  
 W. M. S. Ohio Synod.  
 W. M. S. Wichita Classis.  
 Zion Sunday School, Missionary Fund, Terre Haute, Ind.  
 "A Friend", Burkittsville, Md.  
 Grace Sunday School, Frederick, Md.  
 Evangelical Church, Beginners, Primary and Junior Departments,  
 Frederick, Md.  
 Mrs. M. Warren, Thurmont, Md.  
 St. Paul's Sunday School, Buffalo, N. Y.  
 Miss Flora M. Fritz, Buffalo, N. Y.  
 St. Peter's Church, W. M. S., Yutan, Neb.  
 St. Peter's Church, C. E. Society, Yutan, Neb.  
 First Sunday School, Detroit, Mich.  
 Christ Church, Ladies' Aid Society, Boston, Mass.  
 Trinity Sunday School, Akron, Ohio.  
 Miss Martha Beaumont, Canton, Ohio.  
 Emanuel Church, Ladies' Aid Society, Haskins, Ohio.  
 Bethel Sunday School, Sugar Grove, Ohio.  
 First Sunday School, Primary Department, Xenia, Ohio.  
 Grace Church, Altoona, Pa.  
 Trinity Sunday School, East Petersburg, Pa.  
 Miss Dora Ebersole, Greensburg, Pa.  
 Huntingdon Church, Junior C. E. Society, Huntingdon, Pa.  
 Emanuel Church, Hazelton, Pa.  
 Second Church, Louise Bassler Missionary Society, Harrisburg, Pa.  
 (two).  
 St. John's Church, Ridgeview Missionary Club, Johnstown, Pa.  
 Emanuel Sunday School, Miss Amend's Class, Philadelphia, Pa.  
 Emanuel Church, Philadelphia, Pa.  
 Mrs. Hanna Zimmerman, Scranton, Pa.  
 Trinity Church, Y. W. M. S. and W. M. S., Wilkinsburg, Pa.  
 Wausau Sunday School, Wausau, Wis.  
 Trinity Church, W. M. S., Waynesboro, Pa. (Miss Josephine Tang is  
 now a student at the Peking Union Medical College.)

*Girls' School, Shenchowfu*

(\$50. per annum)

Supporter.

W. M. S. Central Synod.  
 W. M. S. Midwest Synod.  
 Y. W. M. A. Ohio Synod.

Y. W. M. A. Pittsburgh Synod (Mrs. Diefenbaugh).  
 First Sunday School, Cedar Rapids, Iowa.  
 Emanuel Church, Buffalo, N. Y.  
 David's Church, Y. P. S. C. E., Canal Winchester, Ohio.  
 Trinity Sunday School, Loyal Workers Class, Canton, Ohio.  
 Second Church, Mission Band, Dayton, Ohio.  
 Zion Church, C. E. Society, New Bremen, Ohio.  
 Christ Sunday School, Class No. 6, Robertsville, Ohio.  
 Trinity Sunday School, Semper Fidelis Class, Wadsworth, Ohio.  
 Mr. and Mrs. Harry A. Gehman, Allentown, Pa.  
 Brodheadsville Union Sunday School, Brodheadsville, Pa.  
 Stone Church, Willing Workers Class, Codorus, Pa.  
 St. Mark's Church, Easton, Pa.  
 Miss Elizabeth Hartman, Harrisburg, Pa.  
 First Church, Lancaster, Pa.  
 Emanuel Church, Steadfast Class, Philadelphia, Pa.  
 Mr. and Mrs. Frederick S. Gross, Philadelphia, Pa.  
 First Church, Y. P. Society, Ridgway, Pa.  
 Miss Louisa Rose Russell, Waynesboro, Pa.

*Beds in Hoy Memorial Hospital, Yochow City*

(\$50. will maintain a bed for one year)

Supporter.

Heidelberg Church, C. E. Society, Marion, Pa.  
 Christ Church, Orrville, Ohio.  
 Salem Church, W. M. S., East Canton, Ohio.  
 Calvary Church, C. E. Society, Crestline, Ohio.  
 Zion Sunday School, Home Department, Buffalo, N. Y.  
 Lone Tree Church, Lone Tree, Iowa.  
 St. Peter's Sunday School, Ladies' Bible Class, Huntington, Ind.  
 W. M. S. General Synod.  
 St. John's Church, Shamokin, Pa.  
 Miss Anna I. Rohrbaugh, Railroad, Pa.  
 St. John's Church, W. M. S., Freeland, Pa.  
 Grace Church, Altoona, Pa.  
 Mr. A. G. Jacks, Canal Winchester, Ohio.  
 Zion Church, W. M. S. Dawson, Neb.  
 Harmony Church, Zwingli, Iowa.

*Beds in Abounding Grace Hospital, Shenchowfu*

Misses Mantz, Frederick, Md.  
 Miss B. W. Doll, Frederick, Md.  
 W. Y. M. A. Thank Offering.  
 Miss Nora E. Beck, Loveland, Col.  
 Grace Sunday School, Cradle Roll Department, Chicago, Ill.

*Cook in Ziemer Memorial Girls' School, Yochow, China*

Supporter.

Rev. S. T. Wagner, New Bloomfield, Pa.

CHAPEL FUNDS

(\$1,000 and upwards will provide a place of worship.)

*Japan*

Grace Sunday School, Fort Wayne, Ind.  
 Rilla V. Miller Memorial Chapel.  
 First Sunday School, Lancaster, Pa.  
 Anna B. Steckel, deceased, Allentown, Pa.  
 Anonymous.

*China*

Mr. and Mrs. Geo. B. Geiser, Philadelphia, Pa.  
 Mr. J. Q. Truxal, Lancaster, Pa.  
 St. Paul's Sunday School, Fort Washington, Pa.  
 Boehm's Sunday School, Blue Bell, Pa.  
 W. M. S. Lehigh Classis.  
 W. M. S. Northwest Synod.  
 First Church, Milwaukee, Wis.  
 Trinity Church, Wistaria Circle, Waynesboro, Pa.  
 Trinity Church, W. M. S., Norristown, Pa.  
 W. M. S. Potomac Synod.  
 W. M. S. Eastern Synod.  
 First Church, Belvidere, Tenn.

*Outfit Money for Missionaries*

(Married receive \$400, and single \$200, plus customs duties  
 and freight charges.)

Mr. Franklin Miller, Waynesboro, Pa.  
 Mt. Zion Church, Spring Grove, Pa.  
 St. Mark's Church, Philadelphia, Pa.  
 Harrold's Sunday School, Greensburg, Pa.  
 First Sunday School, Canton, Ohio.  
 Christ Church, Martinsburg, W. Va.

*Sendai Christian Orphanage, Japan*

(Our Mission has had a part in founding, controlling and sustaining this orphanage from the beginning. One of the cottages bears the name of the Reformed Church. The maintenance of an orphan requires about \$60. a year.)

W. M. S. Potomac Synod.  
 W. M. S. Reading Classis.  
 Mr. and Mrs. M. L. Mantz, Spencer, Ohio.  
 Evangelical Church, Beginner's Department, Frederick, Md.

*Kindergarten Funds**Japan*

First Church, Fairview, Kansas.  
 Y. W. M. A. General Synod.  
 Mission Band General Synod.  
 Y. W. M. A. Potomac Synod.  
 Y. W. M. A. Pittsburgh Synod.  
 Y. W. M. A. Ohio Synod.  
 W. M. S. Midwest Synod.  
 W. M. S. Ohio Synod.  
 W. M. S. East Penna Classis.

Calvary Church, C. E. Society, Lima, Ohio.  
 First Church, Easton, Pa.  
 Jerusalem Church, Buffalo, N. Y.  
 St. Paul's Sunday School, Primary Department, Kansas City, Mo.  
 Evangelical Sunday School, Primary and Junior Departments, Frederick, Md.

*China*

Y. W. M. A. Central Synod.  
 Mission Band General Synod.

*Japan and China*

St. Paul's Sunday School, Youngstown, Ohio.  
 W. M. S. Central Synod.  
 Mission Band, Central Synod.  
 W. M. S. Eastern Synod.  
 Mission Band Eastern Synod.  
 Mission Band, Philadelphia Classis.  
 W. M. S. General Synod.  
 Mission Band Northwest Synod.  
 Mission Band Ohio Synod.  
 Mission Band Pittsburgh Synod.  
 W. M. S. Potomac Synod.  
 Mission Band Potomac Synod.  
 Mission Band Midwest Synod.

*Residence Funds*

W. M. S. Thank Offering Fund, Hansen-Lindsey Residence, Japan.  
 St. John's Church, W. M. S., Shamokin, Pa., Bucher Residence, China.  
 Mr. John K. Bowman, Harrisburg, Pa., Owen residence, China.

*Miscellaneous W. M. S. Thank Offering Funds*

Maintenance of the Ziemer Memorial Girls' School, Yochow, China.  
 Erection of the Bible Woman's Training School, Yochow, China.  
 Erection of the Bible Woman's Training School, Shenchowfu, China.

*Moslem Station*

Trinity Bible School, Philadelphia.  
 Emanuel Sunday School, Philadelphia.

*Miscellaneous Funds*

W. M. S. General Synod ..... Mrs. Hoy's Industrial Work.  
 St. Paul's Sunday School, Bel-  
   levue, Ohio ..... Equipment of Children's Ward  
   in the hospital at Yochow City,  
   the Rodney Wendell Loucks Me-  
   morial Fund.  
 Mrs. Elizabeth Snyder, Kimber-  
   ton, Pa. .... Room in Hoy Memorial Hospital  
   at Yochow, China, in memory of  
   Hon. William P. Snyder, M.D.  
 First Church, Akron, Ohio ..... Equipment Lakeside Schools  
 Rev. and Mrs. D. B. Shuey,  
   Galion, Ohio ..... Esther Shuey Snyder Memorial.

Anna B. Steckel, Allentown, Pa...	Memorial in Miyagi Girls' School, Sendai, Japan.
Anna B. Steckel, Allentown, Pa...	Memorial in the Bible Woman's Training School, Shenchowfu, China.
Mrs. Lee M. Erdman, Reading, Pa. ....	Piano, Miyagi Girls' School, Sen- dai, Japan.
W. M. S. Potomac Synod .....	Piano, Miyagi Girls' School, Sendai.
York Delegation at Frederick Missionary Conference .....	Piano, Ziemer Girls' School, Yo- chow City.
Mr. David A. Miller, Allentown, Pa. ....	Organ, Miyagi Girls' School, Japan.
Christ Church, Middletown, Md...	Organ, Eastview Boys' School, China.
Churches in Heidelberg Classis...	Ford Car for Rev. Carl D. Kriete.
Members of First Church Galion, Ohio .....	Adding Machine, Japan Mission.
Zion Church, Ashland, Pa. ....	Organ for Woman's Work Build- ing, Yochow City, China.
Fourth Sunday School, Dayton, O.	Organ for Aomori, Japan.
Mr. W. J. Frank, Akron, O. ....	Organ for Lakeside, China.
W. M. S. Trinity Church, Wilkins- burg, Pa. ....	Woman's Work Building, Shen- chowfu, China.
Swiss Reformed Church, New Glarus, Wis. ....	Bell for Chapel, Shenchowfu, China.

**STATISTICS OF THE EVANGELISTIC WORK OF THE JAPAN  
MISSION FOR 1922**

When Started	PLACES	Ordained Ministers	Unordained Ministers	Women Evangelists	Church Buildings	Parsonages	Other Meeting Places	Communicants	Gains	Losses	Number of Sunday Schools	Teachers and Pupils	Members of Young Peoples' Societies
<i>Independent Churches</i>													
1880	Nibancho, Sendai	1			1	1		823	34	18	1	186	45
1893	Rokubancho, Sendai	1			1	1		155	27	8	1	171	45
1889	Aramachi	1			1	1		176	36	30	1	169	25
1882	Iwanuma	1				1		73	7	1	1	77	16
1902	Koishikawa, Tokyo	1			1	1		109	21	3	1	69	32
1886	Fukushima	1			1	1		136	22	13	1	129	
Total		6			5	6		1,472	147	73	6	801	163
<i>Tokyo-Saitama Provinces</i>													
1884	Kanda, Tokyo	1		1	1			328	32	2	1	91	48
1915	Azabu, Tokyo	1				1		44	16	2	1	55	15
1911	Urawa <sup>1</sup>	1		1			3	57	6		2	74	
1901	Omiya	1					1	17	6		1	91	10
1884	Iwatsuki							14	2	1	1	113	
1898	Hasuda				1			19	1		1	41	
1884	Koshigaya		1		1			90	7	18	1	87	20
1910	Oshi		1				1	31	1		1	62	
1910	Konosu	1					1	22	7		1	42	19
Total		5	2	2	4	1	6	622	78	25	10	656	112
<i>Miyagi Province</i>													
1897	Kita Yobancho, Sendai <sup>2</sup>	1			1	1	3	98	14	2	3	257	18
1899	Miyagi Haranomachi			1			1	6	3		1	82	
1891	Nagamachi <sup>3</sup>					1					2	126	
1881	Ishinomaki <sup>4</sup>		1	1	1		1	107	13	2	1	88	15
1907	Watanoha						1				1	39	
1881	Furukawa		1			1	1	63	6	1	1	103	
1922	Tajiri						1	16			1	51	
1889	Matsuyama						1	24	1		1	103	
1917	Kogota						1	1	1		1	63	
1886	Tome		1		1		1	36	3	3	2	86	25
1889	Ishinomori						1				1	46	
1892	Watari		1			1		26		6	1	73	
1892	Masuda						1	4			1	79	
1889	Shiroishi		1			1		67	11	7	1	85	20
1892	Ogawara <sup>5</sup>	1		1			3	74	20	2	3	206	39
1911	Murata						1	22	4	1	1	72	
1894	Kakuda		1	1			1	44	8		1	62	10
1895	Marumori						1	20		1	1	62	
Total		2	6	4	3	5	17	608	84	25	24	1,683	127
<i>Yamagata Province</i>													
1887	Yamagata <sup>6</sup>		1		1	1	2	86	6	5	1	115	35
1890	Yonezawa	1			1	1		92	10	3	1	159	30
1911	Takahata						1	21	4	2	1	48	
1906	Akayu <sup>7</sup>						2	2		2	1	49	
1914	Miyauchi		1				1	10	8		1	29	
1886	Kaminoyama		1				1	53	6		2	92	
1905	Tateoka						1	5	1	1	1	23	
1915	Higashine						1				1	21	
1904	Shinjo		1	1			1	57	10	3	1	93	10
1916	Mukaimachi						1				1	67	
1922	Oshida						1				1	62	
1888	Tsuruoka <sup>8</sup>	1		1		1		60	6	2	2	95	13
1898	Sakata		1			1		44	6	2	2	132	16

<sup>1</sup> Including Motobuto, and Warabi S. S.<sup>2</sup> Including Yamate, Arai and Tsutsujigaoka S. S.<sup>3</sup> Including Furujiro S. S.<sup>4</sup> Including Terazaki S. S.<sup>5</sup> Including Kanagase and Funaoka S. S.<sup>6</sup> Including Yamanobe and Wago S. S.<sup>7</sup> Including Kamatsu S. S.<sup>8</sup> Including Kamo S. S.

When Started	PLACES	Ordained Ministers	Unordained Ministers	Women Evangelists	Church Buildings	Parsonages	Other Meeting Places	Communicants	Gains	Losses	Number of Sunday Schools	Teachers and Pupils	Members of Young Peoples' Societies
<i>Yamagata Province (cont'd)</i>													
1911	Yuza .....	1					1	8	1	1	1	29	.....
1911	Matsumine .....						1	6	1		1	46	.....
1919	Motodate .....						1	5		1			.....
Total	.....	2	5	2	2	4	15	449	59	22	18	1,060	104
<i>Akita Province</i>													
1892	Akita .....	1				1		72	8		1	67	9
1914	Omagari .....						1	25		5	1	56	.....
1915	Nagano .....						1	5	5				.....
1911	Yokote .....		1				1	38	4	1	1	176	.....
Total	.....	1	1			1	3	140	17	6	3	299	
<i>Fukushima Province</i>													
1889	Iizaka .....		1	1	1	1		49	8		1	75	18
1888	Nagaoka .....		1				1	92	19	12	1	112	20
1890	Kawamata .....		1	1			1	34	7	1	1	38	.....
1911	Kakeda .....						1	6	1		1	31	.....
1908	Motomiya .....		1				1	20			1	68	.....
1911	Nihonmatsu .....			1			1	12	1		1	55	.....
1919	Obama .....						1				1	61	.....
1899	Koriyama .....		1				1	35	5		1	52	.....
1899	Miharu .....						1	33	8	1	1	71	.....
1891	Sukagawa .....		1				1	20	3	1	1	58	15
1894	Wakamatsu .....	1		2	1	1	1	129	22	5	2	201	60
1912	Bango .....						1	7			1	83	.....
1919	Odera .....		1				1	3		1	1	49	.....
1906	Inawashiro .....						1	9	7	2	1	48	.....
1910	Kitakata <sup>9</sup> .....		1				4	30	2	8	4	205	.....
1911	Hongo .....		1	1			1	28	1	3	1	56	.....
1915	Takada .....						1	6	2	1	1	67	.....
1894	Taira .....	1				1		105	28	4	1	205	.....
1886	Nakamura .....		1	1	1		1	46	10	5	1	109	.....
1901	Odaka .....			1	1	1		20		1	1	64	.....
1893	Heranomachi .....		1		1			12	2		1	33	.....
Total	.....	2	11	8	5	4	20	696	126	45	25	1,741	113
<i>Iwate Province</i>													
1887	Morioka .....	1			1	1		50	5	10	1	91	35
1906	Hizume <sup>10</sup> .....		1				3	18	6		3	271	27
1894	Ichinoseki <sup>11</sup> .....		1			1	2	77	1		3	306	15
1909	Miyako <sup>12</sup> .....	1		1			2	47	6	1	2	228	10
1911	Yamada .....					1		22			1	46	.....
1909	Ichinohe .....		1			1		6			1	41	30
Total	.....	2	3	1	1	4	7	220	18	11	11	983	117
<i>Aomori Province</i>													
1891	Aomori <sup>13</sup> .....	1		1		1	1	93	17	10	1	69	7
1907	Noheji <sup>14</sup> .....		1		1	1	1	25	1	2	2	119	.....
Total	.....	1	1	1	1	2	2	118	18	12	3	188	
Totals, Aided Churches .....													
		15	29	18	16	21	70	2,853	400	146	94	6,610	589
Grand Totals, 1922 .....		21	29	18	21	27	70	4,325	547	219	100	7,411	752
Grand Totals, 1921 .....		22	27	22	23	24	69	4,003	531	191	102	7,993	303

<sup>9</sup> Including Shiokawa, Yamato and Kahata S. S.

<sup>10</sup> Including Shiwa and Furudate S. S.

<sup>11</sup> Including Hiraizumi and Kurosawa S. S.

<sup>12</sup> Including Kuwagasaki S. S.

<sup>13</sup> Including Yomogida S. S.

<sup>14</sup> Including Kominato S. S.

**STATISTICS OF THE EVANGELISTIC WORK OF THE JAPAN  
MISSION FOR 1922—CONTINUED**

PLACES.	EXPENDITURES		INCOME		Valuation of Property (Including Endowment and Reserve Funds.)
	Congregational Expenses	Contributions to Classis, Synod, Board or other Benevolences	Contributed by Japanese Christians	Appropriated by Evangelistic Board	
<i>Independent Churches</i>					
Nibancho, Sendai. . . . .	\$1,055.94	\$138.50	\$1,171.24	.....	\$65,913.50
Rokubancho, Sendai. . . . .	342.43	21.50	412.25	.....	7,000.00
Aramachi, Sendai. . . . .	409.03	16.20	425.23	.....	6,525.00
Iwanumi. . . . .	184.44	18.00	173.51	.....	3,350.00
Koishikawa, Tokyo. . . . .	1,288.70	17.79	1,274.38	\$180.00	7,250.00
Fukushima. . . . .	400.55	11.15	415.60	.....	12,500.00
Total. . . . .	\$3,681.09	\$223.14	\$3,872.21	\$180.00	\$102,538.50
<i>Tokyo and Saitama Provinces</i>					
Kanda, Tokyo. . . . .	\$1,502.36	\$7.01	\$745.38	\$744.50	\$5,500.00
Azabu, Tokyo. . . . .	938.82	2.88	181.91	720.00	6,500.00
Urawa. . . . .	1,066.60	.....	157.06	916.00	.....
Omiya. . . . .	924.73	3.00	115.69	795.00	.....
Iwatsuki. . . . .	143.22	.....	63.49	67.06	240.00
Hasuda. . . . .	76.69	.....	31.59	38.67	312.50
Koshigaya. . . . .	796.23	.....	196.01	614.00	400.00
Oshi. . . . .	429.36	4.00	76.25	648.48	873.50
Konosu. . . . .	744.47	.....	38.03	707.00	.....
Total. . . . .	\$6,622.48	\$16.89	\$1,605.41	\$5,250.71	\$13,826.00
<i>Miyagi Province</i>					
Kita Yobancho, Sendai. . . . .	\$948.30	\$ 9.15	\$335.96	\$684.25	\$10,750.00
Miyagi Haranomachi. . . . .	54.50	.....	.....	50.00	.....
Nagamachi. . . . .	50.58	.....	2.92	40.78	1,500.00
Ishinomaki. . . . .	742.19	11.70	198.88	585.00	5,100.00
Watanoha. . . . .	68.85	.....	115.82	39.30	.....
Furukawa. . . . .	901.68	3.75	161.11	530.00	3,425.00
Tajiri. . . . .	97.48	.....	46.48	26.50	.....
Matsuyama. . . . .	126.25	.....	74.30	66.25	65.00
Kogota. . . . .	47.15	.....	34.94	14.36	.....
Tome. . . . .	806.79	.....	124.64	608.00	600.00
Ishinomori. . . . .	32.56	.....	50	30.00	.....
Watari. . . . .	621.48	10.37	163.28	538.00	2,975.00
Masuda. . . . .	68.57	.....	10.02	74.33	.....
Shiroishi. . . . .	785.76	10.65	205.14	590.00	3,807.18
Ogawara. . . . .	985.32	4.13	127.94	838.00	103.58
Murata. . . . .	118.05	.....	50.63	79.80	7.70
Kakuda. . . . .	674.11	6.15	84.19	730.50	2,000.00
Marumori. . . . .	64.00	.....	54.00	90.00	14.00
Total. . . . .	\$7,193.62	\$55.90	\$1,690.75	\$5,615.07	\$30,347.46
<i>Yamagata Province</i>					
Yamagata. . . . .	\$ 847.36	\$ 7.20	\$330.40	\$649.50	\$ 7,875.00
Yonezawa. . . . .	1,466.65	15.37	858.67	632.00	12,350.00
Takahata. . . . .	263.56	1.09	19.52	251.08	.....
Akayu. . . . .	76.77	.....	3.00	77.65	.....
Miyauchi. . . . .	580.43	.....	74.18	531.27	30.13
Kaminoyama. . . . .	549.79	9.75	79.94	490.00	.....
Tateoka. . . . .	143.34	.30	12.60	131.00	.....
Higashine. . . . .	34.09	.....	8.76	25.25	.....
Shinjo. . . . .	731.29	8.55	124.82	610.00	2,292.00
Mukaimachi. . . . .	42.12	.....	.....	36.00	.....
Oishida. . . . .	27.50	.....	.....	27.50	.....
Tsuruoka. . . . .	1,099.91	5.75	184.65	669.00	4,000.00
Sakata. . . . .	583.99	19.13	405.95	470.00	1,681.66

PLACES	EXPENDITURES		INCOME		Valuation of Property (Including Endowment and Reserve Funds)
	Congregational Expenses.	Contributions to Classis, Synod, Board or other benevolences	Contributed by Japanese Christians	Appropriated by Evangelistic Board	
<i>Yamagata Province (cont'd)</i>					
Yuza .....	17.00	.....	10.00	24.00	.....
Matsumine .....	9.60	.....	3.60	25.40	.....
Motodate .....	12.50	.....	11.00	17.73	.....
<b>Total .....</b>	<b>\$6,485.90</b>	<b>\$67.14</b>	<b>\$2,127.09</b>	<b>\$4,667.38</b>	<b>\$28,228.79</b>
<i>Akita Province</i>					
Akita .....	\$ 764.15	\$ 9.00	\$ 198.13	\$630.00	\$5,155.00
Omagari .....	142.76	.....	45.76	102.00	.....
Nagano .....	40.00	.....	19.00	24.00	.....
Yokote .....	625.58	4.35	126.72	514.00	.....
<b>Total .....</b>	<b>\$1,572.49</b>	<b>\$13.35</b>	<b>\$389.61</b>	<b>\$1,270.00</b>	<b>\$5,155.00</b>
<i>Fukushima Province</i>					
Iizaka .....	\$ 771.02	\$ 5.45	\$ 75.50	\$687.00	\$ 1,350.00
Nagaoka .....	167.20	7.35	218.09	276.00	.....
Kawamata .....	738.52	5.25	114.97	648.80	.....
Kakeda .....	30.22	.....	3.12	27.98	.....
Motomiya .....	648.55	1.80	67.18	619.00	.....
Nihonmatsu .....	122.56	.....	41.50	83.50	.....
Obama .....	35.75	.....	4.00	36.00	.....
Koriyama .....	721.99	.....	47.40	685.00	.....
Miharu .....	96.88	.....	27.92	72.00	.....
Sukagawa .....	682.41	1.80	45.99	646.60	30.00
Wakamatsu .....	864.12	15.60	273.22	723.50	10,250.00
Bange .....	.....	59.45	22.95	70.50	.....
Odera .....	688.13	.....	6.86	695.00	.....
Inawashiro .....	113.41	.....	25.21	88.85	.....
Kitakata .....	857.50	5.15	135.14	759.21	.....
Hongo .....	637.30	4.55	68.07	669.90	.....
Takada .....	108.10	.50	35.78	72.30	.....
Taira .....	1,850.07	13.05	1,165.09	858.00	8,095.33
Nakamura .....	668.51	.....	119.85	718.00	4,500.00
Odaka .....	617.47	.....	130.19	342.50	5,050.00
Haranomachi .....	309.74	4.20	28.25	42.47	5,000.00
<b>Total .....</b>	<b>\$10,729.45</b>	<b>\$124.15</b>	<b>\$2,706.28</b>	<b>\$8,822.11</b>	<b>\$34,275.33</b>
<i>Iwate Province</i>					
Morioka .....	\$742.00	\$17.55	\$306.64	\$420.00	\$21,600.00
Hizume .....	763.77	1.05	108.83	605.20	.....
Ichinoseki .....	770.83	14.80	135.24	553.61	3,000.00
Miyako .....	944.42	2.70	179.77	845.13	110.00
Yamada .....	129.83	.....	29.25	93.00	.....
Ichinohe .....	606.50	2.24	82.24	535.63	.....
<b>Total .....</b>	<b>\$3,957.35</b>	<b>\$38.34</b>	<b>\$841.97</b>	<b>\$3,052.57</b>	<b>\$24,710.00</b>
<i>Aomori Province</i>					
Aomori .....	\$862.34	\$10.50	\$460.92	\$619.95	\$7,300.00
Noheji .....	743.66	1.65	106.95	574.70	1,669.60
<b>Total .....</b>	<b>\$1,606.00</b>	<b>\$12.15</b>	<b>\$567.87</b>	<b>\$1,194.65</b>	<b>\$8,969.60</b>
Totals, Aided Churches .....	\$38,167.29	\$327.92	\$ 9,928.98	\$29,872.49	\$145,512.18
Grand Totals, 1922 .....	41,848.38	551.06	13,801.19	30,052.49	248,050.68
Grand Totals, 1921 .....	35,922.33	396.68	10,563.12	24,617.50	229,615.00

## The Charter of the Board of Foreign Missions

TO THE HONORABLE, THE JUDGES OF THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY:

The petition of the undersigned, Rev. David Van Horne, D.D., Rev. Charles H. Leinbach, D.D., Rev. Thomas S. Johnston, D.D., Rudolph F. Kelker, and William H. Seibert, respectfully represents that they are citizens of the Commonwealth of Pennsylvania, associated together for the objects and purposes hereinafter mentioned; and being desirous of having and enjoying all the rights, powers, and privileges of a corporation or body politic under the act of Assembly, entitled "An act to provide for the incorporation and regulation of certain corporations," approved April 29, 1874, and the supplements thereto, have prepared and now present the following certificate and articles of association, setting forth the objects and conditions of the organization, and the name, style, and title under which they desire to be incorporated.

DAVID VAN HORNE,                      THOMAS S. JOHNSTON,  
CHARLES H. LEINBACH,              RUDOLPH F. KELKER,  
WILLIAM H. SEIBERT.

### CHARTER

ARTICLE I. The name style and title of the corporation shall be, "The Board of Foreign Missions of the Reformed Church in the United States."

ARTICLE II. Its object shall be to inaugurate and perpetuate Christian missions in foreign lands, and among the Indians in our own country, in accordance with the doctrines, customs, and usages of the Reformed Church in the United States, and under the direction of the General Synod thereof.

ARTICLE III. Its chief place of business shall be in the city of Philadelphia, Pennsylvania, but other places for the transaction of business may at any time be designated by the General Synod of the aforesaid Church.

ARTICLE IV. The existence of the corporation shall be perpetual.

ARTICLE V. The names and residences of the subscribers are as follows: Rev. David Van Horne, D.D., Philadelphia, Pa.; Rev. Charles H. Leinbach, D.D., near Myerstown, Pa.; Rev. Thomas S. Johnston, D.D., Lebanon, Pa.; Rudolph F. Kelker, Harrisburg, Pa.; William H. Seibert, Harrisburg, Pa.

ARTICLE VI. The Board which shall conduct the operations of the corporation shall consist of at least twelve members, eight of whom shall be ministers and four of whom shall be elders, who shall be elected by the General Synod. The names and residences of the said Board of Commissioners for the year ending with the month of May, Anno Domino one thousand eight hundred and eighty-one, are as follows: Rev. David Van Horne, D.D., Philadelphia, Pa.; Rev. Charles H. Leinbach, D.D., near Myerstown, Pa.; Rev. Thomas S. Johnston, D.D., Lebanon, Pa.; Rev. Clement Z. Weiser, D.D., East Greenville,

Pa.; Rev. Benjamin Bausman, D.D., Reading, Pa.; Rev. J. H. A. Bomberger, D.D., Collegeville, Pa.; Rev. Nicholas Gehr, D.D., Philadelphia, Pa.; Rev. J. W. Santee, D.D., Cavetown, Md.; Rudolph F. Kelker, Harrisburg, Pa.; William H. Seibert, Harrisburg, Pa.; Goldsborough S. Griffith, Baltimore, Md.; George Gelbach, Philadelphia, Pa.

ARTICLE VII. The Board so elected shall have full power to adopt such Constitution and By-laws for their government and for the prosecution of the foreign mission work and among the Indians aforesaid, as they may deem best, and the same to alter and amend from time to time at their pleasure; provided, the provisions thereof are not repugnant to the Constitution of the United States, the Constitutions of Pennsylvania, or the Constitution of the General Synod of the Reformed Church in the United States.

STATE OF PENNSYLVANIA, DAUPHIN COUNTY, SS.

Before me, John S. Lynch, recorder of the county of Dauphin, personally appeared Rev. Thomas S. Johnston, D.D., Rudolph F. Kelker, and William H. Seibert, and in due form of law acknowledged the foregoing certificate of incorporation to be their, and each of their, act, and deed for the purposes therein set forth.

Witness my hand and seal of office the fourth day of April, Anno Domini one thousand eight hundred and eighty-one.

JOHN S. LYNCH,  
*Recorder.*

(L. S.)

And now, to wit, April the twenty-fifth, one thousand eight hundred and eighty-one, the foregoing instrument having been presented to me, a law judge of the county of Dauphin, and I having examined the same and found it to be in proper form, and within the purposes named in the first class, specified in the second section of the above-named corporation act of 1874, and it appearing lawful and not injurious to the community, and proof having been made before me of the publication of notice of the application for a charter, in compliance with the requirements of the said act, it is hereby ordered and decreed that this charter is approved, and ordered to be recorded, and on the same being done, the subscribers thereto and their associates shall be, and they are, hereby created a corporation, for the purposes and upon the terms stated in said instrument.

By the Court.

R. M. HENDERSON, *Judge.*

Certified and attested this 25th April, A. D. 1881.

EHRLMAN B. MITCHELL, *Prothonotary.*

(L. S.)

DAUPHIN COUNTY, SS.

Recorded April 25, 1881, in the office for the recording of deeds as in and for said county, in Charter Book B, page 386.

In testimony whereof I have hereunto set my hand and seal of office, at Harrisburg, the day and year aforesaid.

(L. S.) JOHN S. LYNCH, *Recorder.*

## Constitution of the Board of Foreign Missions Revised April 19, 1911

### PREAMBLE

Whereas the charter of the Board of Foreign Missions of the Reformed Church in the United States grants full power to its members to adopt such Constitution and By-Laws as they may deem best for their government and the prosecution of Christian missions in foreign lands, and among the Indians in this country, therefore, we do hereby adopt the following Revised Constitution:

### ARTICLE I.

#### *Name*

The name is the Board of Foreign Missions of the Reformed Church in the United States.

### ARTICLE II.

#### *Object*

The object of the Board shall be to propagate the Gospel of our Lord Jesus Christ in the non-Christian world and among the Indians in this country by every means consistent with the doctrines, customs, and usages of the Reformed Church in the United States.

### ARTICLE III.

#### *Membership*

*Section 1.* The Board shall consist of fifteen members, eight of whom shall be ministers and seven of whom shall be elders.

*Section 2.* Inasmuch as membership in this Board is a trust, the faithful discharge of which involves labor and sacrifice, therefore, it is incumbent upon every member to attend the meetings of the Board and Executive Committee as far as possible, and to show by word and deed an abiding interest in the speedy evangelization of the world.

### ARTICLE IV.

#### *Organization*

*Section 1.* The Board shall hold its first meeting as soon as practicable after the regular sessions of the General Synod, and organize by the election, by ballot, of the following officers, viz.: a President, a Vice-President, a Secretary, and a Treasurer, who shall serve until the election following the next regular meeting of the General Synod. The Board may also appoint such other officers from time to time as the needs of the work may require, at the same time defining their duties. All the elective officers shall be members of the Board. Seven members shall constitute a quorum.

*Section 2.* The Executive Committee shall consist of the officers of the Board and three additional members thereof who shall be chosen by the Board at its first regular meeting after the sessions of the General Synod and who shall serve until the election following the next regular meeting of the General Synod. It shall have the general oversight of all the work, but it shall not in any way create any salaried office, nor shall it increase the salary of any existing officer. Whenever it may be impracticable to convene the entire Board, it shall be endued with all the powers of the same, for the transaction of any urgent business. It shall report to the Board at each meeting: (1) All action that has been taken by the committee; (2) all matters requiring action by the Board.

The President and Secretary of the Board shall be the President and Secretary of the Executive Committee. Four members shall constitute a quorum.

*Section 3.* In the event of the death, removal, or resignation of any member, the vacancy may be filled at any meeting of the Board, and in all such cases the election shall be for the unexpired term.

#### ARTICLE V.

##### *Duties of Officers*

*Section 1.* (a) The President shall preside at all the meetings of the Board, and shall perform the usual duties pertaining to his office, and such others as may be imposed upon him by the Board or the Executive Committee.

(b) The Vice-President shall preside in the absence or inability of the President, and in the absence of both a President *pro tem.* may be chosen.

*Section 2.* (a) The Secretary shall keep an accurate record of all the proceedings of the Board, notify all the members of the time and place of all regular and special meetings, conduct correspondence with the Missions, keep the Board and the Church in touch with the work. He shall keep the files of all letters and papers, shall arrange and bring up all such business as requires the attention of the Board and the Executive Committee, shall audit the accounts of the missionaries, sign all vouchers to the Treasurer, keep a record of all the property of the Board, and affix the seal to such documents as the Board or Executive Committee shall direct.

(b) He shall receive and receipt for all payments made to the Board, unless the Board shall appoint some other officer for this special work. He shall prepare the report of the Board to the General Synod and present it at the proper time; shall visit, as circumstances may permit, the Synods, Classes and congregations in the interest of the cause; and also the institutions of learning with a view of enlisting young men and women for the foreign field, shall take the oversight of such regular publications as may be issued in connection with the work of the Board, and shall perform such other duties as the Board or Executive Committee may from time to time assign to him. At the expiration of his term of office he shall deliver up to his successor all the archives, records, books, and papers then in his hands belonging to the Board.

(c) The Secretary, or the officer authorized to receive the moneys

of the Board, shall give a bond in the sum of \$5000 or such sum as the Board may fix, the expense thereof to be borne by the Board.

*Section 3.* (a) The Treasurer shall receive from the Secretary or other financial officer all moneys paid to the Board, and shall deposit the same in the name and to the credit of the Board of Foreign Missions of the Reformed Church in the United States in such bank or trust company as the Board shall designate; he shall sign all checks for the disbursement of the money of the Board and shall render a true report of the funds, exhibit his check-book, bank-book, vouchers, and securities, at any meeting of the Board or Executive Committee when the same shall be required.

(b) He shall at all times be authorized to receive for the Board any and all legacies already or hereafter given by will of any person or persons to the Board for the sole use and benefit of the Board whenever payment of the same respectively can be produced; and in all such cases to give receipts or releases for the same under his hand as Treasurer with the corporate seal of the Board affixed thereto and attested by the Secretary.

(c) Under the supervision of the Finance Committee, he shall have the custody of all notes, bonds, deeds and other evidences of property, and under their direction shall invest the permanent funds of the Board.

(d) He shall, by and with the advice and written consent of the Finance Committee, be authorized at any time hereafter to procure from any person or persons, corporation or corporations, as he and the Finance Committee may deem best, by the promissory note of the Board, or other obligation or obligations, loans of money to said Board with or without interest, at such rates, and payable on demand or at such times and in such amounts as he and the committee may approve, and in such cases to deposit or transfer such bonds or securities as belong to the Board as collateral to the said loans, as he and the committee may deem best, and to affix his signature thereto as Treasurer of the Board, and also the corporate seal of the Board attested by the Secretary when so required. But all notes or other obligation or obligations which the Board or the Finance Committee shall authorize to be given for any purpose shall be countersigned by the President or Vice-President and the Secretary.

(e) He shall make a complete statement of all receipts and disbursements and of all investments, and of the value of all properties of the Missions, to the Board at every annual meeting, and also to the General Synod. At the close of his term of service he shall prepare an itemized statement of all moneys received and disbursed by him, which shall be audited by the Finance Committee and approved.

(f) He shall give a bond in the sum of \$5000, or such sum as the Board may fix, the expense thereof to be borne by the Board.

## ARTICLE VI.

### *Committees*

*Section 1.* The Finance Committee shall consist of three members, at least two of whom shall be elders. The members of the Committee shall be counselors and advisers of the Treasurer in all questions of investments, legacies, negotiations of drafts, and procuring

of loans, and without their approval he shall not act in the same. They shall provide for the auditing of the books of the Secretary or other financial officer, and Treasurer; watch over the financial interests of the Board and report to the Board or the Executive Committee such matters as may require action. They shall examine all estimates for the annual appropriations of moneys to Missions and missionaries and report their judgment regarding the same, and shall perform such other duties as are assigned to them in the section on duties of the Treasurer.

*Section 2.* The Literature Committee shall consist of three members, including the Secretary of the Board. It shall supervise the publication and distribution of such literature as will meet the needs of the Church.

*Section 3.* The District Committees shall consist of as many members as the Board may agree on. They shall render such service as the Board or its Secretary shall from time to time direct, and report the results of their labors to the Board.

#### ARTICLE VII.

##### *Meetings*

*Section 1.* The regular meetings of the Board shall be held annually on the first Tuesday of March, at the headquarters of the Board.

*Section 2.* Special meetings of the Board shall be called by the Secretary whenever the Executive Committee or the officers may deem it necessary, or on a written request signed by any three members of the Board.

*Section 3.* Two weeks' written notice of the regular or special meetings of the Board shall be given by the Secretary to all the members.

*Section 4.* The Executive Committee shall hold monthly meetings, except in July and August, at such time and place as it may itself agree on. One week's notice of regular and special meetings shall be sent to each member by the Secretary.

#### ARTICLE VIII.

##### *Woman's Missionary Society of General Synod*

The Woman's Missionary Society of General Synod may appoint two official representatives to attend the meetings of the Board and the Executive Committee, who shall advise with the Board in the appointment of teachers for the Girls' Schools in our Missions.

#### ARTICLE IX.

##### *Order of Business*

The order of business, both in the Board and in the Executive Committee, shall be as follows:

1. Prayer.
2. Reading of the minutes for information and report of the Executive Committee to the Board for approval.
3. Statement of the Treasurer.
4. Report of the Finance Committee.

5. Communications and business of the Secretary.
6. Reports of committees.
7. Miscellaneous business.
8. Reading and approval of minutes.
9. Prayer.
10. Adjournment.

ARTICLE X.

*Amendments*

The Board may alter or amend the provisions of this Constitution at any meeting thereof, but such alteration or amendment must be proposed at a previous meeting and must be adopted by two-thirds of the members present voting for the same.

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## DIRECTORY OF OUR FOREIGN MISSIONARIES

Our workers in Japan and China need the prayers, sympathy and help of their friends in the home land. They will be glad to receive occasional letters.

Letter postage to Japan and China, five cents for the first ounce and three cents for each additional ounce or fraction.

Date of Arrival	Name	Residence
1883.	Rev. Jairus P. Moore, D.D.	Sendai
1887.	Rev. David B. Schneder, D.D., and wife	Sendai
1892.	Rev. Henry K. Miller, D.D., and wife	Tokyo
1895.	Rev. Christopher Noss, D.D., and wife	Sendai
1896.	Rev. Paul L. Gerhard and wife	Sendai
1900.	Rev. Allen K. Faust, Ph.D., and wife	Sendai
1901.	Miss B. Catherine Pifer	Tokyo
1905.	Rev. William G. Seiple, Ph.D., and wife	Sendai
1905.	Miss Mary E. Gerhard	Sendai
1906.	Rev. Elmer H. Zaugg, Ph.D., and wife	Sendai
1907.	Miss Kate I. Hansen	Sendai
1907.	Miss Lydia A. Lindsey	Sendai
1911.	Rev. Carl D. Kriete and wife	Yamagata
1913.	Rev. Ezra H. Guinther	Sendai
1914.	Rev. Alfred Ankeney and wife	Aomori
1915.	Rev. Paul F. Schaffner and wife	Wakamatsu
1916.	Prof. F. B. Nicodemus and wife	Sendai
1917.	Prof. Oscar M. Stoudt and wife	Sendai
1918.	Rev. Dewees F. Singley and wife	Morioka
1918.	Miss Mary E. Schneder	Sendai
1919.	Rev. Frank L. Fesperman and wife	Yamagata
1919.	Mr. Arthur D. Smith and wife	Sendai
1920.	Rev. W. Carl Nugent and wife	Wakamatsu
1920.	Rev. I. George Nace and wife	Sendai
1920.	Miss Catharine L. Nau	Sendai
1921.	Mr. George S. Noss and wife	Sendai
1921.	Miss Helen I. Weed	Sendai
1921.	Miss Gertrude E. Pamperrien	Sendai
1921.	Miss Alliene S. DeChant	Sendai
1922.	Miss Helen E. Otte	Sendai
1922.	Rev. Gilbert W. Schroer and wife	*Tokyo
1922.	Miss Aurelia Bolliger	*Tokyo
1922.	Mr. Ralph L. Holland	Sendai
1923.	Miss Mary V. Hoffheins	Sendai

## CHINA

1900.	Rev. William E. Hoy, D.D., and wife	Yochow City, Hunan
1905.	Rev. Paul E. Keller and wife	Yochow City, Hunan
1906.	Rev. J. Frank Bucher and wife	Shenchowfu, Hunan
1906.	Prof. Horace R. Lequear and wife	Yochow City, Hunan
1906.	Rev. Edwin A. Beck and wife	Yochow City, Hunan
1908.	Miss Alice E. Traub	Yochow City, Hunan
1908.	Dr. William F. Adams and wife	Yochow City, Hunan
1910.	Miss Rebecca N. Messimer	Shenchowfu, Hunan
1911.	Rev. Ward Hartman and wife	Yungtsui, Hunan
1913.	Miss Gertrude B. Hoy	Yochow City, Hunan
1914.	Prof. Karl H. Beck and wife	Shenchowfu, Hunan
1914.	Miss Helen B. Ammerman	Yochow City, Hunan
1914.	Miss Elizabeth J. Miller	Shenchowfu, Hunan
1914.	Miss Mary E. Meyers	Yochow City, Hunan
1916.	Miss Marion P. Firor	Yochow City, Hunan
1916.	Rev. J. W. Owen and wife	Yochow City, Hunan
1917.	Miss Esther I. Sellemeyer	Shenchowfu, Hunan
1917.	Miss Minerva Stout Weil	Shenchowfu, Hunan
1917.	Prof. George Bachman	Yochow City, Hunan
1919.	Rev. George Randolph Snyder and wife	Shenchowfu, Hunan
1919.	Rev. Sterling W. Whitener and wife	Yochow City, Hunan
1920.	Miss Ruth F. Snyder	Yochow City, Hunan
1920.	Mr. T. Edmund Winter and wife	Yochow City, Hunan
1920.	Mr. Clarence E. Heffelfinger	Shenchowfu, Hunan
1920.	Miss Anna Katherine Zierdt	Shenchowfu, Hunan
1921.	Miss Sarah R. Moser	Yochow City, Hunan
1922.	Rev. Jesse B. Yaukey	Yochow City, Hunan
1922.	Rev. Hesser C. Ruhl and wife	Yochow City, Hunan
1922.	Dr. William M. Ankeney	Shenchowfu, Hunan
1922.	Rev. Louis C. Bysted and wife	Yochow City, Hunan
1922.	Miss Erna Flatter	Shenchowfu, Hunan
1922.	Mr. James A. Laubach	Yochow City, Hunan
1922.	Miss Sara E. Krick	Yochow City, Hunan
1922.	Mr. Ethelbert B. Yost	Shenchowfu, Hunan
1923.	Miss Irma R. Ohl	*Nanking, Kiangsi
1923.	Miss Mildred Bailey	*Nanking, Kiangsi
1923.	Dr. J. Albert Beam and wife	Yochow City, Hunan
1923.	Miss Ina Long	Yochow City, Hunan

\*At Language School.

## How to Invest Your Money

**T**HIS question is as important as the question of how to get it. There are Four Marks of the Best Investments that those of moderate means should especially heed :

1. Security—as safe as man can make it.
2. Income—as large as is consistent with safety.
3. Prompt payment of interest.
4. Permanence so as to avoid the trouble of reinvestment.

If the Reformed Church in the United States is built on the sure foundation, and her work of evangelizing the world a trust from God, then the Annuity Bond issued by the Board of Foreign Missions of the Reformed Church in the United States is a safe, profitable and permanent investment.

Persons who wish their money to go finally to the Missionary Cause, and who wish a good and sure income during their life, can do no better than to invest in one of these Bonds. The rate of income is fixed according to the age of the donor at the time the Bond is given, and is never reduced, whatever may be the financial condition of the stock market or of business enterprises.

An Annuity Bond is better than a will. Wills are often broken and bequests to missionary societies lost. Give your money while you live to the Board of Foreign Missions of the Reformed Church in the United States, and if you need an income, take an Annuity Bond, insuring the prompt payment of an annuity during life.

A sample copy of the Annuity Bond may be had upon application, together with the rates of interest paid by addressing

**BOARD OF FOREIGN MISSIONS**  
Reformed Church in the United States

The Schaff Building  
Fifteenth and Race Streets Philadelphia, Pa.